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APN: 1420-26-401-031
RETURN RECORDED DEED TO:
S. JORDAN WALSH, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702



KAREN ELLISON, RECORDER

E07

GRANTEE/MAIL TAX STATEMENTS TO:
Stanley A. and Susan A. McPartland,
as Trustees of The McPartland Family Trust
2819 Esaw Street
Minden, NV 89423

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 31, 2017, by and

between STANLEY A. McPARTLAND and SUSAN A. McPARTLAND, Husband and Wife as
Joint Tenants, (collectively as "grantors"), and STANLEY A. McPARTLAND and SUSAN A.
McPARTLAND, Trustees of THE McPARTLAND FAMILY TRUST, (collectively as
"grantees"),

WITNESSETH:

That the grantors, for good and valuable consideration paid by the grantees, the
receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the
grantees, and to their successors and assigns, all that certain parcel of real property located in
Douglas County, state of Nevada, and more particularly described as follows:

All that certain lot, piece of parcel of land situate, lying and being
in the Southwest ¼ of Section 26, Township 14 North, Range 20
East, M.D.B. & M., in the County of Douglas, State of Nevada,
more particularly described as follows:

COMMENCING at the South west corner of said Section 26; thence North 89°57' East on and along the South line of said Section 26, a distance of 1,737.00 feet; thence North 0°05' West, a distance of 209.00 feet to the true point of beginning; thence continuing North 0°05' West, a distance of 261.01 feet to the Southeast corner of the Ferry property conveyed by deed recorded September 26, 1967, Document No. 38193; Douglas County, records; thence South 89°57' West on and along the South line of said Ferry property, a distance of 418.00 feet more or less to a point in the West line of the Bussen-Gardner property conveyed by deed recorded May 8, 1963, as Document No. 22553 in Book 17 of Official Records, at Page 456, Douglas County records; thence South 0°05' East, a distance of 261.01 feet, more or less to the Southwest corner of the said Bussen-Gardner property; thence North 89°57' East on and along the South line of the said Bussen-Gardner property a distance of 417.00 feet, more or less, to the true point of beginning.

RESERVING THEREFROM the Southerly 130.51 feet as measured along the Easterly and Westerly side lines of the property herein above described.

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TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year

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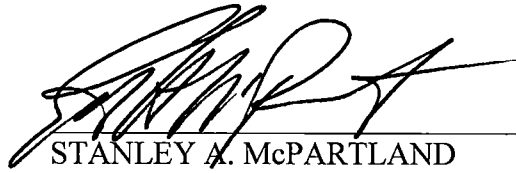
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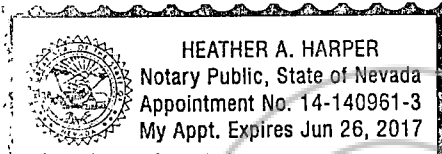
first above written.


STANLEY A. McPARTLAND


SUSAN A. McPARTLAND

STATE OF NEVADA)
 : ss.
CARSON CITY)

On May 31, 2017, personally appeared before me, a Notary Public, STANLEY A. McPARTLAND and SUSAN A. McPARTLAND, who acknowledged that they executed the above instrument.




NOTARY PUBLIC

Note: The above legal description was taken from Document No. 157451, recorded in the Douglas County Recorder, Nevada on or about June 30, 1987.

4821-4739-6166, v. 1

State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

a) 1420-26-401-031
 b) _____

2. Type of Property:

- a) Vacant Land b) Single Family Res.
 c) Condo/Townhouse d) 2-4 Plex
 e) Apartment Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	<u>Trust OK BC</u>

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: A transfer of title to a Trust without consideration. See Affidavit of Certification of Trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan A. McPartland Capacity Grantor
 Signature Susan A. McPartland Capacity Grantee

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: Stanley A. & Susan A. McPartland
 Address: 2819 Esaw St.
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: The McPartland Family Trust
 Address: 2819 Esaw St.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow # _____
 Address: 402 North Division Street, P.O. Box 646
 City: Carson City State NV Zip 89702