DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2017-899811

\$16.00 ETRCO 06/12/2017 12:51 PM

APN#: 1022-16-002-030

RPTT: \$-0-

KAREN ELLISON, RECORDER

Pgs=3

E05

Recording Requested By:						
Western Title Company						
Escrow No. 087899-TEA						
When Recorded Mail To:						
1510 Flint Road						
Wellington, NV 89444						
Mail Tax Statements to: (deeds only) Same as Above						

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

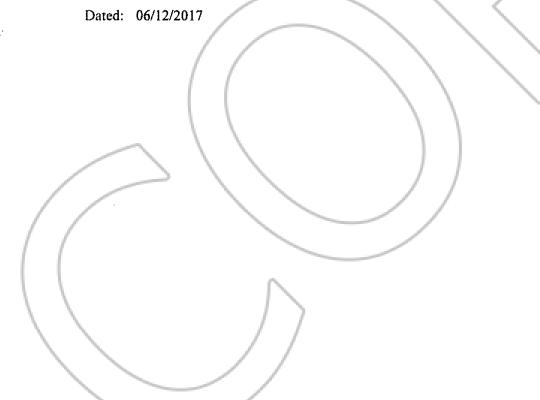
THIS INDENTURE WITNESSETH: That Kathryn N. Christian, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Christopher Allen Christian, a married man as his sole and separate property all that real property situated in the City of Wellington, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block K, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 3 Kathryn N. Christian STATE OF $\}_{ss}$ COUNTY OF JOY OF This instrument was acknowledged before me on by Kathryn N. Christian. Notary Public TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Deuglas County No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

1.	Assessors Parcel Number(s a) 1022-16-002-030)		\	\ \
2.	Type of Property:	l·	FOR REC	ORDERS OPTIONA	AL USE ONLY
	a) Vacant Land	b) Single Fam. Res.		T/INSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	A Comment of the Comm	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	ECORDING	
	i) □ Other	ii) 🗆 Moone Home	110 1 Lb		
	,				
3.	Total Value/Sales Price of		\$0.00		
prop	Deed in Lieu of Forecloss erty)	are Only (value of		/ /	
p. op	Transfer Tax Value:		\$0.00		
	Real Property Transfer Ta	ax Due:	\$0.00		
4.		nption per NRS 375.090, S r Exemption: wife deed to		houd consideration	
5.	Partial Interest: Percentage	being transferred: 100 %			
Pur	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of suant to NRS 375.030, the	on provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest	e best of thei tiate the infortion, or other at 1% per mo	r information and belimation provided here determination of addonth.	ief, and can be in. Furthermore, the itional tax due, may
OW		Dayer and Scher shan be	jointly and		
45	nature		Capacity	(A U T)	
	nature		_Capacity) ,	
Prin Nat	1.		BUYER (((REQUIR Print Name:	,	
76.	Iress: 1510 Flint Road		Address:	1510 Flint Road	**************************************
City	<u> </u>		City:	Wellington	
Stat			State:	NV Zip	89444
CO	MPANY/PERSON REQUES	STING RECORDING			
	(required if not the seller or buy				
Prin	t Name: eTRCo, LLC. On bel		any E	Esc. #: <u>087899-TEA</u>	
	lress: Douglas Office	<u></u>	·		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)