DOUGLAS COUNTY, NV RPTT:\$1041.30 Rec:\$15.00

2017-900121

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06/15/2017 02:29 PM

LAW OFFICES OF THOMAS J. HALL
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL ORIGINAL DEED AND TAX STATEMENTS TO: Julie I. Patino 270 Lake Street

APN 1318-10-411-014

Reno, NV 89501

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Eugene Cleveland Canepa, Trustee of the Cleve Canepa Family Trust dated July 2001 ("Grantor"), does hereby remise, release and forever quitclaim to Julie I. Patino, an unmarried woman ("Grantee"), whose address is 270 Lake Street, Reno, Nevada 89501, all of his right, title and interest in and to the real property located in Douglas County, Nevada, and more particularly described on Exhibit A attached hereto.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 9th day of June, 2017.

GRANTOR:

Cleve Canepa Family Trust

dated July 2001

Eugene Cleveland Camepa, Trustee

STATE OF NEVADA

SS.

COUNTY OF WASHOE

This instrument was acknowledged before me on June 9, 2017, by Eugene Cleveland Canepa, as Trustee of the Cleve Canepa Family Trust dated July 2001.

WITNESS my hand and official seal.

MISTI HALE

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 08-5865-2 - Expires March 10, 2020

NOTARY PUBLIC

## EXHIBIT A

A tract of land situate in the County of Douglas, State of Nevada, being in the SW 1/4 of Section 10, Township 13 North, Range 16 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the section corner common to Sections 9, 10, 15 and 16; thence North 23°01'34" East 1269.21 feet to a point on a road, said point being the Northeast corner of Lot 18, Block F, as shown on the map of ZEPHYR HEIGHTS NO. 5 SUBDIVISION, filed on June 7, 1955, Douglas County, Nevada, records; thence North 23°37′ East a distance of 23.67 feet to the True Point of Beginning; thence North 23°37' East 16.33 feet; thence on a curve to the right, the tangent of which bears North 66°23' West, having a radius of 4.88 feet through a central angle of 106°33′30″ for an arc distance of 9.07 feet; thence North 40°10'30" East 55.97 feet; thence on a curve to the right having a radius of 5.00 feet through a central angle of 61°35' for an arc distance of 5.37 feet; thence South 78°14′30″ East 65.18 feet; thence along a curve to the right having a radius of 50.00 feet through a central angle of 34°08′30″ for an arc distance of 29.79 feet; thence South 44°06' East 44.79 feet; thence on a curve to the right having a radius of 25.00 feet through a central angle of 79°50' for an arc distance of 34.83 feet; thence South 35°44′ West 84.93 feet; thence on a curve to the right having a radius of 50.00 feet through a central angle of 75°16' for an arc distance of 65.68 feet; thence North 69°00' West 17.00 feet; thence on a curve to the right having a radius of 50.00 feet through a central angle of 57°40' for an arc distance of 50.32 feet; thence North 11°20' West a distance of 69.45 feet to the Point of Beginning.

Said premises more fully disclosed on that certain Plat Map of ZEPHYR HEIGHTS, NO. 6, filed on October 30, 1963, as Document 23747, in the office of the Douglas County Recorder.

APN 1318-10-411-014

Pursuant to NRS 111.312, this legal description was previously recorded on May 23, 2006, as Document 0675657, Douglas County, Records.

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1318-10-411-014	
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	
· · · · · · · · · · · · · · · · · · ·	FOR RECORDERS OPTIONAL USE ONLY BOOKPAGE
/ [ ] · · · · / [ ]	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
	0000 500 00
3. Total Value/Sales Price of Property:	\$ <u>\$266,566.00</u>
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$ \$266,566.00
Real Property Transfer Tax Due:	\$ \$1,041.30
4 100 41 01 1	
4. If Exemption Claimed:	
<ul><li>a. Transfer Tax Exemption per NRS 375.090,</li><li>b. Explain Reason for Exemption:</li></ul>	Section #
b. Explain Reason for Exemption.	<del>-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\</del>
5. Partial Interest: Percentage being transferred:	100 0%
5. Tartial interest. Telephiage being transferred.	300.0 A
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 10% of the tax due plus interes	st at 170 per monur.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
Signature / Mun Hall	Capacity Attorney
	<del>-</del> / / <del></del>
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Eugene Cleveland Canepa, Trustee	Print Name: Julie I. Patino
Address: 270 Lake Street	Address: 270 Lake Street
City: Reno	City: Reno
State: NV Zip: 89501	State: NV Zip: 895010
COLUMN THE PROPERTY OF THE CONTRACT OF THE CON	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	<b></b>
Print Name: Thomas J. Hall, Esq.	Escrow #
Address: 305 S. Arlington Avenue	80501
City: Reno State: N	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)