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KAREN ELLISON, RECORDER

E07

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

PARCEL NUMBER: 1318-24-710-016
517 Laurel Ln, Stateline, NV 89449

WHEN RECORDED RETURN TO:
Earlene Sutherland
C/O Sue Viola
963 Topsy Ln #306-235
Carson City, Nevada, 89705

GRANT DEED

THE GRANTOR(S),

- Earlene Sutherland, Surviving joint tenant, a widow

for and without consideration grants

to the GRANTEE(S):

- Sue Ann Viola successor Trustee, of the Earlene Boyce Sutherland Revocable Trust Dtd 08-20-2012,

the following described real estate, situated in the County of Douglas, State of Nevada:

(LEGAL DESCRIPTION): Lot 30, Block A, as shown on the official map of Kingsbury Highlands Unit No. 2 filed in the office of Douglas County Recorder, State of Nevada on December 26, 1961, as Document No. 19280

Description is as it appears in Document No. 8832, Official Records, Douglas County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that

Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: 1318-24-710-016
517 Laurel Ln, Stateline, NV 89449

Mail Tax Statements To:
Earlene Sutherland
C/O Sue Viola
963 Topsy Ln #306-235
Carson City, Nevada 89705

Grantor Signatures:

DATED: June 8, 2017

Sue Ann Viola POA

Earlene Sutherland by POA - Sue Viola

Earlene Sutherland, by Sue Viola POA

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

This instrument was acknowledged before me on this 8 day of June,
2017 by Sue Ann Viola in her capacity as Power of Attorney for Earlene Sutherland.

Lindsey Cox
Notary Public

Signature of person taking acknowledgment

Notary Public
Title (and Rank)

My commission expires 10/28/2020



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-24-710-016
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK BC</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: TRANSFERRING PROPERTY TO OWNER'S TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sue Viola Capacity agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: EARLENE SUTHERLAND
 Address: 963 TOPSY LN #306-235
 City: CARSON CITY
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: EARLENE BOYCE SUTHERLAND
 Print Name: REVOCABLE TRUST DTD 08.20.2012
 Address: 963 TOPSY LN #306-235
 City: CARSON CITY
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)