

DOUGLAS COUNTY, NV
RPTT:\$1372.80 Rec:\$16.00
\$1,388.80 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2017-900184

06/16/2017 12:42 PM

WHEN RECORDED MAIL TO:
Lori D. Raschilla
Monica I. Salci
998 Hiddenbrook
Minden, Nv 89423

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1702457-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-33-312-015
R.P.T.T. \$1,372.80

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Shirley Ahlers, a married woman as her sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Lori D. Raschilla and Monica I. Salci, a married couple as joint tenants as to an undivided 50% interest and Kimberly S. Marcarelli an unmarried woman as to an undivided 50% interest as tenants in common.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Shirley Ahlers
Shirley Ahlers

STATE OF Texas
COUNTY OF San Patricio

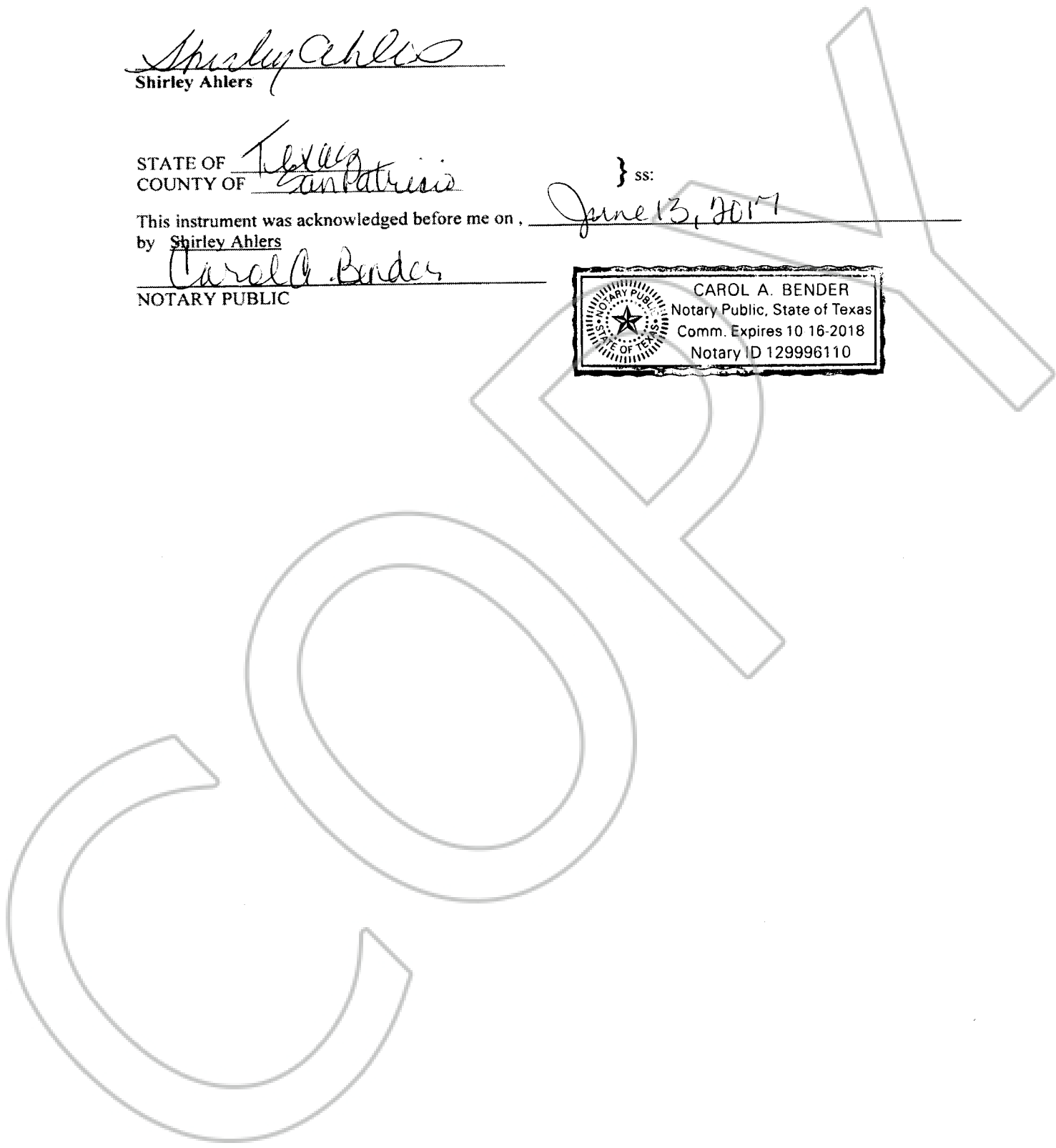
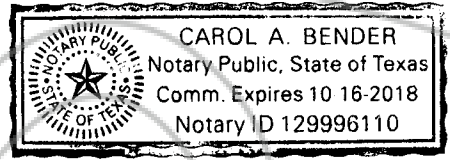
} ss:

