

DOUGLAS COUNTY, NV **2017-899711**  
RPTT:\$2086.50 Rec:\$16.00  
\$2,102.50 Pgs=3 **06/08/2017 01:45 PM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1022-29-702-007

Escrow No. 00226920 - 016 - 18  
RPTT 2,086.50  
When Recorded Return to:  
**Craig M. Kazmark**  
**6410 Via De Anzar**  
**Ranchos Palos Verdes, CA 90275**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

---

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Wolfgang J. Blatt and Laura L. Blatt, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to  
Craig Kazmark and Mary Kazmark, husband and wife as Joint Tenants

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 7<sup>th</sup> day of June, 2017

---

SPACE BELOW FOR RECORDER

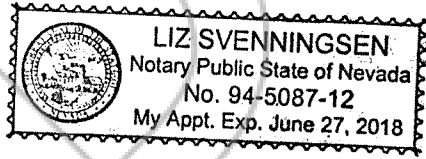
Wolfgang J. Blatt  
Wolfgang J. Blatt

Laura L. Blatt  
Laura L. Blatt

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on June 7, 2017,  
by Wolfgang J. Blatt and Laura L. Blatt.

Liz Svenningsen  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER \_\_\_\_\_

**EXHIBIT "A"**  
**Legal Description**

Parcel 1:

Parcel 3, as set forth on that certain Moore/Hurder Parcel Map No. 2, being a portion of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, recorded in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1979 in Book 1279 at Page 194 as Document No. 39322 and amended by Certificate recorded on January 2, 1980 in Book 180 at Page 73, as Document No. 40268 and further amended by Certificate recorded October 12, 1981 in Book 1081 at Page 648, as Document No. 61137.

Parcel 2:

A non-exclusive easement for the purpose of ingress and egress over the East 15 feet of Parcel 2 as set forth on that certain Moore/Hurder Parcel Map 2 being a portion of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, recorded in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1979 in Book 1279 at Page 194 as Document No. 39322 and amended by Certificate recorded on January 2, 1980 in Book 180 at Page 73, as Document No. 40268 and further amended by Certificate recorded October 12, 1981 in Book 1081 at Page 648, as Document No. 61137.

The above metes and bounds described appeared previously in that certain Grant, Bargain, Sale Deed Recorded August 23, 2011, in Book 811, Page 4156, as Document No. 788430 Official Records of Douglas County, Nevada.

APN: 1022-29-702-007

Order Number: 00226920

1. APN: 1022-29-702-007

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$535,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$535,000.00  
 Real Property Transfer Tax Due: \$ 2,086.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Escrowholder</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Wolfgang J. Blatt and Laura L. Blatt	Print Name: Craig M. Kazmark and Mary Kazmark
Address: 2490 Ash Canyon Rd.	Address: 6410 Via De Anzar
City/State/Zip: Carson City, NV 89703	City/State/Zip: Ranchos Palos Verde, CA 90275

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00226920-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)