DOUGLAS COUNTY, NV

RPTT:\$624.00 Rec:\$16.00 \$640.00 Pgs=3

KAREN ELLISON, RECORDER

2017-899812

\$640.00 ETRCO 06/12/2017 12:51 PM

APN#: 1022-16-002-030

RPTT: \$624.00

Recording Requested By: Western Title Company

Escrow No.: 087899-TEA When Recorded Mail To:

David A. Kolbe Ashley E. Kolbe 1510 Flint Road Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher Allen Christian, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David A. Kolbe and Ashley E. Kolbe, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

Lot 24, in Block K, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/14/2017

Grant, Bargain and Sale Deed - Page 2

COUNTY OF This instrument was acknowledged before me on

By Christopher Allen Christian.



A. CLAYPOOL Notary Public - State of Nevada Appointment Recorded in Carson City No: 12-7757-3 - Expires May 16, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1022-16-002-030				\ \	
2.	Type of Property: a) □ Vacant Land	b) ⊠ Single Fam. Res.		CORDERS OPTIO	T. T.	
	c) Condo/Twnhse	d) □ 2-4 Plex	ВООК			
		f) ☐ Comm'l/Ind'l	***************************************	PAGE_ RECORDING:		
	- : • · · · · · · · · · · · · · · · · · ·	h) ☐ Mobile Home		according.		
	i) □ Other	n) Li moone nome	1.0120	7,000		
		-				
3.	Total Value/Sales Price of	Property:	\$160,000	0-00		
	Deed in Lieu of Foreclosu		4100,000	7.00		
prop		v sing (value of		/ /		
• •	Transfer Tax Value:		\$160,000	0.00		
	Real Property Transfer Ta	x Due:	\$624.00	,		
			442.1.5			
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
b. Explain Reason for Exemption:						
			, \			
5.	5. Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of	the tax due plus interest a	at 1% per mo	onth.		
		\	1 1			
Pur	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable for	r any additional amount	
owe	a. / / // / / /		/ //	mm May	n	
	ature (1) (M)		Capacity (I YOU HE		
Sign	ature		Capacity			
/	/					
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
(REQUIRED)			(REQUIRED)			
Prin	The state of the s	hristian I	Print Name:	David A. Kolbe at	nd Ashley E. Kolbe	
Nam					•	
Add	***************************************	/ F	Address:	1510 Flint Road		
City			City:	Wellington		
State	e: NV Z	ip: <u>89444</u> S	State:	NV Z	ip: 89444	
			-			
COM	<u> IPANY/PERSON REQUEST</u>	ING RECORDING				
	(required if not the seller or buyer					
	Name: eTRCo, LLC. On beha	lf of Western Title Compa	<u>ny</u> E:	sc. #: <u>087899-TEA</u>		
Addr	ess: Douglas Office					
~	1362 Highway 395, St State/Zip: Gardnerville, NV 8					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)