APN#: 1420-18-510-033

RPTT: \$1,033.50

Recording Requested By: Western Title Company Escrow No.: 088337-TEA

When Recorded Mail To: Kyle R. Johnson Shanna R. Johnson 958 Ranchview Circle Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above DOUGLAS COUNTY, NV RPTT:\$1033.50 Rec:\$16.00 2017-899512

\$1,049.50 Pgs=3

06/02/2017 12:42 PM

**ETRCO** 

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Michael J. DePasquale and Emily F. DePasquale, Trustees of the M&E DePasquale Family Trust do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kyle R. Johnson and Shanna R. Johnson, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block N as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by a Certificate of Amendment recorded August 14, 1996 in Book 896, Page 2588 as Document No. 394289.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2017

## Grant, Bargain and Sale Deed - Page 3

M&E DePasquale Family Trust

Michael J. DePasouale, Trustee

Emily F. DePasquale, Trustee

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Michael J. DePasquale and Emily F. DePasquale

Notary Public

ss

A. CLAYPOOL
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 12-7757-3 - Expires May 16, 2020

## STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1420-18-510-033					
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) D Vacant Land	b) ⊠ Single Fam. Res.				
	c)  Condo/Twnhse	d) □ 2-4 Plex		PA	·	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	***************************************	ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other					
	-	•				THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O
3.	Total Value/Sales Price of	\$265,000	.00			
	Deed in Lieu of Foreclosu	re Only (value of		1		
prope	erty)			/ /		
Transfer Tax Value:			\$265,000	.00	7,4,7,1,2	
	Real Property Transfer Tax	x Due:	\$1,033.50			
				/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
_			/	100		
5.	Partial Interest: Percentage b	eing transferred: 100 %	1			
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substant ce of any claimed exempt	e best of their tiate the infor tion, or other	r information a mation provid determination	and belief led herein	f, and can be  E. Furthermore, the
			) )			
Purs	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liab	le for any	y additional amount
owe	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	.0611	/ ./	CHA .	+	
100	ature / CC	, ,	Capacity	12/	4_	
Sign	ature		Capacity	<u> </u>		
CELLED (CD ANTOD) INTODA (ATION)						
SELLER (GRANTOR) INFORMATION  BUYER (GRANTÈÉ) INFORMATIO						TION
(REQUIRED) Print Michael J. DePasquale and Emily F. (REQUIRED) Print Name: Kyle R. Johnson and Shanna R. John						
Nam			Print Name:	Kyle K. John	son and S	hanna R. Johnson
· Carri	DePasquale Family					
Addı			Address:	958 Ranchvie	ew Circle	
City:		——————————————————————————————————————	City:	Carson City	JW CITCIC	
State	-		State:	NV	Zip:	89705
			-	7	_ 24,	0//0/
COM	<u> IPANY/PERSON REQUEST</u>	ING RECORDING				
	(required if not the seller or buyer					
	Name: eTRCo, LLC. On beha		<u>ny</u> Es	sc. #: <u>088337-</u> 7	ГЕА	
Addr					no beneverance	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)