



KAREN ELLISON, RECORDER E07

A.P.N.: 1418-27-210-002

Recording Requested By  
and When Recorded Mail to:

Law Offices of Michael E. Graham  
10343 High Street, Suite One  
Truckee, CA 96161-0116

Name and address of Grantee:

R. MICHAEL LIEBERMAN  
c/o Larkin Yeager  
1398 Post Street  
San Francisco, CA 94109

Space above for Recorder's use

### GRANT BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**R. MICHAEL LIEBERMAN, Trustee of the IRENE M. LIEBERMAN REVOCABLE TRUST dated June 16, 2000, as Amended and Restated**

hereby GRANTS, BARGAINS and SELLS to

**R. MICHAEL LIEBERMAN, also known as RICHARD MICHAEL LIEBERMAN, a married man as his separate property**

the entire right, title and interest of the Trust in and to the real property in Douglas County, State of Nevada, described in Exhibit "A" attached hereto and incorporated herein by reference.

Prior Document No: 2015-870445

Commonly Known As: 1488 U.S. Highway 50, #4, Glenbrook, Nevada 89413  
Assessor's Parcel Number 1418-27-210-002.

Dated: 6/7, 2017

IRENE M. LIEBERMAN REVOCABLE TRUST dated June 16, 2000, as Amended and Restated

By \_\_\_\_\_  
R. MICHAEL LIEBERMAN  
Trustee

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 ) ss.  
County of San Francisco

On June 7 2017, before me, M. Grace Eslava, Notary Public, personally appeared R. MICHAEL LIEBERMAN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.

M. Grace Eslava  
Notary Public  
Commission Number: 211755  
My commission expires:  
06/12/2019  
San Francisco County, CA  
Manufacturer: NNA1  
Telephone: 415-392-1960

INSERT NOTARY STAMP WITHIN MARGINS



Mail Tax Statement to:

**MR. R. MICHAEL LIEBERMAN**  
c/o Larkin Yeager  
1398 Post Street  
San Francisco, CA 94109

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Lots A and B as shown on the map entitled SUBDIVISION NO. 1,

CAVEROCK COVE, LTD. TRACT, DOUGLAS COUNTY, NEVADA, Section 27, Township 14 North, Range 18 East, M.D.B.&M., filed in the office of the County Recorder of Douglas County, Nevada, on September 26, 1936.

**EXCEPTING THEREFROM** a parcel in the Northeast corner of said Lot A described as follows:

**BEGINNING** at the Northeast corner of said Lot A being the intersection of the North line of said tract with the West right of way line of Nevada State Highway an "X" cut in rock in place, running thence along said West right of way line from a tangent whose bearing is South  $0^{\circ}53'07''$  East curving to the left with a radius of 2,060 feet, through an angle of  $2^{\circ}06'54''$  a distance of 76.04 feet to an Iron rod; thence South  $87^{\circ}03'33''$  West 15.0 feet to an Ironrod; thence from a tangent whose bearing is South  $2^{\circ}56'27''$  East curving to the left with a radius of 2,075 feet through an angle of  $0^{\circ}53'33''$  a distance of 32.32 feet to a point in a 6 inch by 6 inch concrete monument; thence South  $3^{\circ}50'$  East 52.4 feet to a steel pipe; thence leaving said right of way line, North  $88^{\circ}17'$  West 98.65 feet to a steel pipe; thence North  $37^{\circ}26'30''$  West 96.66 feet to a steel pipe; thence North  $2^{\circ}06'30''$  West 82.36 feet to a steel rod and thence South  $89^{\circ}46'30''$  East 167.5 feet to the place of beginning, in Lots 1 and 2 Southwest quarter of the Northeast quarter of Section 27, Township 14 North, Range 18 East, M.D.B.&M.

**ALSO EXCEPTING THEREFROM** Commencing at the Northeast corner of said Lot "A" being the intersection of the North line of said tract with the West right-of-way line of Nevada State Highway an "X" cut in rock in place; thence North  $89^{\circ}46'30''$  West 167.50 feet to the TRUE POINT OF BEGINNING; thence South  $02^{\circ}06'30''$  East 80.04 feet; thence North  $06^{\circ}06'00''$  West 61.20 feet; thence along a curve concave to the Southwest with a radius of 5.22 feet, a central angle of  $86^{\circ}11'37''$  and an arc length of 7.85 feet, the chord of which bears North  $49^{\circ}34'53''$  West 7.13 feet; thence South  $87^{\circ}19'19''$  West 5.90 feet; thence North  $45^{\circ}13'30''$  East 20.93 feet to the Point of Beginning.

