DOUGLAS COUNTY, NV

RPTT:\$1006.20 Rec:\$15.00

2017-900133

\$1,021.20 Pgs=2 06/16/2017 08:49 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-21-810-215

File No:

143-2521625 (mk)

R.P.T.T.:

\$1,006.20 C

When Recorded Mail To: Mail Tax Statements To: **Larson Family Trust** 1108 Radley Drive West Chester, PA 19382

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Lawlor and Carol Lawlor, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

John Larson, Successor Trustee of the survivors Trust created under the David O. and Carol Larson Trust dated September 7, 1995, dated September 7, 1995

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 391, AS SHOWN IN THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/19/2017

Me Rabe	
Michael Lawlor	
(assistation	
Carol Lawlor	
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STATE OF NEVADA)
COUNTY OF DOUGLAS	; ss.)
	(())
This instrument was acknowledged	before me on 6^{-1}
Michael Lawlor and Carol Lawlo	or.
	mananananananananananananananananananan
Con Man	MARY KELSH Notary Public - State of Nevada
f Mary Mills	Appointment Recorded in Douglas County
Notary Public (My commission expires: 1/-6-	No: 98-49567-5 - Expires November 6, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 19, 2017** under Escrow No. **143-2521625**.

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)		\wedge	
a) 1220-21-810-215			
b)_		. \ \	
c) ⁻	,	\ \	
d) ₋		\ \	
2.	Type of Property	\ \	
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
•	Agricultural h) Mobile Home	Notes	
g)		Notes.	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$258,000.00	
b) Deed in Lieu of Foreclosure Only (value of property) (_\$)			
	c) Transfer Tax Value:	\$258,000.00	
	d) Real Property Transfer Tax Due	\$1,006.20	
4. If Exemption Claimed:			
a. Transfer Tax Exemption, per 375.090, Section:			
	b. Explain reason for exemption:		
5. Partial Interest: Percentage being transferred:%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
information and belief, and can be supported by documentation if called upon to substantiate			
the information provided herein. Furthermore, the parties agree that disallowance of any			
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and			
Seller shall be jointly and severally liable for any additional amount owed.			
Sign		Capacity: OCHO	
Signature:		Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Duin	(REQUIRED)		
		Print Name: Larson Family Trust Address: 1108 Radley Drive	
City		City: West Chester	
State: NV Zip: 89410 State: PA Zip: 19382			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance			
Prin		File Number: 143-2521625 mk/ mk	
Address 1663 US Highway 395, Suite 101			
City	: Minden S	State: NV Zip: 89423	