

DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00

SUE A VIOLA

2017-899673 06/08/2017 11:50 AM



THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

KAREN ELLISON, RECORDER

E07

PARCEL NUMBER: 1318-24-710-016 517 Laurel Ln, Stateline, NV 89449

WHEN RECORDED RETURN TO:

Earlene Sutherland C/O Sue Viola 963 Topsy Ln #306-235 Carson City, Nevada, 89705

## **GRANT DEED**

THE GRANTOR(S),

Earlene Sutherland, Surviving joint tenant, a widow

for and without consideration grants

to the GRANTEE(S):

- Sue Ann Viola successor Trustee, of the Earlene Boyce Sutherland Revocable Trust Dtd 08-20-2012,

the following described real estate, situated in the County of Douglas, State of Nevada:

(LEGAL DESCRIPTION): Lot 30, Block A, as shown on the official map of Kingsbury Highlands Unit No. 2 filed in the office of Douglas County Recorder, State of Nevada on December 26, 1961, as Document No. 19280

Description is as it appears in Document No. 8832, Official Records, Douglas County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that

Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: 1318-24-710-016 517 Laurel Ln, Stateline, NV 89449

Mail Tax Statements To: Earlene Sutherland C/O Sue Viola 963 Topsy Ln #306-235 Carson City, Nevada 89705

## **Grantor Signatures:**

Sue Am Viola PDA
Earlene Sutherland by PDA - Sue Viola

Earlene Sutherland, by Sue Viola POA

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

This instrument was acknowledged before me on this 8 day of June.

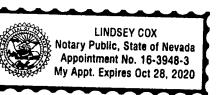
2017 by Sue Ann Viola in her capacity as Power of Attorney for Earlene Sutherland.

Notary Public /

Signature of person taking acknowledgment

Notary Public
Title (and Rank)

My commission expires 10/28/2020



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a)1318-24-710-016 b)	
( <del></del>	
c)	
d)	
A 57 AN	
2. Type of Property:	
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY	
e) Apt. Bldg f) Comm'l/Ind'l BOOK PAGE	
DATE OF RECORDING:	
g) Agricultural h) Mobile Home NOTES: NOSTE OF BE	
i)	
	Ψ.
3. Total Value/Sales Price of Property: \$	34
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value: \$	ادعا
Real Property Transfer Tax Due:	767
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090, Section #	
b. Explain Reason for Exemption: TRANSFERRING PROPERTY TO OWNER'S	
TRUST WITHOUT CONSIDERATION	
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the	
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
5	
Signature Sue Viole Capacity agent	
SignatureCapacity	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
, , ,	
(REQUIRED)  (REQUIRED)  FOR INTERLAND	
Print Name: EARLENE SUTHERLAND  Address: 963 TOPSY LN # 306-235  Address: 963 TOPSY LN # 306-235	
Address: 963 Topsy LN # 306-235  Address: 963 Topsy LN # 306-235	٨
City: CARSON CITY  City: CARSON CITY	
State: $NV$ Zip: $89705$ State: $NV$ Zip: $89705$	
State. 140 Zip. 01105 State: 110 Zip: 01105	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Escrow #	
Address:	
City: State: Zip:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	
,	