DOUGLAS COUNTY, NV

RPTT:\$1103.70 Rec:\$15.00

\$1,118.70 Pgs=2

2017-899451 06/01/2017 01:24 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

Á.P.N.:

1220-21-810-171

File No:

143-2520363 (mk)

R.P.T.T.:

\$1,103.70

When Recorded Mail To: Mail Tax Statements To:

Julie A. Gibson 1385 Patricia Dr

Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew T. Lindsey Successor Trustee of the "Matthew T. Lindsey & Diana D. Lindsey Revocable Trust dated October 31, 2013

do(es) hereby GRANT, BARGAIN and SELL to

Julie A. Gibson, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 274, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/25/2017

| | ndsey, Successor Trus | | • | Λ |
|--|-----------------------|---------------------------------------|--|-------------------------------------|
| | indsey & Diana D. Lin | | • | |
| Revocable Tru | st dated October 31, | 20//3 | | \ \ |
| Matthe | ew / Jus | ley trust | LL | \ \ |
| . Matthew 1. Lir | ndsey, Successor Trus | stee | | \ \ |
| | | / | | \ \ |
| | | | | _ \ \ |
| | | | | 7 |
| | | e e e e e e e e e e e e e e e e e e e | | |
| | | | | 1 |
| STATE OF | NEVADA | •) | | |
| COUNTY OF | DOUGLAS | : ss : | | : |
| | | | | |
| | nt was acknowledged | | 5-17-17 | by |
| Matthew T. L | indsey, successor | trustee. | | |
| | | | | |
| 1 Drus | W Kol | sh | MARY KEL Notary Public - State | of Nevada |
| | Notary Public | | Appointment Recorded in I No: 98-49567-5 - Expires No | |
| (My commission | 101 00 | 6-18) | Sammanananananananananananananananananan | тининовининов пининовининов - |
| ************************************** | .l | | tain Clast Bayonin Cela Da | and dated Amell |
| Inis Notary Ac | knowleagement is at | lacried to that cei | tain Grant, Bargain Sale De | eu uateu Aprii 🏢 |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 25, 2017** under Escrow No. **143-2520363**.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | \wedge | | | |
|--|---|--|--|--|--|
| a)_ | 1220-21-810-171 | | | | |
| b)_ | | \ \ | | | |
| c)_ d) | | \ \ | | | |
| '- | | \ \ | | | |
| 2. | Type of Property | | | | |
| a) | ☐ Vacant Land b) 🗓 Single Fam. Res. | FOR RECORDERS OPTIONAL USE | | | |
| c) | Condo/Twnhse d) 2-4 Plex | BookPage: | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | |
| i) | Other | | | | |
| 3. | a) Total Value/Sales Price of Property: | \$283,000.00 | | | |
| | b) Deed in Lieu of Foreclosure Only (value of pro | perty) (_\$) | | | |
| | c) Transfer Tax Value: | \$283,000.00 | | | |
| | d) Real Property Transfer Tax Due | \$1,103.70 | | | |
| 4. | If Exemption Claimed: | \ / / | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | 1: | | | |
| | b Explain reason for exemption: | | | | |
| | | | | | |
| 5. Partial Interest: Percentage being transferred:% | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | | | |
| information and belief, and can be supported by documentation if called upon to substantiate | | | | | |
| the information provided herein. Furthermore, the parties agree that disallowance of any | | | | | |
| claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and | | | | | |
| Seller shall be jointly and/seyerally liable for any additional amount owed. | | | | | |
| Sign | nature: /////// | Capacity: a.g/ | | | |
| Sign | nature: | Capacity: | | | |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | |
| D. i.e. | (REQUIRED) | (REQUIRED) | | | |
| | t Name: Lindsey Revocable Trust ress: 3413 Valley View Dr | Print Name: Julie A. Gibson Address: 1385 Patricia Drive | | | |
| | | | | | |
| City | | City: Gardnerville | | | |
| State: ID Zip: 50265 State: NV Zip: 89460 | | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance | | | | | |
| Prin | | File Number: 143-2520363 mk/ mk | | | |
| Add | ress 1663 US Highway 395, Suite 101 | | | | |
| City | | State: NV Zip: 89423 | | | |