

DOUGLAS COUNTY, NV

2017-899481

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

06/01/2017 04:05 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1318-23-813-019

RPTT: \$-0-

Escrow No. 00227412 - 016 - 17

When Recorded Return to:

Dana L. Langdon

18610 Los Alimos St.

Northridge, CA 91326

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Loran Drage Kraljevski, spouse of grantee , do(es) hereby Grant, Bargain Sell and convey to Dana L. Langdon, a married woman as her sole and separate property all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 51, in Block D, of FIRST ADDITION TO KINGSBURY HEIGHTS SUBDIVISION, according to the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on August 26, 1964 in Book 1 of Maps, as Document No. 25944, Douglas County Records.

It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: May 23, 2017

*[Signature]*  
Loran Drage Kraljevski

STATE OF  
COUNTY OF

*[Signature]*

This instrument was acknowledged before me on \_\_\_\_\_,  
by Loran Drage Kraljevski see attached certificate

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )  
On 05/26/2017 before me, Cheri L. Parker, Notary Public,  
Date Here Insert Name and Title of the Officer  
personally appeared Loran Drage Kraljevski  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cheri L. Parker  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Deed  
Document Date: 05/23/17 Number of Pages: 1  
Signer(s) Other Than Named Above: none

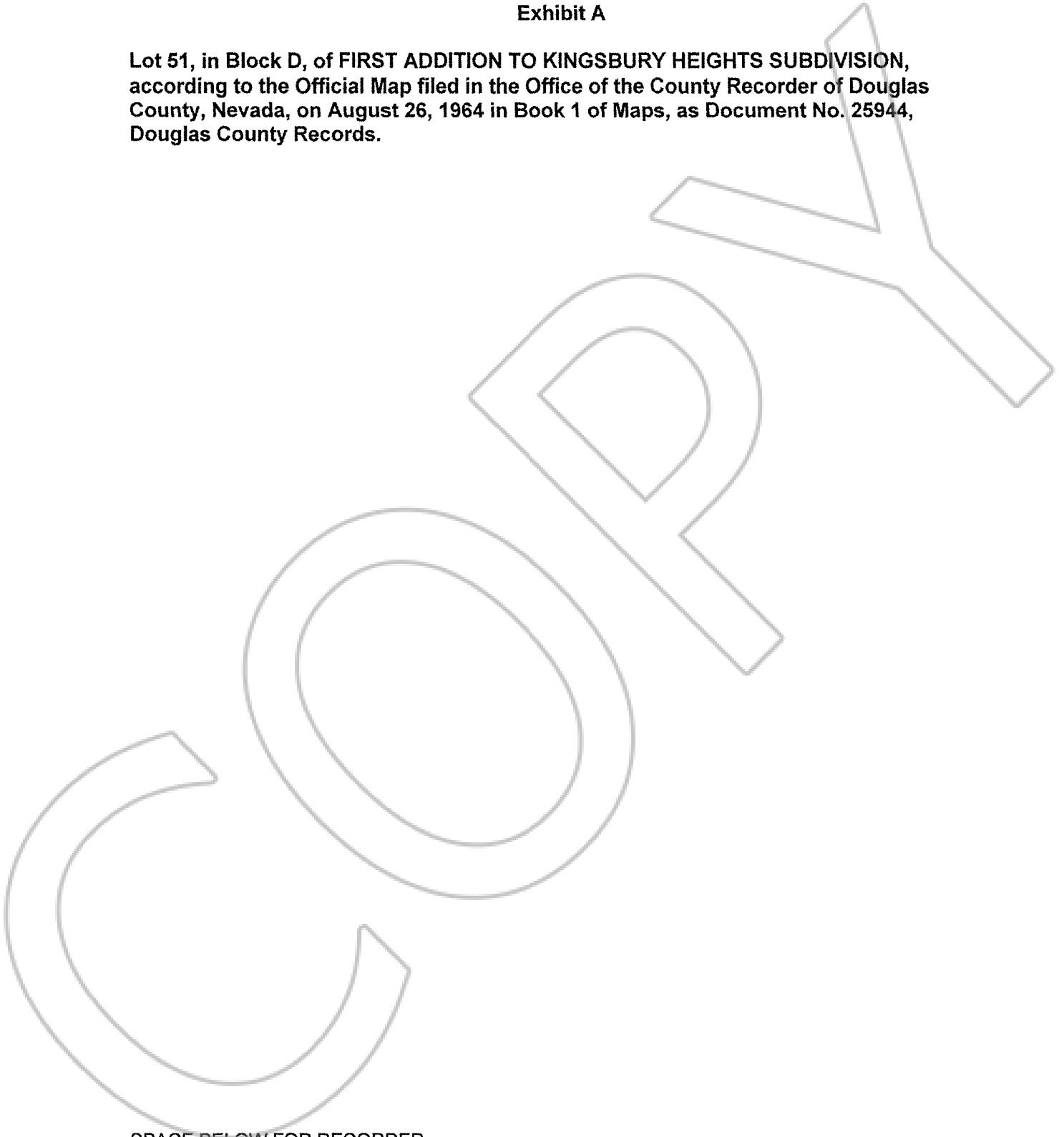
**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**Exhibit A**

**Lot 51, in Block D, of FIRST ADDITION TO KINGSBURY HEIGHTS SUBDIVISION,  
according to the Official Map filed in the Office of the County Recorder of Douglas  
County, Nevada, on August 26, 1964 in Book 1 of Maps, as Document No. 25944,  
Douglas County Records.**



**SPACE BELOW FOR RECORDER**

---

1. APN: 1318-23-813-019

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |       |
|---------------------------------|-------|
| Document Instrument No.:        |       |
| Book:                           | Page: |
| Date of Recording:              |       |
| Notes:                          |       |

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity - spouses

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| Signature <i>[Signature]</i>         | Capacity grantor                     |
| Signature <i>[Signature]</i>         | Capacity grantee                     |
| <b>SELLER (GRANTOR) INFORMATION</b>  | <b>BUYER (GRANTEE) INFORMATION</b>   |
| (Required)                           | (Required)                           |
| Print Name: Loran Drage Kraljevski   | Print Name: Dana L. Langdon          |
| Address: 18610 Los Alimos            | Address: 18601 Los Alimos            |
| City/State/Zip: Northridge, CA 91326 | City/State/Zip: Northridge, CA 91326 |

**COMPANY REQUESTING RECORDING**

|   |                          |
|---|--------------------------|
| Co. Name: First Centennial Title Company of NV              | Escrow # 00227412-016-17 |
| Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703 |                          |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)