DOUGLAS COUNTY, NV RPTT:\$986.70 Rec:\$16.00 2017-899774

RPTT:\$986.70 Rec:\$16 \$1,002.70 Pgs=3

ETRCO

06/09/2017 02:47 PM

APN#: 1220-16-810-008

RPTT: \$986.70

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 087849-ARJ

When Recorded Mail To:

Theresa Corey 1323 Muir Drive

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistan

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Poker Brown, LLC, a Delaware limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Theresa Corey, a Married Woman, as Her Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block E, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/02/2017

Grant, Bargain and Sale Deed - Page 2

Poker Brown, LLC

By Brett Nelson, Manager

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on

} ss

By Brett Nelson.

Notary Public

DIANE J. ALLEN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-38196-2 - Expires August 8, 2013



DIANE J. ALLEN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-38196-2 - Expires August 8, 2019

STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

Address:

| 1. | Assessors Parcel Number(s) a) 1220-16-810-008 | | | | \ | \ | |
|-------|---|----------------------------|----------------------------------|--|---|---------------------|--|
| 2. | Type of Property: | | EOD DECODDEDS OPTIONAL LIST ONLY | | | | |
| | a) ☐ Vacant Land | | | FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: | | | |
| | - | b) ⊠ Single Fam. Res. | i . | 1 | | | |
| | c) Condo/Twnhse | d) ☐ 2-4 Plex | BOOK PAGE | | | | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | | ECORDING: | | | |
| | g) Agricultural | h) ☐ Mobile Home | NOTES: | | | | |
| | i) ☐ Other | | | | | | |
| 3. | T-4-137-1-1-10-1 n to on | | | | | | |
| ٥. | Total Value/Sales Price of P | roperty: | \$252,900. | .00 | | | |
| | Deed in Lieu of Foreclosure | Only (value of property) | | | | | |
| | Transfer Tax Value: | | <u>\$252,900.</u> | .00 | | | |
| | Real Property Transfer Tax | Due: | \$986.70 | | *************************************** | | |
| | 10D .: 01 . | | 100 | / / | | | |
| 4. | If Exemption Claimed: | | | | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | | |
| | b. Explain Reason for | Exemption: | | | | | |
| _ | Daniel Veterret Deres de 1 de 1 de 2 | | | | | | |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | | | |
| | | | | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | | |
| | 3/3.110, that the information provided is correct to the best of their information and belief, and can be | | | | | | |
| | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | | | |
| | parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | | |
| | result in a penalty of 10% of | the tax due plus interest | at 1% per mo | nth. | | • | |
| _ | | \ |)) | | | | |
| Purs | suant to NRS 375.030, the B | luyer and Seller shall be | jointly and | severally liabl | e for an | y additional amount | |
| owe | | | / / | | | | |
| 4 | ature W/ L | Dow | Capacity C | SOROW A | SSIS | tant | |
| Sign | ature | | Capacity | | | | |
| | / | | | | | | |
| - / | SELLER (GRANTOR) INFO | ORMATION | BUYER (C | RANTEE) IN | FORMA | TION | |
| | REQUIRED) (REQUIRED) | | | | | • | |
| Prin | | a Delaware limited | Print Name: | Theresa Core | у | | |
| Nam | | | | • | • | | |
| Add | | 31vd. Ste 202 | Address: | 1323 Muir Dr | ive | 9.000 (Cont.) | |
| City | W-700 W-100 A 100 A | | City: | Gardnerville | | | |
| State | e: <u>NV</u> 2 | | State: | NV | Zip: | 89460 | |
| | | | - | *************************************** | | | |
| CON | PANY/PERSON REQUES | TING RECORDING | | | | | |
| | (required if not the seller or buye | r) | | | | | |
| Print | Name: eTRCo, LLC. On beha | alf of Western Title Compa | any Es | c. #: <u>087849-A</u> | <u>RJ</u> | | |

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)