

A.P. No. 1420-26-401-003  
Escrow No. 143-2517910-SC  
R.P.T.T. \$2,390.70

WHEN RECORDED RETURN TO:  
Mary Goeringer and Corrine Trapp  
1618 Stephanie Way  
Minden, NV 89423

MAIL TAX STATEMENTS TO:

1618 Stephanie Way  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marc Garrez and Shelly Garrez, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Mary Goeringer, an unmarried woman and Corrine Trapp, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PORTION OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:**

**PARCEL NO. 1, AS SHOWN ON PARCEL MAP NO. 1 FOR LOGAN H. AND MADGE M. KNOX, WHICH WAS RECORDED OCTOBER 24, 1990, IN BOOK 1090 OF OFFICIAL RECORDS, AT PAGE 3799, AS DOCUMENT NO. 237419.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/15/2017

  
\_\_\_\_\_

Marc Garrez

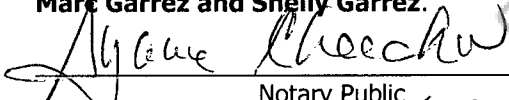
  
\_\_\_\_\_

Shelly Garrez

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF )  
**DOUGLAS**

This instrument was acknowledged before me on 5-17-17 by

**Marc Garrez and Shelly Garrez.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 5-12-2016)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/15/2017 under Escrow No. 143-2517910

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-26-401-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg.  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$613,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 c) Transfer Tax Value: \$613,000.00  
 d) Real Property Transfer Tax Due \$2,390.70

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *M. Garrez*  
 Signature: \_\_\_\_\_

Capacity: *Officer*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Marc Garrez and Shelly Garrez  
 Address: 2682 CRICKET LN  
 City: Lake Havasu City  
 State: AZ Zip: 86403

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Mary Goering & Corrine Trapp  
 Address: 1618 Stephanie Way  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 143-2517910 SC/SC  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)