DOUGLAS COUNTY, NV Rec:\$14.00

2017-899496

Total:\$14.00

06/02/2017 10:04 AM

SECURITY CONNECTIONS INC

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NEVADA

RECORD 1ST

KAREN ELLISON, RECORDER

LOAN NO.: 10874445 PARCEL No. 1420-07-214-005

COUNTY OF DOUGLAS

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Рн. (208)528-9895

SUBSTITUTION OF TRUSTEE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS. located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, is the current beneficiary or nominee of the current beneficiary under that certain Deed of Trust dated dated APRIL 07, 2005 executed by MICHELE NICHOLS, AN UNMARRIED WOMAN, CRAIG O TOLMAN, AN UNMARRIED MAN, AS JOINT TENANTS, Trustor, to FIRST AMERICAN TITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on APRIL 14, 2005 in Book 0405 at Page 5341 as Instrument No. 0641688 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes T.D. SERVICE COMPANY, located at 4000 W. METROPOLITAN DRIVE, SUITE 400, ORANGE, CA 92868 as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on MAY 25, 2017. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

> 12B5 JARED PETT, VICE PRESIDENT

> >) ss.

STATE OF IDAHO

COUNTY OF BONNEYILLE

On MAY 25, 2017, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

HELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS **NOTARY PUBLIC** STATE OF IDAHO

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Page 1 of 1

DOCUMENT 1 OF 2 MIN: 100025440002292727 **MERS PHONE: 1-888-679-6377**