



KAREN ELLISON, RECORDER

### WARRANTY DEED

TAX PARCEL #:

A Portion of APN:1319-15-000-030

FILED FOR RECORD AT REQUEST OF:

\_\_\_\_\_

WHEN RECORDED RETURN TO:

Tod C McIntosh

62 red Rock Rd

Mound House, Nevada, 89706

THIS SPACE PROVIDED FOR RECORDER'S USE

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### QUITCLAIM DEED

For and in consideration of \$101.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Hans J Leer, married, of 2024 Gentry Lane, Carson City, NV. 89706, (the "Grantor"), conveys, as well as quitclaim, unto Tod C McIntosh, married, of 62 Red Rock Rd, Mound House, NV. 89706, (the "Grantee") as the sole tenant, the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises:

(Exhibit A)

Inventory Control No:0709846B

Unit Type: Two Bedroom

Type of Timeshare Interest: Bi-Annual-Odd

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A timeshare estate comprised of an undivided interest as a tenant in common in and to that certain real property and improvements as follows:

An undivided 1/408 ths interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel K as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Timeshare Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993 and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436 and that Declaration of Annexation of David Walley's Resort Phase VII recorded on September 13, 2006 in the Office of the Douglas County Recorder as Document No. 0684379 and subject to said Declaration: with the exclusive right to use said interest for one Use Period within a Two Bedroom unit Every Other in Odd Number Years in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506 at Page 10729 as Document No. 0676008: and Access Easement recorded on July 26, 2006 in Book 0706 at Page 9371 as Document No. 0680633, al of Official Records, Douglas County, Nevada.

Being all or part of the same property described in the County Register's Deed Book BK-208, Page PG-7198.

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TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

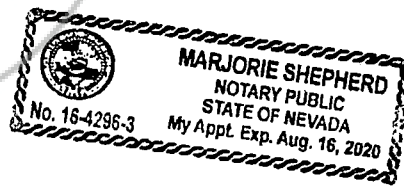
DATED: June 12, 2017

Signed in the presence of: MARJORIE SHEPHERD

MARJORIE SHEPHERD  
Signature

Hans J Leer  
Hans J Leer

MARJORIE SHEPHERD  
Name



**Grantor Acknowledgement**

STATE OF NEVADA

COUNTY OF CARSON

On this day personally appeared before me Hans J Leer, the "Grantor", to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in and who executed the foregoing instrument, and acknowledged that this Warranty Deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12 day of June, 2017.

Marjorie Shepherd

Notary Public in and for the State of Nevada

County of CARSON

Residing at GNCU

My Commission Expires AUG. 16, 2020



**Spousal Acknowledgement**

I, Carolyn F Leer of 2024 Gentry Lane, Carson City, NV. 89706, spouse of Hans J Leer, in consideration of the above sum and other good and valuable consideration received, do hereby waive and release to the Grantee all rights of dower, curtesy, homestead, community property, and all other right, title and interest, if any, in and to the above property.

Spouse's Signature: Carolyn F Leer

STATE OF NEVADA

COUNTY OF CARSON

On this day personally appeared before me Carolyn F Leer, the "Grantor's spouse", to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in and who executed the foregoing instrument, and acknowledged that this Warranty Deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

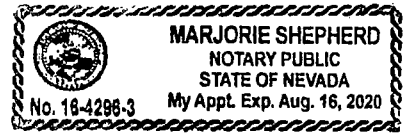
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Marjorie Shepherd  
Notary Public in and for the State of Nevada

