DOUGLAS COUNTY, NV Rec:\$92.00 Total:\$92.00

2017-900170 06/16/2017 11:31 AM

CT LIEN SOLUTIONS

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KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 | | | | | |
|---|-------------------|--|--|--|--|
| B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | 23974 - SOLARCITY | | | | |
| CT Lien Solutions P.O. Box 29071 | 59337840 | | | | |
| Glendale, CA 91209-9071 | NVNV | | | | |
| 1 | FIXTURE | | | | |
| File with: Douglas, NV | | | | | |

| Glendale, CA 91209-9071 | INVINV | | |
|---|---|--|-----------------|
| t . | FIXTURE 1 | | |
| File with: Douglas, NV | — THE ABO | VE SPACE IS FOR FILING OFFICE U | SE ONLY |
| 1. DEBTOR'S NAME: Provide only one Debtor name (1a or | | | |
| name will not fit in line 1b, leave all of item 1 blank, check here | | | |
| 1a, ORGANIZATION'S NAME | | | |
| | | . \ | 1 1 |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| Kolenut | Jason | 1 11 | |
| 1c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 1218 SIERRA VISTA DR | GARDNERVILLE | NV 89460 | USA |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a o | | | |
| | e and provide the Individual Debtor information in item 10 | | |
| 2a. ORGANIZATION'S NAME | | / | |
| | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| De Knijf | Anje | | |
| 2c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 1218 SIERRA VISTA DR | GARDNERVILLE | NV 89460 | USA |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF | | Party name (3a or 3b) | · · · |
| 3a. ORGANIZATION'S NAME | 1 1 | | |
| SOLARCITY CORPORATION | \ \ | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(SYINITIAL(S) | SUFFIX |
| | | | |
| 3c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 3055 CLEARVIEW WAY | SAN MATEO | CA 94402 | USA |
| 4. COLLATERAL: This financing statement covers the following | ng collateral: | | |
| All energy generation systems and associated con security interest in the real property (except solely | nponents at any time provided by SolarCity Corpor to the extent the foregoing is a fixture). The Securi | ation to Debtor. The Secured Party in ad Party's only security interest is in | is not taking a |
| collateral described in this section. | to the extent the loregoing is a fixture). The occurrence | out any ording occurry interest to in | are opcome |
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| 5. Check only if applicable and check only one box: Collateral | is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Pers | |
| 6a. Check only if applicable and check only one box: | | 6b. Check only if applicable and check o | |
| Public-Finance Transaction Manufactured-H | Iome Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UC | CC Filing |

| | | | | _ | | | | |
|---|------------------------------------|--|-----------------|-------------------|-------------------|--|--|--|
| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative | | | | | | | | |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box: | | 6b. Check only if applicable and check only one box: | | | | | | |
| Public-Finance Transaction | Manufactured-Home Transaction | A Debtor is a Transr | mitting Utility | Agricultural Lien | Non-UCC Filing | | | |
| 7. ALTERNATIVE DESIGNATION (if a | pplicable): Lessee/Lessor | Consignee/Consignor | Seller/Buyer | Bailee/Bailor | Licensee/Licensor | | | |
| 8. OPTIONAL FILER REFERENCE DO 59337840 | ATA: JB-894520-00 Jason Kolenut | | | 0832 Reno \$ | Sparks | | | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Kolenut FIRST PERSONAL NAME Jason ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a ORGANIZATION'S NAME OR 105 INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c, MAILING ADDRESS POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a, ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 14. This FINANCING STATEMENT: 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): The Jason Kolenut & Anje De Knijf Living A PARCEL OF LAND LOCATED IN THE STATE OF Trust; Jason Michael Kolenut (TE) & Anje NV, COUNTY OF DOUGLAS, WITH A SITUS Albertine De Kniif (TE) ADDRESS OF 1218 SIERRA VISTA DR. 1218 SIERRA VISTA DR GARDNERVILLE NV 89460-9600 H013 CURRENTLY GARDNERVILLE, NV 89460 OWNED BY THE JASON KOLENUT & ANJE DE KNIJF LIVING TRUST HAVING A TAX ASSESSOR NUMBER OF 1220-09-411-010 AND DESCRIBED IN [See Exhibit for Real Estate] 17. MISCELLANEOUS: 59337840-NV-5 23974 - SOLARCITY SOLARCITY CORPORATION File with: Douglas, NV JB-894520-00 Jason Kolenut 0832 Reno Sparks

Debtor: Kolenut, Jason

Exhibit for Real Estate

16. Description of real estate:

Continued

DOCUMENT NUMBER 893588 DATED 04/24/2009 AND RECORDED 01/19/2017 .

