**DOUGLAS COUNTY, NV** 

2017-900157

Rec:\$18.00

\$18.00 Pgs=5

06/16/2017 10:26 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

APN# 1320-02-	-002-056	\ \
Recording Reques Name: Address:	First American Title Insurance Company 1663 US Highway 395, Suite 101	
City/State/Zip: Order Number:	Minden, NV 89423 143-2522788	/
	Affidavit - Death of Trustee (Title of Document)	(for Recorder's use only)
	Recorder Affirmation Statemen	<b>v</b>
	Please complete Affirmation Statement	t below:
submitted	ned hereby affirm that the attached document, inclu	
for recording does n 239B.030)	not contain the social security number of any person  OR-	or persons. (Per NRS
	ned hereby affirm that the attached document, inclu	ding any exhibits, hereby
submitted for recording does claw:	contain the social security number of a person or person (State specific law)	sons as required by
<u>Signature</u>	ie They ESCROW OFFICEM	e
Natal	ie Frey	
Print Signature	/ /	

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

#### **RECORDING REQUESTED BY**

First American Title Insurance Company of Nevada

## AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Karen L. Meredith 6125 Andersen Ct Stagecoach, NV 89429

Space	Above	This	Line	for
Rec	order's	Use	Only	Page 1

A.P.N. 1320-02-002-056

File No.: 143-2522788 (NF)

#### **Affidavit - Death of Trustee**

State of Nevada )
)ss.
County of Douglas )

**Karen L. Meredith** ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- Maxie Loyal Meredith ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on September 12, 2009 at Minden, NV (city and state of death).
- 2. Decedent is the same person named as the trustee named in that certain Declaration of Trust dated February 10, 2009 executed by Maxie L. Meredith (aka Maxie Loyal Meredith) and Kaye I. Meredith (aka Kathleen I. Meredith) as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain Trust
   Transfer Deed dated February 10, 2009 which was recorded as Instrument No.
   1737496 in Book 0209, Page 2536, of Official Records of Douglas County, Nevada as legally described as follows:

Legal Description attached hereto as Exhibit'"A" and incorporated herein by this reference

	4. Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the death of the Decedent and has not been revoked. Declarant has consented to act as trustee
	under the Trust.
	\ \
	Dated: <u>June 15, 2017</u>
	DECLADANT.
	DECLARANT!
A	Must Minte weer mutul
	Karen L'Meredith, Successor Trustee
	State of Nevada )
	South of Paurine
	County of Douglas )
	SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and
	for said County <u>DOUG/AS</u> and State <u>NV</u> , this day of <u>JULL</u> , 20 / 7 by
	Karen L Meredith Sycresonally know to me or proved to me on the
	basis of satisfactory evidence to be the person(s) who appeared before me
	WITNESS my hand and official seal. This area for official notarial seal
	Charlet Kalsh
/ /	Signature MARY KELSH Notary Public - State of Nevada
/ /	My Commission Expires: 1/6-18 Appointment Recorded in Douglas County
/ /	No: 98-49567-5 - Expires November 6, 2018
	Notary Name: Mary Kelsh Notary Phone: 775-782-5411
	Notary Registration Number: 98495675 County of Principal Place of Business Douglaw
\ \	
Th. Th.	, ,

