

A.P.N.: 1319-03-410-006
File No: 143-2521640 (mk)
R.P.T.T.: \$2,359.50 C

When Recorded Mail To: Mail Tax Statements To:
Melvin A. De la Motte and Janet E. De la Motte
280 Hacienda Ave
San Luis Obispo, CA 93401

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy D. Smith, Successor Trustee, of the Timothy D. Smith and Christine A. Smith
Living Trust dated November 7, 2013

do(es) hereby *GRANT, BARGAIN and SELL* to

Melvin A. De la Motte and Janet E. De la Motte, Trustees of The Melvin and Janet De La
Motte Family Trust dated July 27, 2016

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 82 OF BLOCK B AS SAID LOT AND BLOCK IS SET FORTH ON THE FINAL MAP OF
GENOA LAKES PHASE 3, UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED
JANUARY 13, 1995 IN BOOK 195, PAGE 1900, AS DOCUMENT NO. 354349, OFFICIAL
RECORDS OF DOUGLAS COUNTY, NEVADA.**

Subject to

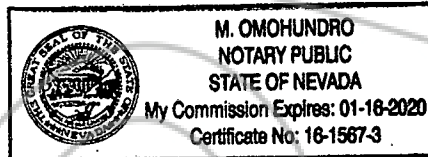
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/19/2017

Timothy D. Smith Successor Trustee of the
Timothy and Christine Smith Trust dated
November 7, 2013

Timothy D. Smith
Timothy D. Smith, Successor Trustee



STATE OF Nevada)
COUNTY OF Washoe) ss.

This instrument was acknowledged before me on June 16, 2017 by
Timothy D. Smith Successor Trustee.

[Signature]
Notary Public
(My commission expires: 1.16.2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 19, 2017** under Escrow No. **143-2521640**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-03-410-006
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE | |
|----------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a) Total Value/Sales Price of Property: \$605,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$605,000.00
 d) Real Property Transfer Tax Due \$2,359.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Christine Smith*

Capacity: *agent*

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Timothy D. Smith Successor
Trustee of the Timothy and
Christine Smith Trust

Print Name: Melvin A. De la Motte and
Janet E. De la Motte

Address: 2270 Hyperion Lane

Print Name: family Trust dated 7-27-16

City: Reno

Address: 280 Hacienda Ave

State: NV Zip: 89521

City: San Luis Obispo

State: CA Zip: 93401

State: CA Zip: 93401

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance
Company

File Number: 143-2521640 mk/ mk

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)