

A.P.N.: 1221-19-001-004  
File No: 143-2520566 (SC)  
R.P.T.T.: \$2,219.10

When Recorded Mail To: Mail Tax Statements To:  
Donald Patrick Glennon, Jr. and Maureen Margaret Glennon  
2035 Pinto Circle  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Catherine M. Grattan as the Successor Trustee of the Dickie and Mary Lafferty - 1992  
Trust dated December 1, 1992

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald Patrick Glennon, Jr. and Maureen Margaret Glennon, husband and wife as joint  
tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SITUATE IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19,  
TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B.&M., AS FOLLOWS:**

**PARCEL 4-A, AS SET FORTH ON THE PARCEL MAP NO. 2 FOR WALTER M. LEE, ETALS,  
FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY,  
NEVADA ON DECEMBER 29, 1986 IN BOOK 1286, PAGE 3301, DOCUMENT NO.  
147387, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 04/28/2017

Catherine M. Grattan as the Successor Trustee  
 of the Dickie and Mary Lafferty-1992 Trust  
 dated December 1, 1992

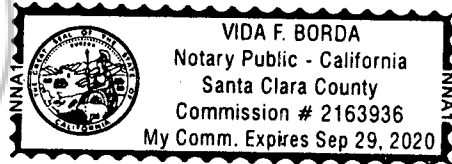
*Catherine M. Grattan, Successor Trustee*  
 Catherine M. Grattan, Successor Trustee

ViB. STATE OF **NEVADA CA** )  
                                   ) : ss.  
 COUNTY OF **DOUGLAS** )  
                                   *Santa Clara*

This instrument was acknowledged before me on June 7, 2017 by  
**Catherine M. Grattan as the Successor Trustee of the Dickie and Mary Lafferty -**

\_\_\_\_\_  
 Notary Public  
 (My commission expires: 9-29-20)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April  
 28, 2017** under Escrow No. **143-2520566**.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1221-19-001-004  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$569,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$569,000.00  
 d) Real Property Transfer Tax Due \$2,219.10

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *M. J. F.* Capacity: *E officer*  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: CATHERINE M GRATTAN, TRUSTEE  
Dickie and Mary Lafferty-1992 Trust  
 Address: 1136 STEINWAY AVE  
 City: CAMPBELL  
 State: CA Zip: 95008

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Donald Patrick Glennon, Jr. and  
Maureen Margaret Glennon  
 Address: 2035 Pinto Circle  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: First American Title Insurance Company File Number: 143-2520566 SC/nf  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)