DOUGLAS COUNTY, NV RPTT:\$1326.00 Rec:\$16.00 2017-899744

RPTT:\$1326.00 Rec:\$16 \$1,342.00 Pgs=3

06/09/2017 09:49 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-34-710-003

RPTT: \$1,326.00

Recording Requested By:
Western Title Company
Escrow No.: 088657-WLD
When Recorded Mail To:
Nancee D. Goldwater
1337 Stephanie Way

Mail Tax Statements to: (deeds only)

Same as Above

Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Phouvay T. Sadabseng and Leah Marie Sadabseng, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nancee D. Goldwater, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/05/2017

Grant, Bargain and Sale Deed - Page 2 Phouvay T. Sadabse Lealy Marie Sadabseng STATE OF Nevada $\}_{ss}$ COUNTY OF DOUGES This instrument was acknowledged before me on Le. Le. 201 By Phouvay T. Sadabseng and Leah Marie Sadabseng. Notary/Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79365-5 - Expires December 18, 2018

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1420-34-710-003)			
2.	Type of Property: a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		CORDERS OPTIONAL NT/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex		PAGE	
	e) \square Apt Bldg		DATE OF F	RECORDING:	
	e) ☐ Apt. Bldg g) ☐ Agricultural	h) ☐ Mobile Home			
	i) ☐ Other	n/ 🗆 Moone Home			
	.,	•			
3.	Total Value/Sales Price of I	Property:	\$340,00	0.00	
	Deed in Lieu of Foreclosure		/(
	Transfer Tax Value:		\$340,00	0.00	
	Real Property Transfer Tax	Due:	\$1,326.0	00	
	, -		1	/ /	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for	r Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of the support of 10% o	on provided is correct to the n if called upon to substan nce of any claimed exemp	ne best of the tiate the information, or other	eir information and belief, ormation provided herein. er determination of additio	and can be Furthermore, the
	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	d severally liable for any	additional amount
owe			/ /	/! i	
	nature	47	_Capacity _	Granter	
Sign	nature		_Capacity _	LL LLL SHOWNER WWW.	
	SELLER (GRANTOR) INF (REQUIRED)	FORMATION	BUYER ((GRANTEE) INFORMAT	'ION
Pri		seng and Leah Marie	Print Name		
Nar	N.	song and Bean mare			
76.	iress: 2671 Skyline Dr.	7 / /	Address:	1337 Stephanie Way	
City			City:	Minden	
Sta			State:	NV Zip:	89423
<u>C</u> O	MPANY/PERSON REQUES	STING RECORDING			
	(required if not the seller or buy	er)			
Prin	nt Name: eTRCo, LLC. On bel	nalf of Western Title Comp	any l	Esc. #: <u>088657-WLD</u>	
Add	fress: Douglas Office				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)