

DOUGLAS COUNTY, NV **2017-899848**
RPTT:\$1560.00 Rec:\$14.00
\$1,574.00 Pgs=1 **06/13/2017 09:32 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-08-310-017

Escrow No. 00228405 - 016 - 17
RPTT 1,560.00
When Recorded Return to:
Raul H. Ramirez
1001 Blue Ridge Court
Carson City, NV 89705
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Robert V. Bowman, Trustee of the Robert V. Bowman Truswt, dated January 24, 2006

do(es) hereby Grant, Bargain, Sell and Convey to
Raul H. Ramirez and April N. Devers, Husband and Wife, as Joint Tenants with Right of
Survivorship

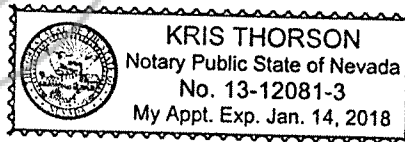
all that real property situate in the County of Douglas, State of Nevada, described as
follows:

**Lot 10, in Block E, of the Final Map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit
Development, filed in the office of the County Recorder of Douglas County, Nevada, on
March 3, 1994, in Book 394, Page 568, as Document No. 331447.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 9 day of June, 2017

Robert V. Bowman
Robert V. Bowman, Trustee



STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 6/9, 2017,
by Robert V. Bowman _____

Kris Thorson
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

1. APN: 1420-08-310-017

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$399,900.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$399,900.00
 Real Property Transfer Tax Due: \$ 1,560.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Robert V. Bowman</i>	Capacity grantor
Signature	Capacity grantee
SELLER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)
Print Name: Robert V. Bowman, Trustee *	Print Name: Raul H. Ramirez, and April N. Devers
Address: 1520 Bolero Drive	Address: 2653 Fuller Avenue
City/State/Zip: Carson City, NV 89703	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00228405-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

* of the Robert V. Bowman Trust dated 1/4/2006