DOUGLAS COUNTY, NV

RPTT:\$1907.10 Rec:\$15.00

2017-899762

06/09/2017 01:37 PM \$1,922.10 Pgs=2

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-35-310-030

File No:

143-2519707 (SC)

R.P.T.T.:

\$1,907.10

When Recorded Mail To: Mail Tax Statements To: Phouvay Sadabseng and Leah Sadabseng 2671 Skyline Dr Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly J. Swain, as sole trustee of the Swain Living Trust, dated March 24, 1988

do(es) hereby GRANT, BARGAIN and SELL to

Phouvay Sadabseng and Leah Sadabseng, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 61 IN BLOCK E AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM # 94-04-01 FOR SKYLINE RANCH PHASE I FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS DOCUMENT NO. 514006.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/12/2017

Beverly J. Swain, as Sole Trustee of the Swain Living Trust Dated March 24, 1988  Beverly J. Swain, Trustee  Beverly J. Swain, Trustee	
STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )	
This instrument was acknowledged before me on BEVERLY J. SWAIN  SUZANNE CHEE NOTARY PUE STATE OF NEW	BLIC . /ADA
Notary Public (My commission expires: 5-12-20(9))  This Notary Askraylad gament is attached to that cortain Grant Bargain Sala Decor	36456-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 12, 2017** under Escrow No. **143-2519707**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)_	1420-35-310-030	( )	
b)_		\ \	
c)_ d)		\ \	
		\ \	
2.	Type of Property	FOR RECORDERS OPTIONAL USE	
a)	Vacant Land b) X Single Fam. Res.		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$489,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) ( \$)	
	c) Transfer Tax Value:	\$489,000.00	
	d) Real Property Transfer Tax Due	\$1,907.10	
4.	If Exemption Claimed:	\ <del></del>	
	<ul> <li>a. Transfer Tax Exemption, per 375.090, Section</li> <li>b. Explain reason for exemption:</li> </ul>	\ <del></del>	
	D. Explain reason to exemption		
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
3/5 info	.060 and NRS 375.110, that the information p rmation and belief, and can be supported by docu	imentation if called upon to substantiate	
the	information provided herein. Furthermore, the	parties agree that disallowance of any	
clai	med exemption, or other determination of addition of the tax due plus interest at 1% per month. P	onal tax due, may result in a penalty of	
Sell	er shall be jointly/and/severally liable for any addit	ional amount owed.	
		Capacity: E Mico	
_		Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED) Beverly J. Swain, as Sole Trustee	(REQUIRED)	
	of the Swain Living Trust dated	Phouvay Sadabseng and	
		Print Name: Leah Sadabseng	
		Address: 2671 Skyline Dr	
-		City: Minden	
Stat		State: NV Zip: 89423	
<u>co</u>	MPANY/PERSON REQUESTING RECORDING (I First American Title Insurance	equired if not seller or buyer,	
Prin	nt Name: Company F	File Number: <u>143-2519707 SC/ SC</u>	
Ado	ress 1663 US Highway 395, Suite 101	7:-00400	
City	Minden S	State: NV Zip: 89423	