

REQUESTED BY:

RANDALL E. REID  
75. E. PATRIOT BLVD #13  
RENO NV 89511

DOUGLAS COUNTY, NV 2017-899823  
Rec:\$15.00  
Total:\$15.00 06/12/2017 01:56 PM  
RANDALL E. REID Pgs=2



KAREN ELLISON, RECORDER

DOUGLAS COUNTY RECORDER  
Karen Ellison  
1616 W. Eighth St. – Minden, NV 89423  
(775) 782-9027

NOTICE

1420-28-110-011

Assessor's Parcel Numbers ~~28-110-011~~

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$ 46,352.00
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$ 45,252.00
3. The total amount of all payments received to date is: \$ 40,386.40
4. The amount of the lien, after deducting all just credits and offsets, is: \$ 4,865.600
5. The name of the owner, if known, of the property is: David and Tiffany Morris
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Reid Corp dba Certified Pool and Spa
7. A brief statement of the terms of payment of the lien claimant's contract is:  
Payments to be made in stages. Payment for all work performed is due upon completion of each stage of project and/or completion of project.
8. A description of the property to be charged with the lien is: Real Property located at 1298 N. Santa Barbara Dr, Minden NV 89423 (APN 28-110-011)

SEE EXHIBIT "A"

Randall E. Reid

(Print Name of Lien Claimant)

By: R. E. Reid  
(Authorized Signature)

State of Nevada \_\_\_\_\_ )  
County of Douglas ) ss.

Randall E. Reid (print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

R. E. Reid  
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me this 2<sup>nd</sup> day of the month of June of the year 2017

Jocelyn Messick  
Notary Public in and for  
the County and State

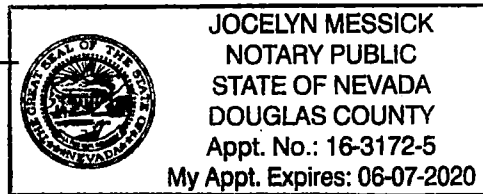


EXHIBIT "A"

DOC # 794663  
12/22/2011 10:53AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-1211 PG-4746 RPTT: 1014.00

A.P.N.: 1420-28-110-011  
Escrow No.: 1097364-WD

RECORDING REQUESTED BY  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO

David L. Morris and Tiffany R. Morris  
2553 Henning Lane  
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,014.00,

GRANT, BARGAIN, SALE DEED

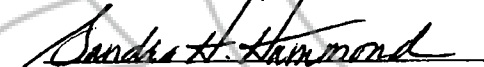
That Sandra H. Hammond, Surviving Joint Tenant in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Tiffany R. Morris and David L. Morris, wife and husband as joint tenants

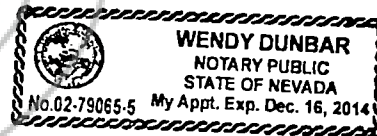
all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 114, in Block E, as shown on the final map 98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, planned unit development recorded in the office of the County Recorder of Douglas County, Nevada, on June 23, 1998 in Book 698, Page 5063, as Document No. 442616.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 20, 2011

  
Sandra H. Hammond



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 12-12-11 personally appeared before me, a Notary Public, Sandra H. Hammond who acknowledged that She executed the above instrument.

Signature   
(Notary Public)