DOUGLAS COUNTY, NV Rec:\$18.00

2017-899520 06/02/2017 01:17 PM

Total:\$18.00

Pgs=2

JP MORGAN CHASE BANK



KAREN ELLISON, RECORDER

anninining,

TIN: 1420-07-717-007

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023 Telephone Nbr: 1-866-756-8747

Loan No.: 1124329355

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated April 23, 2004 made by DANIEL MORGAN AND P J MORGAN, Trustor(s) to STEWART TITLE OF DOUGLAS COUNTY, Trustee for CHASE MANHATTAN MORTGAGE CORP., Original Beneficiary, which Deed of Trust was recorded on April 26, 2004 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0404 at Page 12645 and/or as Document 0611272, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 907 PERIDOT CT, CARSON CITY NV, 89705.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned JPMORGAN CHASE BANK, N.A. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on May 31, 2017 each in its respective interest.

JPMORGAN-6HASE BANK, N.A.

ARCOLA FREEMAN

Vice President

I hereby affirm that this document submitted for recording does not

contain a social security number.

Signer: 6

ARCOLA FREEMAN

Vice President

05/17/2016gc

Page 1 of 2

J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

EDNIQUE WILLIAMS Assistant Secretary

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On May 31, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they are nowledged the instrument to be the free act and deed of the corporation (or association).

AMY GYPT 66396, Notary Public LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA PARSA PARSA

On May 31, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or

AMT CONT - 66396, Notary Public AFE (IME COMMISSION

Loan No.: 1124329355 Outbound Date: 05/30/17 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

MOTOR POPULATION OF LOCALITY