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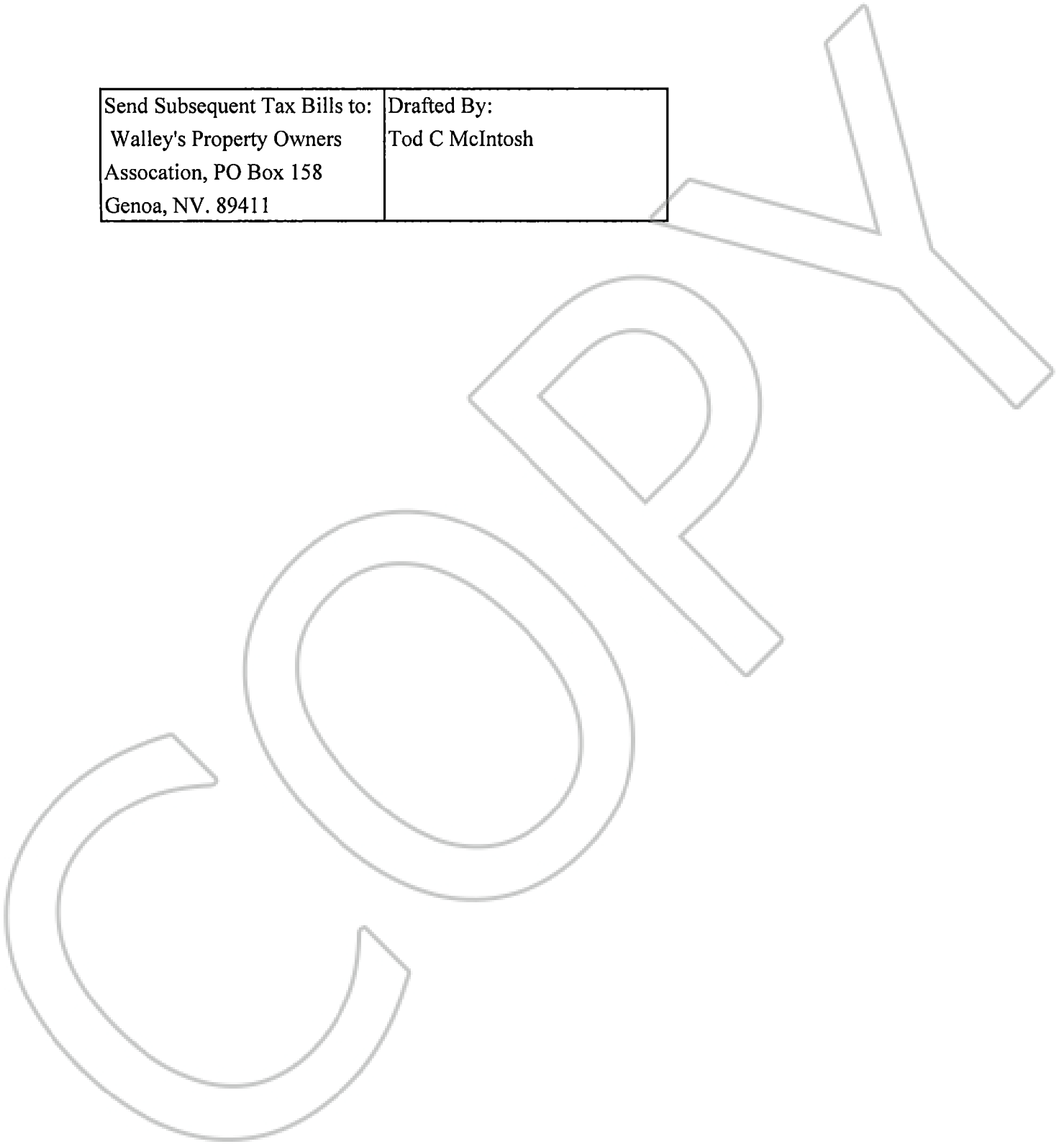
My Commission Expires AUG. 16, 2020



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Send Subsequent Tax Bills to: Walley's Property Owners Association, PO Box 158 Genoa, NV. 89411
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Drafted By: Tod C McIntosh
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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) APN 1319-15-000-030  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land. b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other Timeshare

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 101<sup>00</sup>  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ 101<sup>00</sup>  
Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Hans Leer  
Address: 2024 Gentry Ln  
City: Carson City  
State: NV Zip: 89706

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Tod McIntosh  
Address: 62 Red Rock Dr  
City: Mound House  
State: NV Zip: 89706

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)