

16-

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

JAMES D. WATSON  
GAW VAN MALE  
a Limited Liability Partnership  
1000 Main Street, Suite 300  
Napa, CA 94559



KAREN ELLISON, RECORDER

E07

**GRANT DEED**

David Walley's Resort Timeshare  
2001 Foothill Road  
Genoa, NV 89411

Documentary Transfer Tax is \$0.00.

A portion of APN: 17-212-050/1319-15-000-034

The Grantor, Ray Wayne Martinelli, as Trustee of The Alice M. Martinelli Credit Trust, established under The Martinelli Family Trust UDT dated February 21, 1995, hereby declares:

1. This transfer is made without consideration and is therefore exempt from Documentary Transfer Tax.

NOW THEREFORE, Ray Wayne Martinelli, as Trustee of The Alice M. Martinelli Credit Trust, established under The Martinelli Family Trust UDT dated February 21, 1995, hereby grants to Ray Wayne Martinelli and Kelly J. Rowe, as Co-Trustees of The Martinelli Rowe Family Trust UDT dated April 24, 2017 its interest in the David Walley's Resort Timeshare, Genoa, NV 89411, and described as follows:

A timeshare estate comprised of an individual interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071<sup>st</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one - quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet;

thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

Dated: April 24, 2017

*Ray Wayne Martinelli*

Ray Wayne Martinelli, as Trustee of The Alice M. Martinelli Credit Trust, established under The Martinelli Family Trust UDT dated February 21, 1995

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

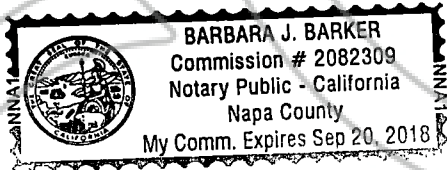
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF NAPA )

On April 24, 2017 before me, Barbara J. Barker, a Notary Public, personally appeared Ray Wayne Martinelli who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Barbara J. Barker  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 17-212-050
  - b) 1319-15-000-034
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OR BL</u>	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: Transfer to and from a trust without consideration

5. Partial Interest: Percentage being transferred: .0009 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ray Martinelli Capacity Trustee

Signature Ray Martinelli Capacity Trustee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Alice M. Martinelli Credit Tr, Ray Martinelli Tte

Address: 474 West 10th Street

City: San Pedro

State: CA Zip: 90731

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Martinelli Rowe Fam. Tr, Ray Martinelli Ttee

Address: 474 West 10th Street

City: San Pedro

State: CA Zip: 90731

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: James D. Watson Escrow # \_\_\_\_\_

Address: 1000 Main Street, Third Floor

City: Napa State: CA Zip: 94559

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)