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APN: 1420-33-312-010



Prepared By:  
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Carson City, NV 89706

KAREN ELLISON, RECORDER

E07

AFTER RECORDING RETURN TO:

ROBERT JEO McPHERSON, and  
CYNTHIA MAE MCPHERSON, Trustees of  
THE MCPHERSON LIVING TRUST,  
Dated October 7, 2016  
2697 Poncho Court  
Minden, NV 89423

**QUITCLAIM DEED**

ON JUNE 14, 2017 THE GRANTORS:

- ROBERT McPHERSON, and CINDY MCPHERSON, Husband and Wife, as joint tenants with rights of survivorship:

for and in consideration of: One-Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEES:

- ROBERT JEO McPHERSON, and CYNTHIA MAE MCPHERSON, as Trustees of THE MCPHERSON LIVING TRUST, Dated October 7, 2016:

the following described Real Property located at 2697 Poncho Court, Minden, NV 89423 (APN: 1420-33-312-010) situate in the County of DOUGLAS, State of NEVADA more particularly described as follows:

**LOT 163, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994 IN BOOK 394, PAGE 2741 AS DOCUMENT NO. 332336**

*[Note: the above metes and bound description appeared previously in that certain document recorded on 3/15/2013 with the office of the Douglas County Recorder as Document Number 820072.]*



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-33-312-010  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust Verified - J</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer of Property into trust. WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cindy McPherson Capacity Grantor

Signature Cindy McPherson Capacity Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Robert McPherson and Cindy McPherson  
 Address: 2697 Poncho Ct  
 City: Minden  
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Robert Joe McPherson and Cynthia Mae McPherson, as Trustees of The McPherson Living Trust Dated October 7, 2016  
 Address: 2697 Poncho Court  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)