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APN# 1319-30-722-003 and 1319-30-721-007



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Joan C. Wright, Esq.

Address: P.O. Box 646

City/State/Zip: Carson City, NV 89703

Mail Tax Statements to:

Name: Resorts West

Address: P.O. Box 5790

City/State/Zip: Stateline, NV 89449

Affidavit of Death

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

John Brooks

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

APN:1319-30-722-003 and
1319-30-721-007

WHEN RECORDED RETURN TO:

JOAN C. WRIGHT, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
402 N. Division Street
Carson City, NV 89703

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

AFFIDAVIT OF DEATH

STATE OF CALIFORNIA)
 : ss.
COUNTY OF SANTA CLARA)

I, STEPHEN P. GERA, of legal age, being first duly sworn, depose and say:

1. That OLIVIA ADA GERA., the decedent mentioned in the attached certified copy of Certificate of Death (Exhibit "A" attached hereto and incorporated herein by this reference), is the same person named as one of the parties in those certain Grant, Bargain and Sale Deeds recorded August 31, 1983, as Book No. 883, Page No. 2637, Instrument No. 086342, and Book No. 883, Page No. 2639, Instrument No. 086343 executed by HARICH TAHOE DEVELOPMENTS., a Nevada general partnership to STEPHEN L. GERA and OLIVIA GERA, husband and wife, as Joint Tenants, recorded in the Official Records of Douglas County, Nevada, covering that certain real property situate in Douglas County, Nevada, more particularly described as follows:

(See Exhibit "B" attached hereto and incorporated herein by this reference)

2. That OLIVIA ADA GERA., the decedent mentioned in the attached certified copy of Certificate of Death (Exhibit "A" attached hereto and incorporated herein by this reference), is the same person named as one of the parties in that certain Grant, Bargain and Sale Deed recorded September 8, 1987, as Book No. 987, Page No. 728, Instrument No. 161659, executed by HARICH TAHOE DEVELOPMENTS., a Nevada general partnership to STEPHEN GERA and OLIVIA GERA, husband and wife, as Joint Tenants, recorded in the Official Records

of Douglas County, Nevada, covering that certain real property situate in Douglas County, Nevada, more particularly described as follows:

(See Exhibit "C" attached hereto and incorporated herein by this reference)

3. That the family relation of Affiant to the decedent on the date decedent died was son.

4. The undersigned does hereby swear under penalty of perjury that the foregoing assertions are true and correct.

DATED this 2nd day of February, ²⁰¹⁷~~2016~~.

Stephen P. Gera
STEPHEN P. GERA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
 : ss.
COUNTY OF SANTA CLARA)

On February 2, 2017 before me, CHRISTINE D. RENFREE, notary public, personally appeared Stephen P. Gera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Christine D. Renfree
NOTARY PUBLIC

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

SAN JOSE, CALIFORNIA

CERTIFICATE OF DEATH

39743-008294

STATE FILE NUMBER, LOCAL REGISTRATION NUMBER, 1. NAME OF DECEDENT, 2. MIDDLE, 3. LAST (FAMILY), 4. DATE OF BIRTH, 5. AGE, 6. SEX, 7. DATE OF DEATH, 8. HOUR, 9. STATE OF BIRTH, 10. SOCIAL SECURITY NO., 11. MILITARY SERVICE, 12. MARITAL STATUS, 13. EDUCATION, 14. RACE, 15. HISPANIC, 16. USUAL EMPLOYER, 17. OCCUPATION, 18. KIND OF BUSINESS, 19. YEARS IN OCCUPATION, 20. RESIDENCE, 21. CITY, 22. COUNTY, 23. ZIP CODE, 24. YRS IN COUNTY, 25. STATE OR FOREIGN COUNTRY, 26. NAME RELATIONSHIP, 27. MAILING ADDRESS, 28. NAME OF SURVIVING SPOUSE, 29. MIDDLE, 30. LAST (MAIDEN NAME), 31. NAME OF FATHER, 32. MIDDLE, 33. LAST, 34. BIRTH STATE, 35. NAME OF MOTHER, 36. MIDDLE, 37. LAST (MAIDEN), 38. BIRTH STATE, 39. DATE, 40. PLACE OF FINAL DISPOSITION, 41. TYPE OF DISPOSITION, 42. SIGNATURE OF EMBALMER, 43. LICENSE NO., 44. NAME OF FUNERAL DIRECTOR, 45. LICENSE NO., 46. SIGNATURE OF LOCAL REGISTRAR, 47. DATE, 101. PLACE OF DEATH, 102. IF HOSPITAL, 103. FACILITY OTHER THAN HOSPITAL, 104. COUNTY, 105. STREET ADDRESS, 106. CITY, 107. DEATH CAUSED BY, 108. DEATH REPORTED TO CORONER, 109. BIOPSY PERFORMED, 110. AUTOPSY PERFORMED, 111. USED IN DETERMINING CAUSE, 112. OTHER SIGNIFICANT CONDITIONS, 113. WAS OPERATION PERFORMED, 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, 115. SIGNATURE OF PHYSICIAN, 116. LICENSE NO., 117. DATE, 118. PHYSICIAN'S NAME, 119. MANNER OF DEATH, 120. INJURY AT WORK, 121. INJURY DATE, 122. HOUR, 123. PLACE OF INJURY, 124. DESCRIBE HOW INJURY OCCURRED, 125. LOCATION, 126. SIGNATURE OF CORONER, 127. DATE, 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER, STATE REGISTRAR, FAX AUTH., CENSUS TRACT



CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SANTA CLARA This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Santa Clara County Clerk-Recorder

Regina Alcomendras REGINA ALCOMENDRAS COUNTY CLERK-RECORDER

DATE ISSUED MAR 21 2017

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Clerk

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



EXHIBIT "B"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided 2/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 087 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for two weeks each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-007

EXHIBIT "C"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 103 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-003

ND: 4826-3548-8061, v. 1