

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-29-401-016 & -021)

Kathy Lewis
KATHY LEWIS
TREASURER
Sam Teitel
Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

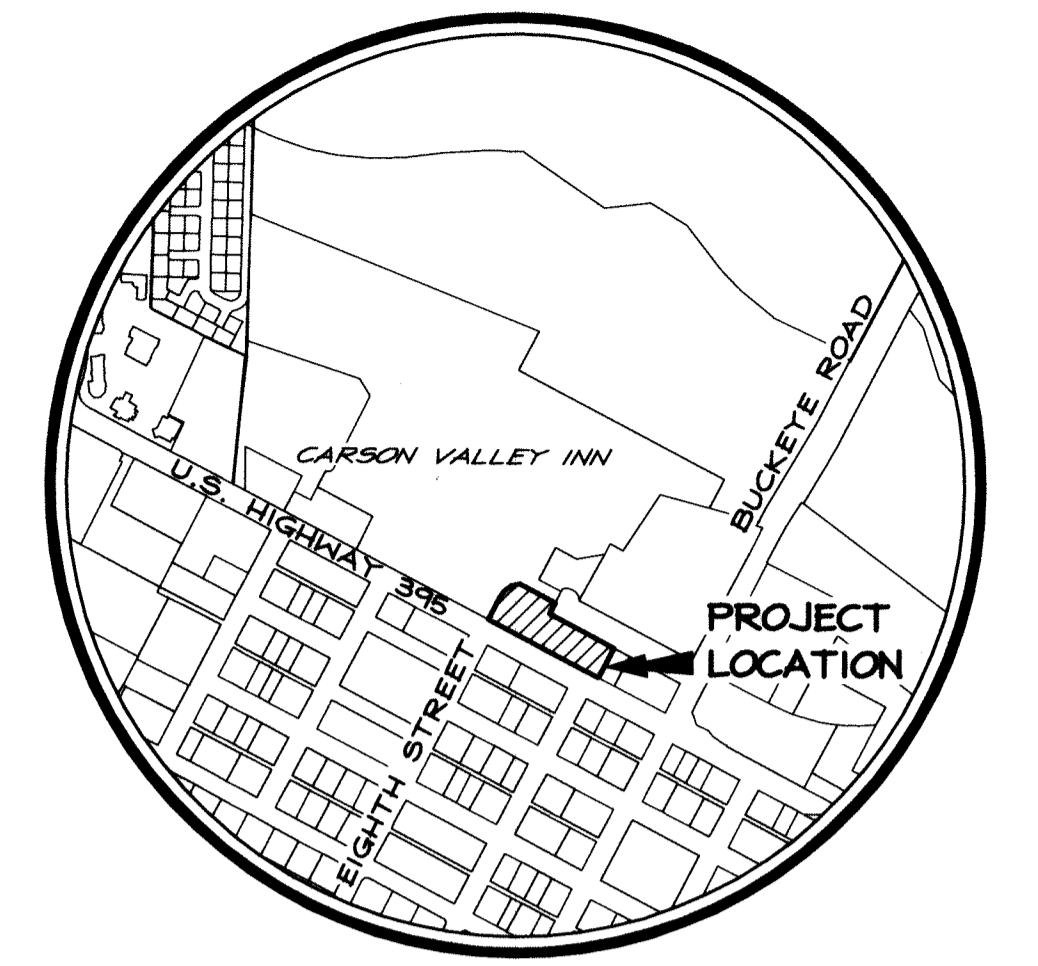
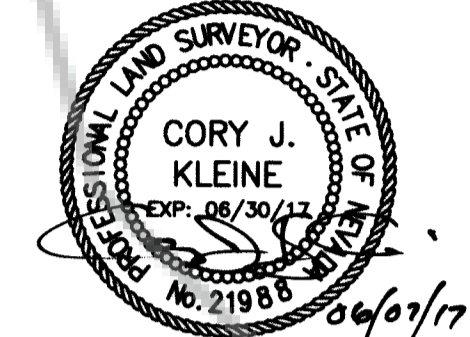
IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Steve Mason
COMMUNITY DEVELOPMENT DEPARTMENT
Steve Mason, Assoc. Planner
Note: Shared Parking Agreement
Doc. 2017-899651

