DOUGLAS COUNTY, NV

RPTT:\$351.00 Rec:\$17.00

\$368.00 Pgs=4

2017-899660

.-4

06/08/2017 10:01 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-23-002-056

RPTT: \$351.00

Recording Requested By: Western Title Company

Escrow No.: 088539-TEA When Recorded Mail To: Clark Trust Agreement

P.O. Box 909

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grandview Douglas LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dennis P. Clark and Nancy Beasley Clark, Trustees of the Clark Family Trust Agreement dated 9/28/05

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 49 as Shown on the Map (PD 99-12-01) OF GRANDVIEW ESTATES, PHASE 1, Filed in the Office of the Douglas County Recorder On January 6, 2003, File No. 562908.

Parcel 2:

A Non-Exclusive Stormwater Drainage Easement as Set Forth In Grant Of Stormwater Drainage Easement And Maintenance Agreement Dated June 27, 2011, Recorded July 22, 2011 As Instrument No. 786781 Of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/19/2017

Grant, Bargain and Sale Deed - Page 3

	Grandview Douglas LLC, a Nevada limited liability company By: SCM Corp of Nevada, a Nevada corporation, as Manager
	Marther
	by: Mark A. Trinta
	Authorized Member
	- Mach
	see attre
	See
	STATE OF
	COUNTY OF
·	This instrument was acknowledged before me on
	By Cynthia M. Sauls.
•	
	Notary Public
/ /	
	_
(\	

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California County of Stanislaus On May 25, 2017 before me, C Date Mark A - personally appeared	Sants, Notary Public Here Insert Name and Title of the Officer
personally appeared	Trinta -
Management of the second of th	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
William Control of the Control of th	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal. Signature
CALIFORNIA SIGNATURE SIGNA	Signature of Notary Public
Place Notary Seal Above OP1	TONAL
fraudulent reattachment of this	information can deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document: Grant, Bargain, Number of Pages: Signer(s) Other Than	Sale Deen - Lot 47 Sale Deen - Lot 47 Sole Document Date: 5/19/2017
Number of Pages: Signer(s) Other Than	Named Above:
Capacity(ies) Claimed by Signer(s)	Other and a Name of
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	☐ Other:
Signer is Representing:	Signer Is Representing:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-23-002-056				(
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY
	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.	1	T/INSTRUMENT		
	c) Condo/Twnhse	d) □ 2-4 Plex		PAGI	***************************************	
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) Agricultural	h) Mobile Home	NOTES:			
	i) 🗆 Other	-		***		
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$90,000.0	00		
prop	• -			1 1		
	Transfer Tax Value:		\$90,000.0	00		V
	Real Property Transfer Ta	x Due:	\$351.00			70.7100
4.	If Exemption Claimed: a. Transfer Tax Exem b. Explain Reason for	ption per NRS 375.090, S Exemption:	ection			
5.	Partial Interest: Percentage b	peing transferred: 100 %	/			
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substant ice of any claimed exempt	e best of theil iate the infor ion, or other	r information an mation provided determination o	d belief I herein	, and can be . Furthermore, the
Pur	suant to NRS 375.030, the E	Suver and Seller shall be	iointly and	severally liable	for ons	, additional amount
owe	d. ()	ouy of mixa somer shan be			ioi any	additional amount
Sign	nature / 0, 60+		Capacity	Bur	,	
Sign	nature / Wellsell		Capacity	/suger		
	SELLER (GRANTOR) INFORMATION (REQUIRED)			GRANTEE) INF ED)	ORMA	TION
Prin		s LLC, a Nevada I	rint Name:	Dennis P. Clar	k and Na	ancy Beasley
Nam	ie: limited liability con	npany		Clark, Trustees Agreement dat		Clark Family Trust 05
			Address:	P.O. Box 909		
City: Modesto			City:	Gardnerville		***************************************
State	e: <u>CA</u> Z	Lip: <u>95350</u> S	tate:	NV	Zip:	89410
CON	MPANY/PERSON REQUES	TING RECORDING				

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office Esc. #: 088539-TEA

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)