

APN: 1219-16-002-022

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:
Timothy and Michele Stull, Trustees
230 Five Creek Road
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Timothy M. Stull and Michele D. Stull, husband and wife as Joint Tenants, do hereby remise, release, and forever quitclaim and transfer 50% interest in 121 Summit Ridge Way, Gardnerville, Nevada, APN 1219-16-002-022, to Timothy M. Stull and Michele D. Stull, Trustees of the *Timothy M. Stull Revocable Trust dated November 4, 2010*, and their remaining 50% interest in 121 Summit Ridge Way, Gardnerville, Nevada, APN 1219-16-002-022, to Michele D. Stull and Timothy M. Stull, Trustees of the *Michele D. Stull Trust dated June 12, 2013*, the real property situated in Douglas County, State of Nevada, more precisely described as:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF SECTIONS 15 & 16, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF LOT 32, BLOCK 3 OF JOB'S PEAK RANCH, UNIT 1, DOCUMENT NO. 415114 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 05, 1999 IN BOOK 299, PAGE 1198 AS INSTRUMENT NO. 460418, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ADJUSTED LOT 32 IN BLOCK 3 OF SAID JOB'S PEAK RANCH, UNIT 1, EXCEPTING THEREFORM THE FOLLOWING DESCRIBED AREA:

BEGINNING AT A POINT ON THE WESTERLY LINE OF FIVE CREEK ROAD AS SHOWN ON JOB'S PEAK RANCH, UNIT 1, FROM WHICH THE NORTHEASTERLY CORNER OF SAID LOT 32 BEARS NORTH 19°22'21" EAST, 37.22 FEET; THENCE ALONG SAID LINE OF FIVE CREEK ROAD SOUTH 14°09'49" WEST, 28.27 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 335.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE 74.18 FEET THROUGH A CENTRAL ANGLE OF 12° 41'11", THE CHORD OF SAID CURVE IS SOUTH 07°49'13" WEST, 74.02 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 15.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE 20.20 FEET THROUGH A CENTRAL ANGLE OF 77°08'46", THE CHORD OF SAID CURVE IS SOUTH 40°03'01" WEST, 18.71 FEET TO

A POINT ON THE NORTHERLY LINE OF SUMMIT RIDGE WAY AS SHOWN ON JOB'S PEAK RANCH UNIT 1, AND THE BEGINNING OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 1175.00 FEET; THENCE ALONG SAID LINE OF SUMMIT RIDGE WAY SOUTHWESTERLY ALONG SAID CURVE 64.60 FEET THROUGH A CENTRAL ANGLE OF 03°09'01", THE CHORD BEARING OF SAID CURVE IS SOUTH 77°02'54" WEST, 64.60 FEET TO A POINT OF CUSP AND THE BEGINNING OF A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 75.00 FEET; THE RADIUS POINT OF SAID CURVE BEARS NORTH 18°13'39", WEST; THENCE LEAVING SAID LINE OF SUMMIT RIDGE WAY NORTHEASTERLY ALONG SAID CURVE 57.62 FEET THROUGH A CENTRAL ANGLE OF 44°00'56"; THE CHORD BEARING OF SAID CURVE IS NORTH 49°45'53" EAST, 56.21 FEET; THENCE NORTH 27°45'25" EAST, 105.36 FEET TO THE POINT OF BEGINNING AND THE END OF THIS DESCRIPTION.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain Sale Deed recorded on May 12, 2017, as Document Number 2017-898563.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: June 13, 2017

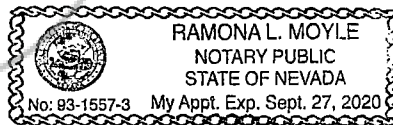
Timothy M. Stull, Trustee
Timothy M. Stull, Trustee

Michele D. Stull, Trustee
Michele D. Stull, Trustee

State of Nevada)
) ss.
County of Douglas)

This instrument was acknowledged before me on June 13, 2017, by Timothy M. Stull and Michele D. Stull.

Ramona L. Moyle
Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>Trust OK - J</i>

1. Assessor Parcel Number(s)
 a) 1219-16-002-022
 b) _____
 c) _____
 d) _____

- 2 Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Timothy M. Stull* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED
Name: Timothy M. Stull and Michele D. Stull

BUYER (GRANTEE) INFORMATION - REQUIRED
Name: Timothy M. Stull and Michele D. Stull, Trustees of the *Timothy M. Stull Revocable Trust dated November 4, 2010*, and Michele D. Stull and Timothy M. Stull, Trustees of the *Michele D. Stull Trust dated June 12, 2013*

Address: 121 Summit Ridge Way
City, State, ZIP: Gardnerville, NV 89460

Address: 121 Summit Ridge Way
City, State, ZIP: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Millward Law, Ltd. **Escrow #** _____
Address: 1591 Mono Ave.
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)