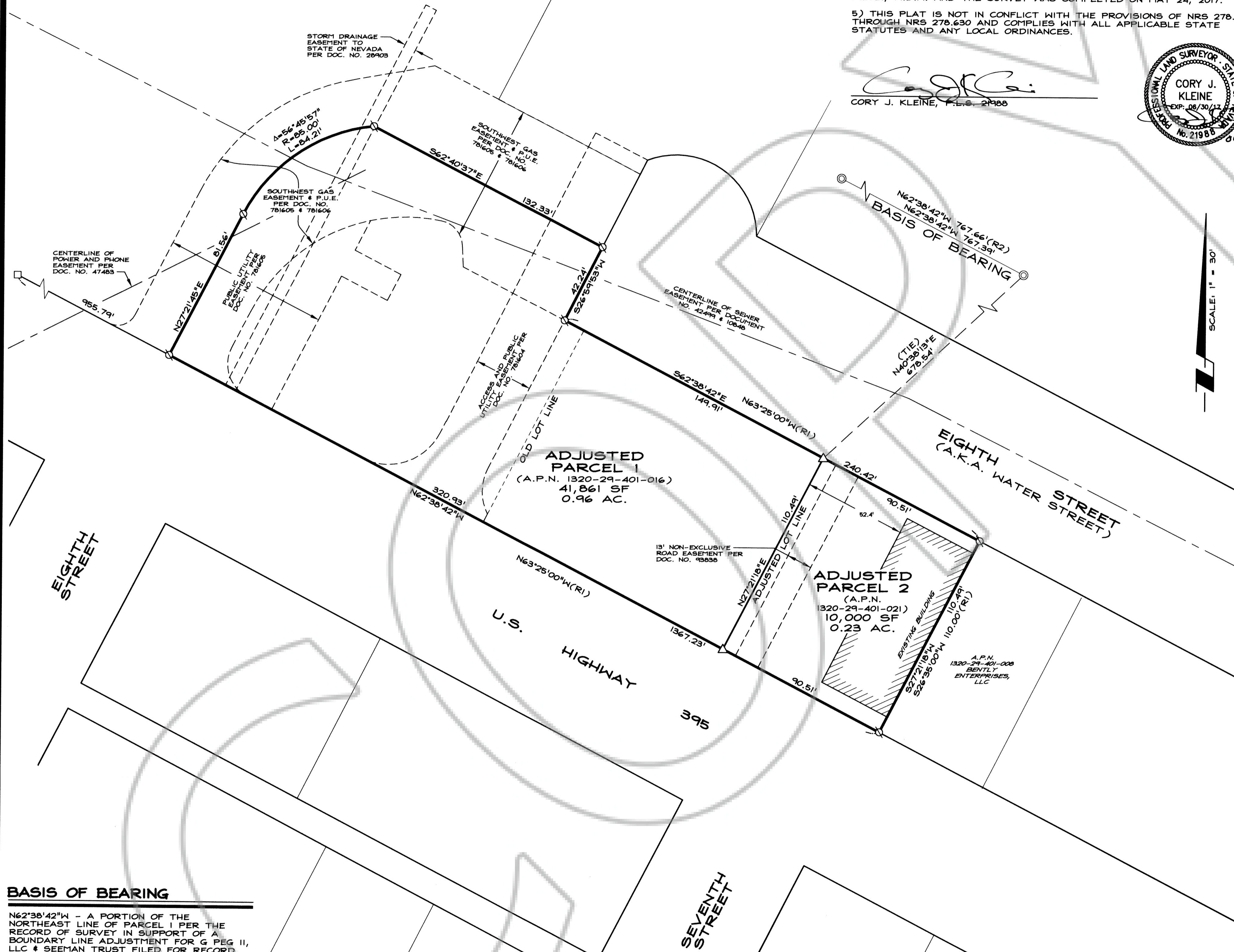
SURVEYOR'S CERTIFICATE

- 1) CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF G PEG II, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 29, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON MAY 24, 2017.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Cory J. Kleine
CORY J. KLEINE, P.L.S. 21988