# CERTIFICATION OF VITAL RECORD

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

DIVISION OF HEALTH VITAL STATISTICS

CFRTI	FIC	<b>ATF</b>	OF.	DE	ΔΤμ

2009013505

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TYPE OR PRINT IN	1a. DECEASED-NAME (FIRS	I,MIDDLE,LAST,S	UFFIX)				2. DATE OF DE	ATH (Mo/E			TY OF DEATH	1
PERMANENT	Maxie Loval	-		ſ	ber 12, 2	1 1		Douglas				
BLACKINK	Waxie Loyar William Septe									OA OP/Eme		EX
<b>E</b>			Inpati	ent(Specify	<b>)</b>	\ .						
E DECEDENT	Minden 5. RACE White		le Hispani	1666 Sunri		GE-Last	76. UNDER 1 \	EADITO U	Home		OF BIRTH (Mo	Male
差	(Specify)			-Hispanic		lay (Years)	MOS DA	YS HOU	RS   MINS	1		
IF DEATH	9a. STATE OF BIRTH (If not U.	SA JOS CIT	ZEN OF WHAT C	OLINTRY 10 EDI	CATIONIA	79		MIDOME	D 1:12 CI	1 1	May 05, 19: POUSE (if wife	
胜 OCCURRED IN	name country) Oklahon	· .	United State		l_		cify) Married	, WILLOWE		n name)	Kaye I SI	
E INSTITUTION E SEE HANDBOOK	13. SOCIAL SECURITY NUMB		UAL OCCUPATION		Vork Done (	During Most of	14b. KIND O	F BUSINES	S OR INDU	STRY	Ever in US	Armed
REGARDING COMPLETION OF	5550	Working	Life, Even If Reti	red) Owne	er/operate	or 🦴	-	. Pai	inting ,	\·	Forces?	Yes
RESIDENCE TEMS	15a, RESIDENCE - STATE	15b. COUNTY	, 15	c. CITY, TOWN	R LOCATI	ON 15d.	STREET AND N	JMBER	7.7		15e, INSIDE LIMITS (Spe	CITY
<u> </u>	Nevada	Doug	las	Mir	nden	166	6 Sunrise Pa	ass Rd		1.7%		Yes
PARENTS	16. FATHER - NAME (First' Mi	-	•			17. MOTHER -	NAME (First M		, ,	The same of the sa	1	
		Ollie MEF	REDITH		A CONTRACTOR OF THE PARTY OF TH	,	-		CEARL	EY	- N	
	18a, INFORMANT- NAME (Typ	e or Print) MEREDITH		18b, MAILING	ADDRESS	-	F.D. No, City or					le.
<b>E</b>	19a. BURIAL, CREMATION, RE		Cassie Alian CE	METERY OF CO.	MATORY		lox 1925 Mir		LOCATION		own State	<u> </u>
DISPOSITION	Crema		apecity) 190. CE	200		ma Cremato	· / /	190.			evada 8970	· )
<u> </u>	20a. FUNERAL DIRECTOR - S	,	rson Acting as Su		- A		E AND ADDRE	S OF FAC		JII City 140	evada 6970	<i>J</i> O
		K NOEL			R LICENSE		Capitol City			on and B	urial Societ	y
		TURE AUTHEN	FICATED	7	620		1614 N	Curry Stre	eet Carso	n City NV	89703	
TRADE CALL	TRADE CALL - NAME AND AD						Z = J					1,
	장 21a. To the best of my ki	nowledge, death o	curred at the time	e, date and place		22a. On the	e basis of exami ate and place an					curred at
•	i S KE	LLE LYNN			8	E .	are und place an	4 440 10 111	. 00000(3) 31	alea. (Olgila	المادرية المادا	
CERTIFIER	IER 2 21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH 2 22b. DATE SIGNED (Mo/Day/Yr) (22c. HOUR OF DEATH 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2											
<u>.</u>	September 16, 2		CONTROL THAN	06:40	B	ā	10111050 054	2.44.52.	220	DECNOUN	ICED DEAD AT	T (Haus)
	Type or Print)	ING PHYSICIAN I	FOTHER THAN	JERHER	P	22a. PRO	NOUNCED DEA	) (Mo/Uay/	Yr) 228.	PRONOUN	ICED DEAD A	i (Hour) 🔎
	23a. NAME AND ADDRESS OF	CERTIFIER (PHY	SICIAN, ATTEND	ING PHYSICIAN,	MEDICAL E	XAMINER, OR	CORONER) (Ty	oe or Print)		23b. LICENS	E NUMBER	
		Kelle Lynn E	rogan M.D.	18653 Wedge	Pkwy R	teno, NV 89	511	L.			6000	
REGISTRAR	24a. REGISTRAR (Signature)	CHRIS	STINA GRI	FFITH \		There	BY REGISTRA	3 1			MUNICABLE	DISEASE
			RE AUTHENTI		3.	ОСР	ember 18, 20	109	, ~YE		NO X	
CAUSE OF	25. IMMEDIATE CAUSE PART I (a) Lung Cat		ONE CAUSE PER	R LINE FOR (a), (I	o), AND (c).	· \	397			Interval b	etween onset	and death
DEATH	(0)	S A CONSEQUE	ICE OF:		_\_		<del></del>	<u> </u>	·			<del></del>
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ANY WHICH	DUE TO, OR A	AS A CONSEQUE	NCE OF:	•	_					Interval h	etween onset a	and death
IMMEDIATE CAUSE ->	(c)	1			- /			٠.,			CONCERT OF SCIENCE	
STATING THE		S A CONSEQUE	ICE OF:		-/-			·		Interval b	etween onset a	and death
CAUSE LAST	(d)				1	/					-	
[ /	PART II	1		-		7			26. AUTO		27. WAS CASE	REFERRED
E /	The second secon	79	No.					:	(Specify Y	es or No) No	TO CORONER ( or No)	No No
	28s. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJ	JRY (Mo/Day/Yr)	28c. HOUR OF	INJURY	28d. DESCRIBE H	OW INJURY OCCU	RRED .			<del></del>	
[	28e. INJURY AT WORK (Specify				1							
- 1		28f. PLACE OF	IN ILIWY - At home			28g, LOCATION		OR R.F.D.	No CE	Y OR TOW		STATE

STATE REGISTRAR

VRS-Rev-2009050



292870

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

09/18/2009

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

STATE HEOSTRAR
SIGNATURE AUTHENTICATED
Inature of Registrar.





PARCEL D, AS SHOWN ON THE PARCEL MAP FOR MAXIE L. AND KATHLIEN I. MEREDITH, RECORDED APRIL 22, 1977, AS DOCUMENT NO. 08631, LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. AND M., DOUGLAS COUNTY, NEVADA.