**FURTHER EXCEPTING THEREFROM** that portion Deeded to the State of Nevada for Highway purposes described as follows:

Beginning at the Southeast corner of the aforesaid Lot B on the present left or Westerly right of way line of State Highway Route 3, said point being 67.78 feet left or Westerly of and at right angles to Highway Engineer's Station 393+05.83 P.O.S. Chord; thence South  $85^{\circ}53'$  West along the South boundary of said Lot B, a distance of 52.03 feet to a point on the proposed left or Westerly 120 foot right of way line; thence North  $1^{\circ}03'48''$  East across said right of way line, a distance of 81.69 feet to a point; thence North  $2^{\circ}31'30''$  West along said right of way line a distance of 171.44 feet to a point on the North property line of the undersigned; thence South  $88^{\circ}34'$  East along said property line, a distance of 40.09 feet to a point on the aforesaid present right of way line; thence South  $4^{\circ}07'$  East along said right of way a distance of 248.85 feet to the point of beginning.

The basis of bearing of this description is identical to that of the Record of Survey for The

Granada, Inc., Document No. 317374, being the bearing "North 89°46'30" West."

**PARCEL 2:**

Commencing at the Northeast corner of said Lot "A" being the intersection of the North line of said tract with the West right-of-way line of Nevada State Highway, an "X" cut in rock in place, running thence along said West right-of-way line from a tangent whose bearing is South 0°53'07" East curving to the left with a radius of 2,060 feet, through an angle of 2°06'54" a distance to 76.04; thence South 87°03'33" West 15.00 feet; thence from a tangent whose bearing is South 2°56'27" East curving to the left with a radius of 2,075 feet through an angle of 0°53'33", a distance of 32.32 feet to a point in a 6-inch by 6-inch concrete monument; thence South 35°35'32" West 57.72 feet to the True Point of Beginning; thence South 35°35'32" West 5.16 feet; thence North 88°17'00" West 58.56 feet; thence North 37°26'30" West 5.52 feet; thence South 88°17'11" East 64.92 feet to the TRUE POINT OF BEGINNING.

The basis of bearing of this description is identical to that of the Record of Survey for The Granada, Inc., Document No. 317374, being the bearing "North 89°46'30" West."

**PARCEL 3:**

ALSO, that certain lot, piece or parcel of land bounded and described as follows:

On the East by the West or front lines of Lots A and B of Subdivision No. 1, Caverock Cove, Ltd. Tract, according to the Map thereof approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1936; on the West by the low waterline of Lake Tahoe; on the North by the North line of Lot A of said Subdivision, extended West to intersection with said low water line of said Lake Tahoe; and on the South by the South line of Lot B of said Subdivision, extended West to intersection with said low water line of Lake Tahoe.

EXCEPTING THEREFROM all that portion thereof, lying below the natural ordinary high water line of Lake Tahoe.

NOTE: The above metes and bounds description appeared previously in that certain Modification of Deed of Trust and Partial Reconveyance recorded in the office of the County Recorder of Douglas County, Nevada on August 27, 1997, in Book 0897, Page 5073, as Document No. 0420347 of Official Records.

Assessor's Parcel Number(s):  
1418-27-210-002

**State of Nevada  
Declaration of Value**

FOR RECORDERS OPTION USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	<i>Trust Affidavit</i>

1. **Assessor Parcel Number(s)**  
 a) 1418-27-210-002  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. **Type of Property:**  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:** \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a) Transfer Tax Exemption, per NRS 375,090, Section: **7 (Certification of Trust enclosed)**  
 b) Explain Reason for Exemption: **R. MICHAEL LIEBERMAN is the Trustee of the IRENE M. LIEBERMAN REVOCABLE TRUST dated June 16, 2000, as Amended and Restated, and the transfer is made without consideration**

5. **Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.060, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Grantor  
**R. MICHAEL LIEBERMAN, Trustee**  
 Signature \_\_\_\_\_ Grantee  
**R. MICHAEL LIEBERMAN**

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: **R. MICHAEL LIEBERMAN,  
Trustee of the IRENE M.  
LIEBERMAN REVOCABLE  
TRUST dtd 06/16/2000**  
 Address: **c/o Larkin Yeager  
1398 Post Street  
San Francisco, CA 94109**

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: **R. MICHAEL LIEBERMAN**  
 Address: **c/o Larkin Yeager  
1398 Post Street  
San Francisco, CA 94109**

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

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 10343 High Street, Suite One  
 Truckee, CA 96161-0116