VICINITY MAP
NO SCALE



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

G PEG II, LLC

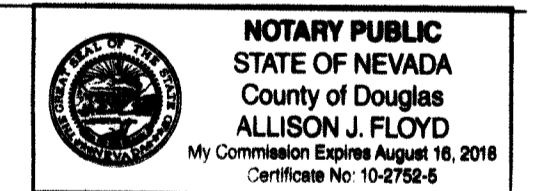
Michael E. Pegram
MICHAEL E. PEGRAM, MANAGER

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 7th DAY OF June IN THE YEAR 2017 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL E. PEGRAM, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Allison J. Floyd
NOTARY'S SIGNATURE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 8th DAY OF JUNE, 2017, AT 43 MINUTES PAST 2 O'CLOCK P.M. AS DOCUMENT NO. 2017-899716 RECORDED AT THE REQUEST OF G PEG II, LLC.

Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 30' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A
BOUNDARY LINE ADJUSTMENT
FOR
G PEG II, LLC

LOCATED WITHIN A PORTION OF SECTION 29, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

1877-001
1877-001BLA.dwg

06/05/17

BASIS OF BEARING

N62°38'42"W - A PORTION OF THE NORTHEAST LINE OF PARCEL 1 PER THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR G PEG II, LLC & SEEMAN TRUST FILED FOR RECORD MAY 19, 2011 AS DOCUMENT NO. 783462.

NOTES

- AREA: 51,861 SF / 1.19 ACRES
- ALL BEARINGS & DISTANCES SHOWN ARE MEASURED UNLESS OTHERWISE NOTED.
- THE PARCELS SHOWN HEREON ARE SUBJECT TO THE RECIPROCAL PARKING AND ACCESS AGREEMENT RECORDED APRIL 25, 2017 AS DOCUMENT NO. 2017-897756.
- THE PARCELS SHOWN HEREON MAY BE SUBJECT TO AN INGRESS/EGRESS & PARKING EASEMENT TO THE TOWN OF MINDEN PER DOCUMENT NO. 200563 AND A 20' WIDE STORM DRAIN AND UTILITY EASEMENT GRANTED TO THE TOWN OF MINDEN PER DOCUMENT NO. 200564. THE EASEMENT DOCUMENTS CONTAIN NO DESCRIPTION OR EXHIBIT TO CONFIRM THE LOCATION OF SAID EASEMENTS.

LEGEND

- FOUND NAIL & TAG, PLS 3209
- ⊙ FOUND 5/8" REBAR & CAP, PLS 18974
- NOTHING FOUND OR SET
- △ SET 5/8" REBAR & PLASTIC CAP OR NAIL & TAG, PLS 21988
- (R1) RECORD INFORMATION PER THE LOT CONSOLIDATION FOR GPEG II, LLC FILED FOR RECORD MARCH 7, 2017 AS DOCUMENT NO. 2017-895614.
- (R2) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR G PEG II, LLC & SEEMAN TRUST FILED FOR RECORD MAY 19, 2011 AS DOCUMENT NO. 783462.



RO Anderson
HARRIS ANDERSON COPIES

MINDEN: 1503 Esmeralda Ave, P.O. Box 2224, Minden, NV 89423, P 775.782.2322, F 775.782.1064
RENO: 140 W. Halfaker Lane, Suite 507, Reno, NV 89501, P 775.782.2322, F 775.782.1064