DOUGLAS COUNTY, NV

RPTT:\$873.60 Rec:\$16.00

2017-900086

\$889.60 Pgs=3

06/15/2017 01:53 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Lisa J. Kelley 867 Folsom Court Carson City, NV 89705

MAIL TAX STATEMENTS TO: Lisa J. Kelley Same as above

Escrow No. 1702275-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-18-214-089

R.P.T.T. \$873.60

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John W. Davenport and Tennessee M. Davenport, Husband and Wife, as joint tenants — who acquired title as s John W Davenport and Tennessee M Ford, a single man and single woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Lisa J. Kelley, a single woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

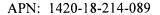
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

John W. Davemport Davenport STATE OF NEVADA } ss: **COUNTY OF DOUGLAS** This instrument was acknowledged before me on , \_\_\_\_\_by/ John W. Davesport and Tennessee M. -Davesport **NOTARY PUBLIC** RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-54931-5 - Expires April 10, 2019

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 93, in Block F, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.





## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)		\ \
a	1420-18-214-089			\ \
b				\ \
С.				~ \ \ \
d.				
2.	Type of Property:		<	
a.	☐ Vacant Land	b. ✓ Single Far	m. Res. FOR	R RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. □ 2-4 Plex	Boo	The state of the s
e.	☐ Apt. Bldg	f. 🗆 Comm'l/In	nd'l Dat	e of Recording:
g.	☐ Agricultural	h. 🗆 Mobile Ho		
i.	Other	,		
2 -	Total Value/Colos Dries	of Dropody)		224.000
3. a.	Total Value/Sales Price	76.	\$ .	274,000- 378-73.60
b.	Deed in Lieu of Foreclos	sure Only (value of p		2000
C.	Transfer Tax Value	Toy Due:	\ \	091000
d.	Real Property Transfer	rax Due.		718-73.60
4.	If Exemption Claimed		/ /	
		ption, per NRS 375.	.090, Section	
	b. Explain Reason for	Exemption:	<del>\</del>	
	//			
5.	Partial Interest: Percent			\ \ \
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
				determination of additional tax due, may
result i	n a penalty of 10% of th	e tax due plus intere	es/ at 1% per mon	th. Pursuant to NRS 375.030, the Buyer
and Se	eller shall be jointly and s	everally lable for any	additional amoun	t owed.
Signati	ire Lewisde	20 W	Capacity	antv_
Signati		12	Capacity	
A STATE OF THE STA				
	SELLER (GRANTOR) IN		BUY	(ER (GRANTEE) INFORMATION
	(REQUIRED			(REQUIRED)
	ame: John W. Davenpor avenport	and Tennessee M.	Print Name	: Usa J. Kelley
Addres		ved	Address:	867 folsom ct
City:	Petosken			isni Citz
	MI Zip: 49770	7	State: NV	
V				
Dulakki				uired if not Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01702275-020-RLT  Address: 1483 Highway 395 N, Suite B				
City, State, Zip: Gardnerville, NV 89410				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED