

DOUGLAS COUNTY, NV
RPTT:\$1454.70 Rec:\$16.00
\$1,470.70 Pgs=3
TICOR TITLE - CARSON
KAREN ELLISON, RECORDER

2017-899567

06/05/2017 01:35 PM

WHEN RECORDED MAIL TO:
Neil E Roberts Jr
Brenda J. Roberts
17077 Country Rd.
Sonora, CA 95370

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 1702431-DC1

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-34-710-039
R.P.T.T. \$1,454.70

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Raul H. Ramirez and April N. Devers, Husband and Wife as
Joint tenants with right of survivorship

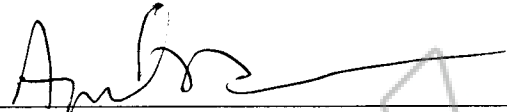
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Neil E Roberts Jr and Brenda J. Roberts, Husband and Wife, community
property with right of survivorship

All that certain real property situate in the County of **Douglas**, State of Nevada, described as follows:

Lot 39 as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder
of Douglas County, Nevada on April 18, 1960 as File No. 15897.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

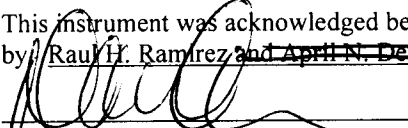

Raul H. Ramirez



April N. Devers

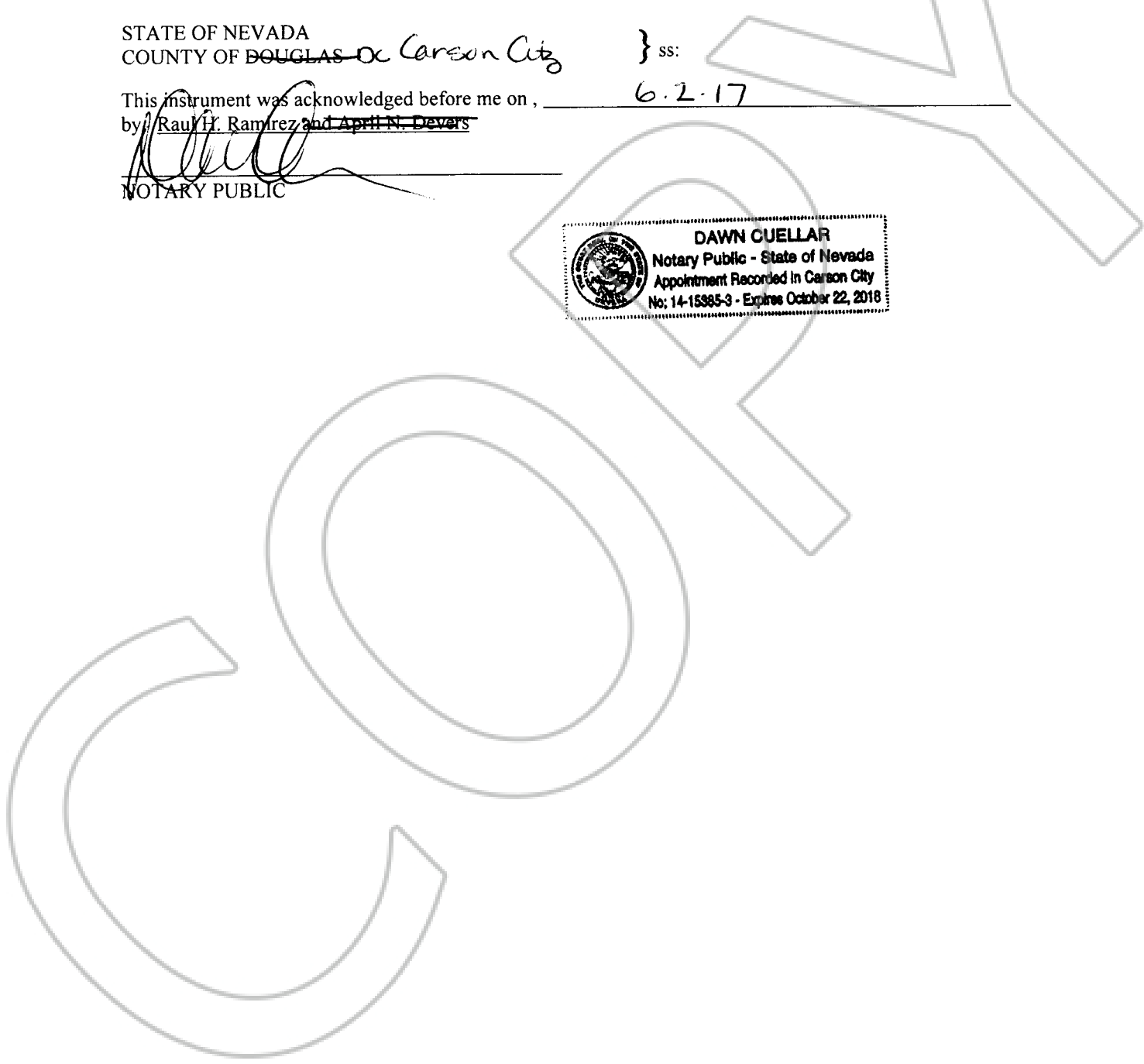
STATE OF NEVADA
COUNTY OF DOUGLAS *of Carson City*

} ss:
6.2.17

This instrument was acknowledged before me on ,
by ~~Raul H. Ramirez and April N. Devers~~


NOTARY PUBLIC


DAWN CUELLAR
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 14-15385-3 - Expires October 22, 2018



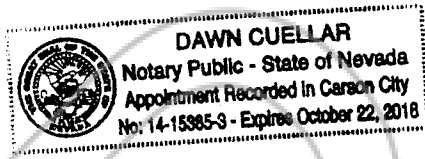
STATE OF Nevada

COUNTY OF Carson City

On 6-5-17 personally appeared before me, a Notary
Public, April N. Deavers

who acknowledged that She executed the above instrument.

Signature _____
(Notary Public)



COOPER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-34-710-039
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 373,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 373,000.00
 d. Real Property Transfer Tax Due: \$ 1,454.70

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantor
 Signature [Handwritten Signature] Capacity Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Raul H. Ramirez & April Devers
 Address: 2653 Fuller Ave.
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Neil E Roberts Jr and Brenda J. Roberts
 Address: ~~7334 Elmwood Circle~~ 17077 Country Rd
 City: Pleasanton Sonoma
 State: CA Zip: 94588 95370

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01702431-010-DC1
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED