DOUGLAS COUNTY, NV Rec:\$19.00 Total:\$19.00

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APN#1319-30-722-003 and 1319-30-721-007	00057090201709001640060061
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Joan C. Wright, Esq.	\ \
Address: P.O. Box 646	\ \
City/State/Zip: Carson City, NV 89703	
Mail Tax Statements to:	
Name: Resorts West	
Address: P.O. Box 5790	
City/State/Zip: Stateline, NV 89449	
Affidav	t of Death
	cument (required) e if applicable)
/ /	at the document submitted for recording as required by law: (check applicable)
	NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.	150(4)
Military Discharge –	NRS 419.020(2)
Signature Signature	
John Brooks	
Printed Name	
/ /	locument # and is correcting

APN:1319-30-722-003 and 1319-30-721-007

WHEN RECORDED RETURN TO:

JOAN C. WRIGHT, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 402 N. Division Street Carson City, NV 89703

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

AFFIDAVIT OF DEATH

STATE OF CALIFORNIA)
	: ss.
COUNTY OF SANTA CLARA)

I, STEPHEN P. GERA, of legal age, being first duly sworn, depose and say:

1. That OLIVIA ADA GERA., the decedent mentioned in the attached certified copy of Certificate of Death (Exhibit "A" attached hereto and incorporated herein by this reference), is the same person named as one of the parties in those certain Grant, Bargain and Sale Deeds recorded August 31, 1983, as Book No. 883, Page No. 2637, Instrument No. 086342, and Book No. 883, Page No. 2639, Instrument No. 086343 executed by HARICH TAHOE DEVELOPMENTS., a Nevada general partnership to STEPHEN L. GERA and OLIVIA GERA, husband and wife, as Joint Tenants, recorded in the Official Records of Douglas County, Nevada, covering that certain real property situate in Douglas County, Nevada, more particularly described as follows:

(See Exhibit "B" attached hereto and incorporated herein by this reference)

2. That OLIVIA ADA GERA., the decedent mentioned in the attached certified copy of Certificate of Death (Exhibit "A" attached hereto and incorporated herein by this reference), is the same person named as one of the parties in that certain Grant, Bargain and Sale Deed recorded September 8, 1987, as Book No. 987, Page No. 728, Instrument No. 161659, executed by HARICH TAHOE DEVELOPMENTS., a Nevada general partnership to STEPHEN GERA and OLIVIA GERA, husband and wife, as Joint Tenants, recorded in the Official Records

of Douglas County, Nevada, covering that certain real property situate in Douglas County, Nevada, more particularly described as follows:

(See Exhibit "C" attached hereto and incorporated herein by this reference)

- 3. That the family relation of Affiant to the decedent on the date decedent died was son.
- 4. The undersigned does hereby swear under penalty of perjury that the foregoing assertions are true and correct.

DATED this 2nd	day of February	2017 , 2 016 .

STEPHEN P. GERA

A notary public or other officer completing this certificate verifies only the identity of the ndividual who signed the document to which this certificate is attached, and not the ruthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) : ss COUNTY OF SANTA CLARA)

On February 2, 2017 before me CHRISTINE D. RENFREE notarypublic personally appeared Stephen P Gera , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that (be/she/they executed the same in (his/her/their authorized capacity) and that by (his/her/their signature) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CHRISTINE D. RENFREE
COMM. # 2097578
COMM. # 2097578
COMM. # 2097578
COMM. # 2097578
COMM. EXPIRES FEB. 5, 2019

NOTARY PUBLIC

COUNTY of SANTA CLARA SAN JOSE, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SANTA CLARA

This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Santa Clara County Clerk-Recorder

| Santa Clara County Clerk-Recorder | Santa Clara County Clerk-Recorder | Santa Clara County Clerk-Recorder | Santa Clara County Clerk-Recorder | Santa Clara County Clerk-Recorder | Santa Clara County Clerk-Recorder | Santa Clara County Clerk-Recorder | Santa Clara Cla

MAR 21 2017



EXHIBIT "B"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided 2/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 087 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for two weeks each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-007

EXHIBIT "C"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 103 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-003

ND: 4826-3548-8061, v. 1