June 13, 2017

This instrument was acknowledged before me on ,

by Shirley Ahlers

Carol A. Bender
NOTARY PUBLIC



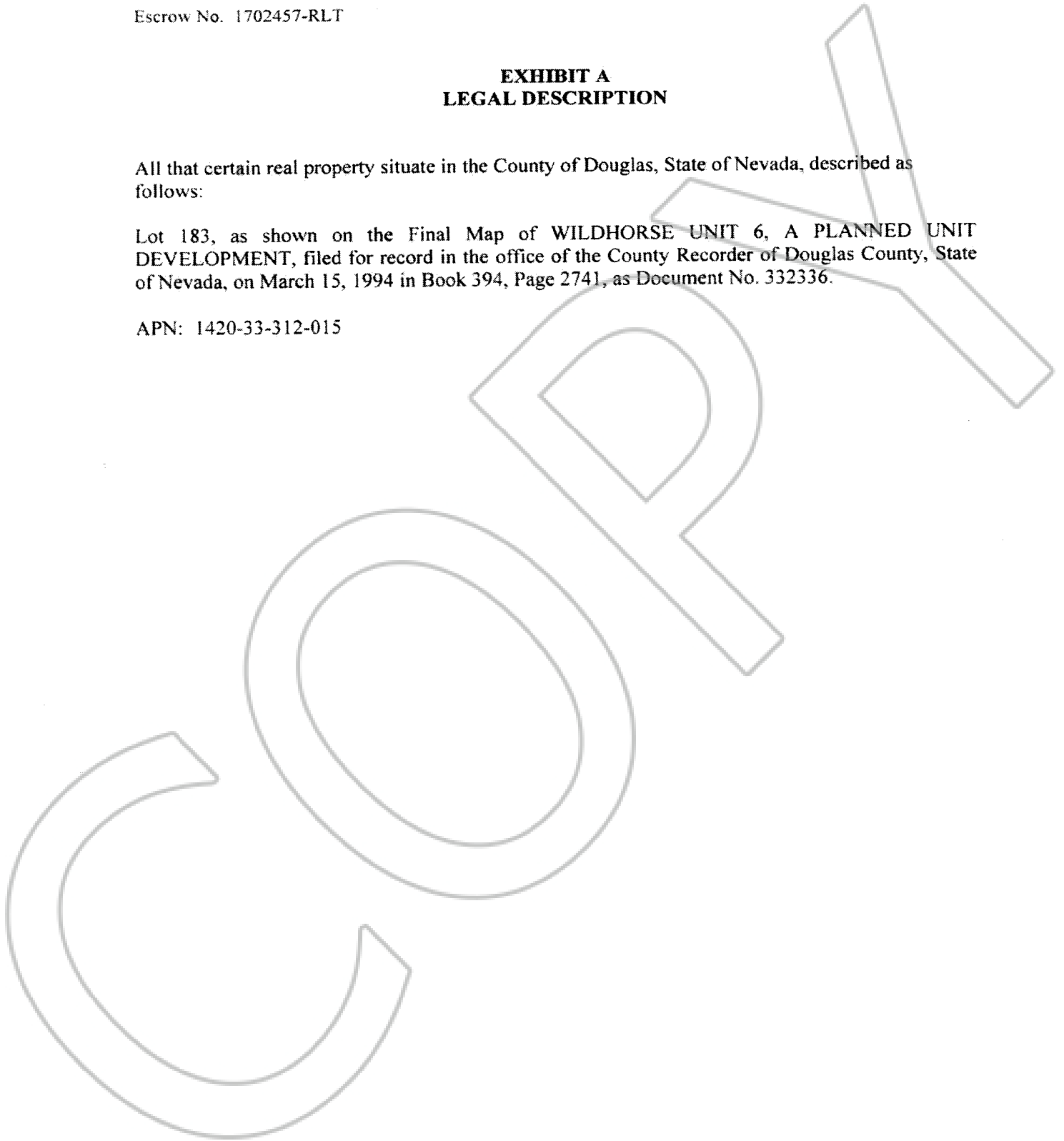
Escrow No. 1702457-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 183, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

APN: 1420-33-312-015



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-33-312-015
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 352,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 352,000.00
 d. Real Property Transfer Tax Due: \$ 1,372.80

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Shirley Ahlers
 Address: 2122 Tallow Drive
 City: Portland
 State: TX Zip: 78374

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Lori D. Raschilla, Monica I Salci and
Kimberly S. Marcarelli
 Address: 998 Hidden Brook
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01702457-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED