

DOUGLAS COUNTY, NV  
RPTT:\$1107.60 Rec:\$16.00  
\$1,123.60 Pgs=3  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**2017-899456**

**06/01/2017 01:44 PM**

WHEN RECORDED MAIL TO:

Scott Michael Maier  
Amy L. Maier  
1331 W. Wales Court

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Scott Michael Maier  
1331 W. Wales Court

Gardnerville, NV 89410

Escrow No. 1701864-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1320-33-813-024

R.P.T.T. \$1,107.60

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Jason R. Reid and Danielle D. Reid, Husband and wife as community property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Scott Michael Maier and Amy L. Maier, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jason R. Reid  
Jason R. Reid

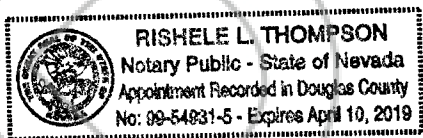
Danielle D. Reid  
Danielle D. Reid

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:  
5/24/17

This instrument was acknowledged before me on ,  
by Jason R. Reid and Danielle D. Reid

R. Thompson  
NOTARY PUBLIC



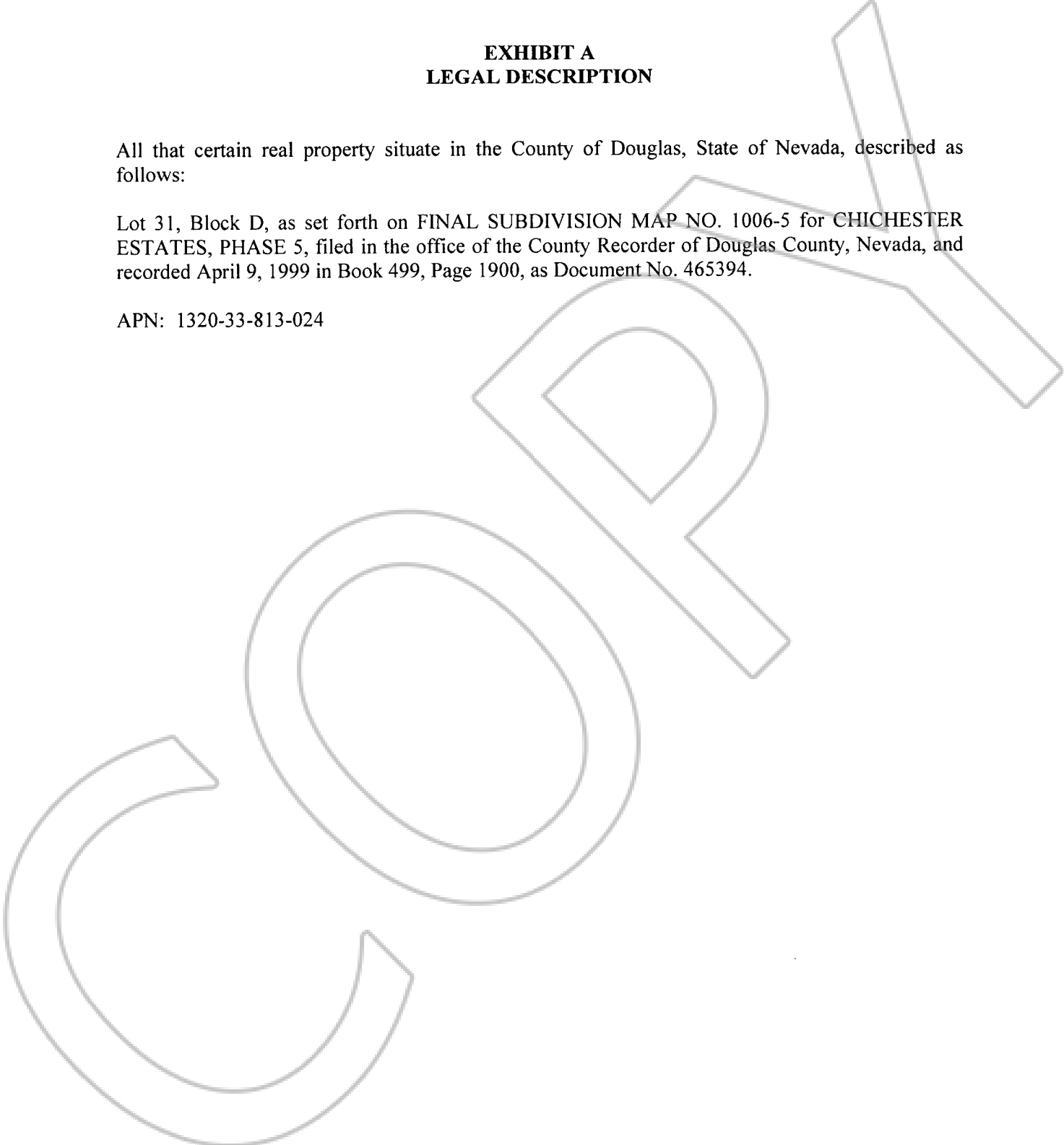
Escrow No. 1701864-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 31, Block D, as set forth on FINAL SUBDIVISION MAP NO. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN: 1320-33-813-024



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-33-813-024
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$284,000.00  
 \$ \_\_\_\_\_  
 Transfer Tax Value \$284,000.00  
 Real Property Transfer Tax Due: \$1,107.60

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantor

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Jason R. Reid and Danielle D. Reid

Print Name: Scott Michael Maier and Amy Maier

Address: 1340 Chichester Drive  
Gardnerville, NV 89410  
 City, State, Zip

Address: 1331 W. Wales Court  
Gardnerville, NV 89410  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1701864-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410