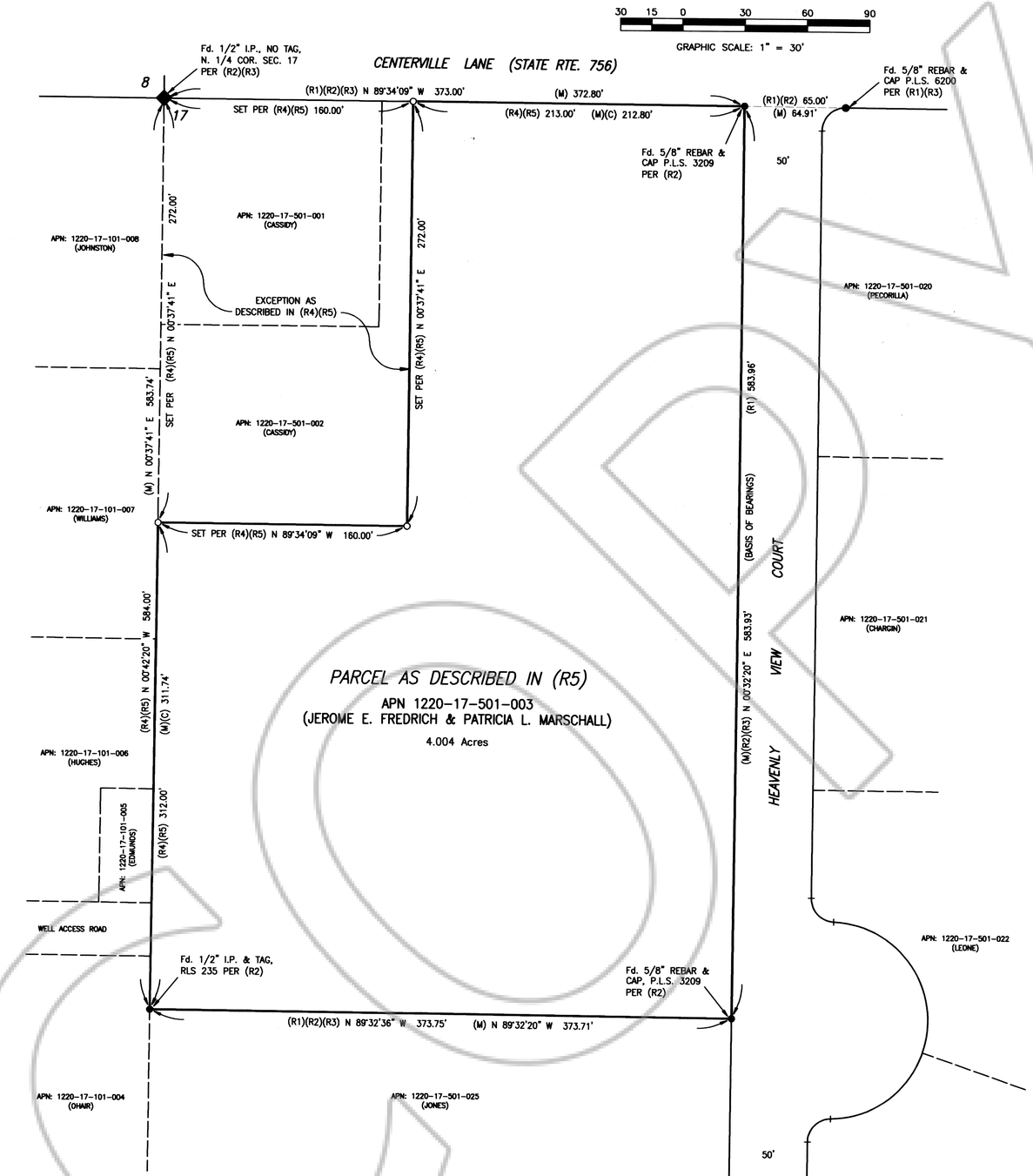


SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF JEROME E. FREDRICH AND PATRICIA L. MARSCHALL.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MAY 25, 2017.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

DAVID D. WINCHELL — P.L.S. 3209 — EXPIRES 6/30/2018 — DATE: 4/30/17

REFERENCE DOCUMENTS:

(ALL DOCUMENTS ARE IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA)

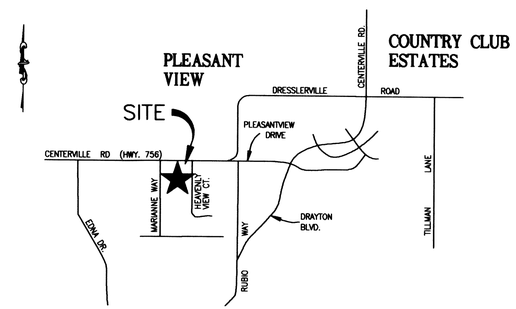
(R1) PARCEL MAP #1019 FOR CLARK FAMILY TRUST PARCEL MAP, BK. 796, PG. 415, DOCUMENT No. 392836.

(R2) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CLARK FAMILY TRUST AND JEFFERY P. PISCIOTTA, BK. 0301, PG. 1462, DOCUMENT No. 509940.

(R3) PARCEL MAP LDA #00-057 FOR JEFFERY P. PISCIOTTA, BK. 0701, PG. 6246, DOCUMENT No. 519140.

(R4) WARRANTY DEED, BK. 1297, PG. 2022, DOCUMENT No. 428159.

(R5) GRANT, BARGAIN, SALE DEED, DOCUMENT No. 2017-895467.



VICINITY MAP
NOT TO SCALE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 2nd DAY OF June, 2017, AT 6 MINUTES PAST 1 O'CLOCK P.M., AS DOCUMENT NUMBER 2017-899518.

RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

Shawnyne Farren, Deputy.
DOUGLAS COUNTY RECORDER

WESTERN SURVEYING SERVICES
P.O. BOX 6202
GARDNERVILLE, NEVADA 89460
(775) 265-1981

LEGEND:

- ● – INDICATES FOUND MONUMENT AS NOTED
- ○ – INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209
- Fd. – FOUND
- (M) – INDICATES MEASURED ANGLE OR DISTANCE
- (R1) – INDICATES REFERENCE DOCUMENT
- (M)(C) – ANGLE OR DISTANCE DERIVED FROM A COMBINATION OF MEASURED AND CALCULATED DATA.

BASIS OF BEARINGS:

THE BEARING N 00°32'20" E FOR THE WESTERLY RIGHT-OF-WAY LINE OF HEAVENLY VIEW COURT (LOIBL COURT) AS SHOWN ON (R2) AND (R3), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTE:

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH THE BOUNDARIES OF THAT CERTAIN PARCEL DESCRIBED IN THE "GRANT, BARGAIN, SALE DEED" WHICH WAS RECORDED AS DOCUMENT No. 2017-895467 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

RECORD OF SURVEY
FOR
JEROME E. FREDRICH & PATRICIA L. MARSCHALL

BEING A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.

DOUGLAS COUNTY — NEVADA

SHEET 1 OF 1 SHEET