

A.P.N.: 1022-18-002-047  
File No: 143-2517788 (SC)  
R.P.T.T.: \$2,437.50

When Recorded Mail To: Mail Tax Statements To:  
Terry Lee Williams *and Robin A. Reyes-Powell*  
21500 County Road 12  
Bluffton, OH 45817

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Mary Goeringer, an unmarried woman and Corrine Trapp, an unmarried woman as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Terry Lee Williams, a married woman as her sole and separate property and Robin A Reyes-Powell, a married woman, as her sole and separate property, as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 14, IN BLOCK B OF HOLBROOK HIGHLANDS, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 22, 1978, IN BOOK 378, PAGE 1422, AS DOCUMENT NO. 18825.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/03/2017

*Mary Goeringer*  
Mary Goeringer

*Corrine Trapp*  
Corrine Trapp

STATE OF **NEVADA** )  
  ) **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 5-22-17 by **Mary Goeringer and Corrine Trapp.**

*Suzanne Cheechov*  
Notary Public  
(My commission expires: 5-12-2019)

 SUZANNE CHEECHOV  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 05-12-19  
Certificate No: 99-36456-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 03, 2017** under Escrow No. **143-2517788**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-18-002-047
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$625,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c) Transfer Tax Value: \$625,000.00
- d) Real Property Transfer Tax Due \$2,437.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: [Signature]  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Mary Goeringer <sup>E</sup> Corrine Trapp  
Address: 1618 Stephanie Way  
City: Minden  
State: NV Zip: 89423

Print Name: Terry Lee Williams and Robin A. Reyes-Powell  
Address: 21500 County Road 12  
City: Bluffton  
State: OH Zip: 45817

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2517788 SC/ SC  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)