

DOUGLAS COUNTY, NV

2017-900130

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

06/16/2017 08:35 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1420-28-811-031

Escrow No. 227919DR

RPTT 0.00

When Recorded Return to:

Julie Chitwood

1390 Stephanie Wy

Minden, NV 89423

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Julie Kawcheck Kirkland , an unmarried woman also known of record as Julie Chitwood

do(es) hereby Grant, Bargain, Sell and Convey to Julie Chitwood , a single person and Steven S. Chitwood , a single person, as **Joint Tenants with the right of survivorship**

all that real property situate in the County of Douglas, State of Nevada, described as follows:

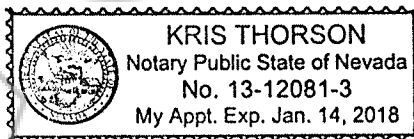
See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 12 day of June, 2017

Julie Kirkland
Julie Kirkland

STATE OF NEVADA
COUNTY OF DOUGLAS



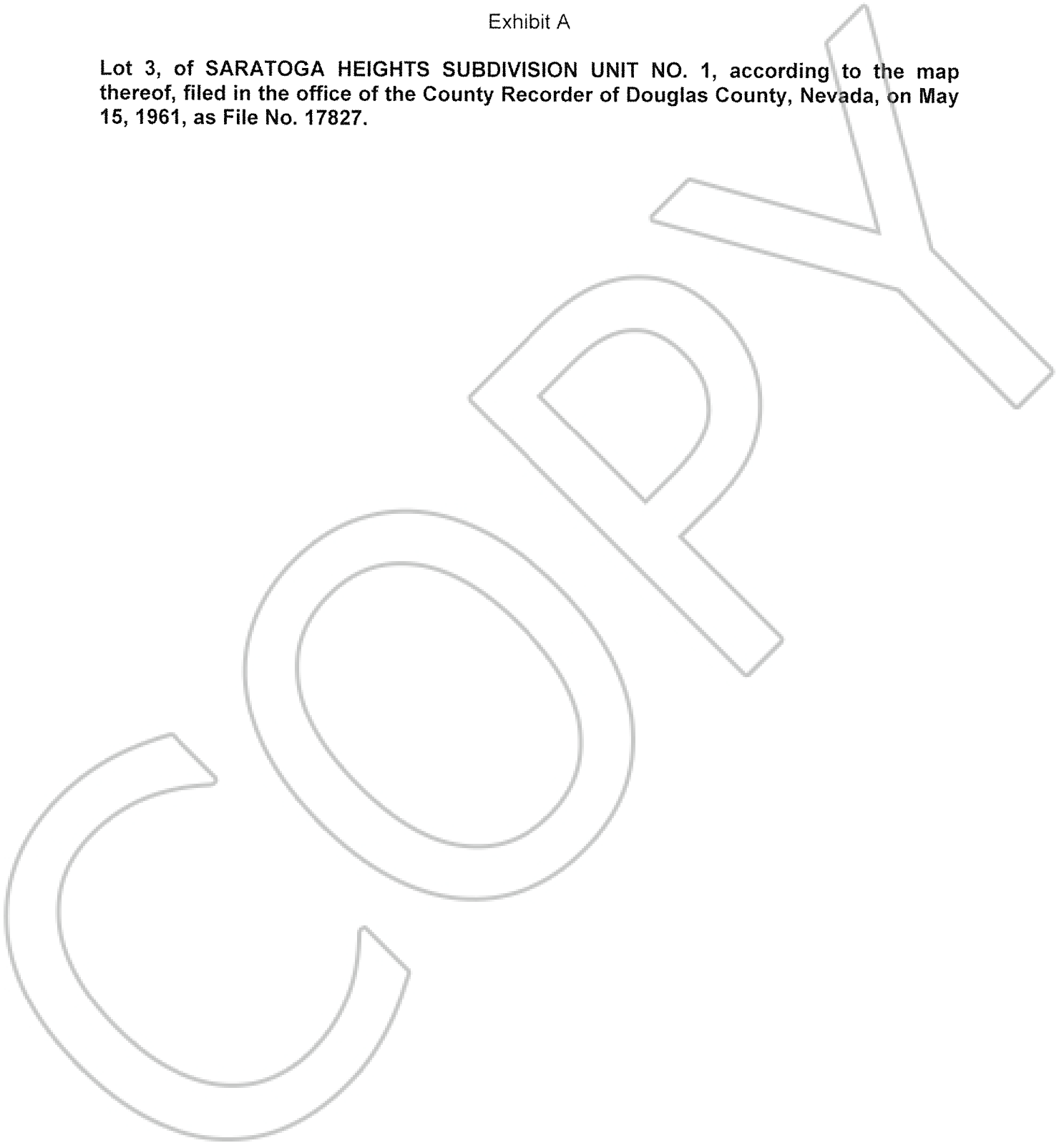
This instrument was acknowledged before me on 6/12, 2017 ,
by Julie Kirkland

Kris Thorson

SPACE BELOW FOR RECORDER

Exhibit A

Lot 3, of SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 15, 1961, as File No. 17827.



SPACE BELOW FOR RECORDER

1. APN: 1420-28-811-031

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$0.00 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00 _____

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 85
- b. Explain Reason for Exemption: adding son to title without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Julie Kerkland</u>	Capacity <u>grantor</u>
Signature <u>[Signature]</u>	Capacity <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Julie Kerkland</u>	Print Name: Julie Chitwood
Address: <u>1390 Stephanie Wy</u>	Address: 1390 Stephanie Wy
City/State/Zip: <u>Minden, NV 89423</u>	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00227919-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)