

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

KING & RUSSO, LTD

2017-899982 06/15/2017 09:42 AM

Pgs=3

KAREN ELLISON, RECORDER

Prepared By: PATRICK O. KING, Esq. 123 West Nye Lane, Suite 711 Carson City, NV 89706

AFTER RECORDING RETURN TO:

APN: 1420-33-312-010

ROBERT JEO McPHERSON, and CYNTHIA MAE MCPHERSON, Trustees of THE MCPHERSON LIVING TRUST, Dated October 7, 2016 2697 Poncho Court Minden, NV 89423

QUITCLAIM DEED

, 2017 THE GRANTORS: ON JUNE

ROBERT McPHERSON, and CINDY MCPHERSON, Husband and Wife, as joint tenants with rights of survivorship:

for and in consideration of: One-Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEES:

- ROBERT JEO MCPHERSON, and CYNTHIA MAE MCPHERSON, as Trustees of THE MCPHERSON LIVING TRUST, Dated October 7, 2016:

the following described Real Property located at 2697 Poncho Court, Minden, NV 89423 (APN: 1420-33-312-010) situate in the County of DOUGLAS, State of NEVADA more particularly described as follows:

> LOT 163, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994 IN BOOK 394, **PAGE 2741 AS DOCUMENT NO. 332336**

[Note: the above metes and bound description appeared previously in that certain document recorded on 3/15/2013 with the office of the Douglas County Recorder as Document Number 820072.]

Grantors do hereby convey, release, and quitclaim all of the Grantors' right, title, and interest in and to the above described property and premises to the Grantees, and to the Grantees' heirs and assigns forever so that neither Grantors not Grantors' heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

NRS 375.090(7), Transfer to trust

Mail Tax Statements to:

ROBERT JEO McPHERSON, and
CYNTHIA MAE MCPHERSON, Trustees of
THE McPHERSON LIVING TRUST,
Dated October 7, 2016
2697 Poncho Court
Minden, NV 89423

Grantor Signatures:

Dated: 6-14-17

ROBERT MCPHERSON

Dated: 6-14-17

CINDY MCPHERSON

JANE A. TIPPETT Notary Public - State of Nevada My Appointment No. 14-14326-2 Expires: July 14, 2018

STATE OF NEVADA

COUNTY OF Carsen City }

This instrument was acknowledged before me on this \(\frac{\mathcal{H}}{\tau} \) day of June, 2017 by ROBERT MCPHERSON, and CINDY MCPHERSON.

Signature of Notary Public

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1420-33-312-010	/\
b)	()
c)	\ \
d)	\ \
2 Town of Dogwoods	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other	Thus letter of
3. Total Value/Sales Price of Property:	S
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	<u> </u>
Real Property Transfer Tax Due:	\$.\$0.00
4. If Exemption Claimed:	shataa 47
a. Transfer Tax Exemption per NRS 375.090,b. Explain Reason for Exemption: Transfer of	of Property into trust. WITHOUT COUSIDERATION
b. Explain Reason for Exemption. Transfer C	511 Topolty III. 515 Ct. 7170 2
5. Partial Interest: Percentage being transferred:]	100.00 %
5. Tartial interest. 1 0.00 mage during transferred.	
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exen	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
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// // // // // // // // // // // // //	ointly and severally liable for any additional amount owed.
Signature Myherson	Canacity Grantor
Signature May /// / Johnson	Capacity Grantor
Signature MA MUST	Capacity Grantee
Signature May 111 (1900)	Capacity
SELLER (CRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	
	Robert Jeo McPherson and Cynthia Mae Machine on as Trustess of The McChargon Livert
Print Name: Robert McPherson and Cindy McPherson	REQUIRED) Robert Jeo McPherson and Cynthia Mae McPherson as Trustees of The McPherson Living Print Name: Trust Dated October 7,2016 Address: 2697 Poncho Court
Address: 2697 Poncho Ct	Address: 2097 Forterio Court
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
COMPANY DEDCOM DECLIESTING DECORDING	
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	