

DOUGLAS COUNTY, NV
RPTT:\$975.00 Rec:\$16.00
\$991.00 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2017-900193

06/16/2017 01:41 PM

WHEN RECORDED MAIL TO:
Seth Feathers
Ashley Feathers
973 Desert Drive
Carson City, NV 89705

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1702490-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-07-812-017
R.P.T.T. \$ 975.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald R. Moreau and Nisha Malik Moreau, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Seth Feathers and Ashley Feathers , husband and wife , as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Donald R. Moreau
Donald R. Moreau

Nisha M. Moreau
Nisha Malik Moreau

STATE OF *Oklahoma*
COUNTY OF *Oklahoma*

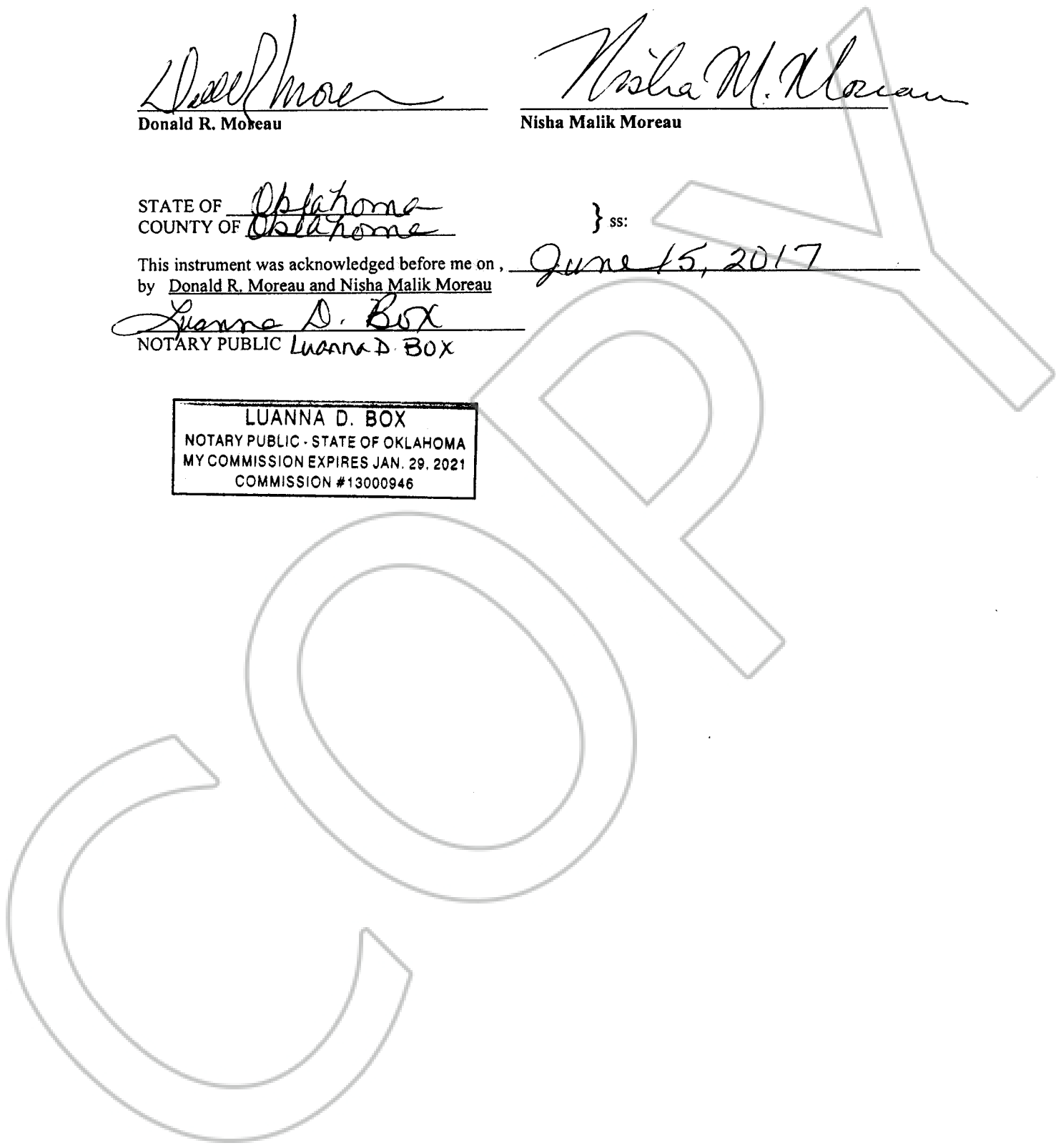
} ss:

This instrument was acknowledged before me on,
by *Donald R. Moreau and Nisha Malik Moreau*

June 15, 2017

Luanna D. Box
NOTARY PUBLIC *Luanna D. Box*

LUANNA D. BOX
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES JAN. 29, 2021
COMMISSION #13000946



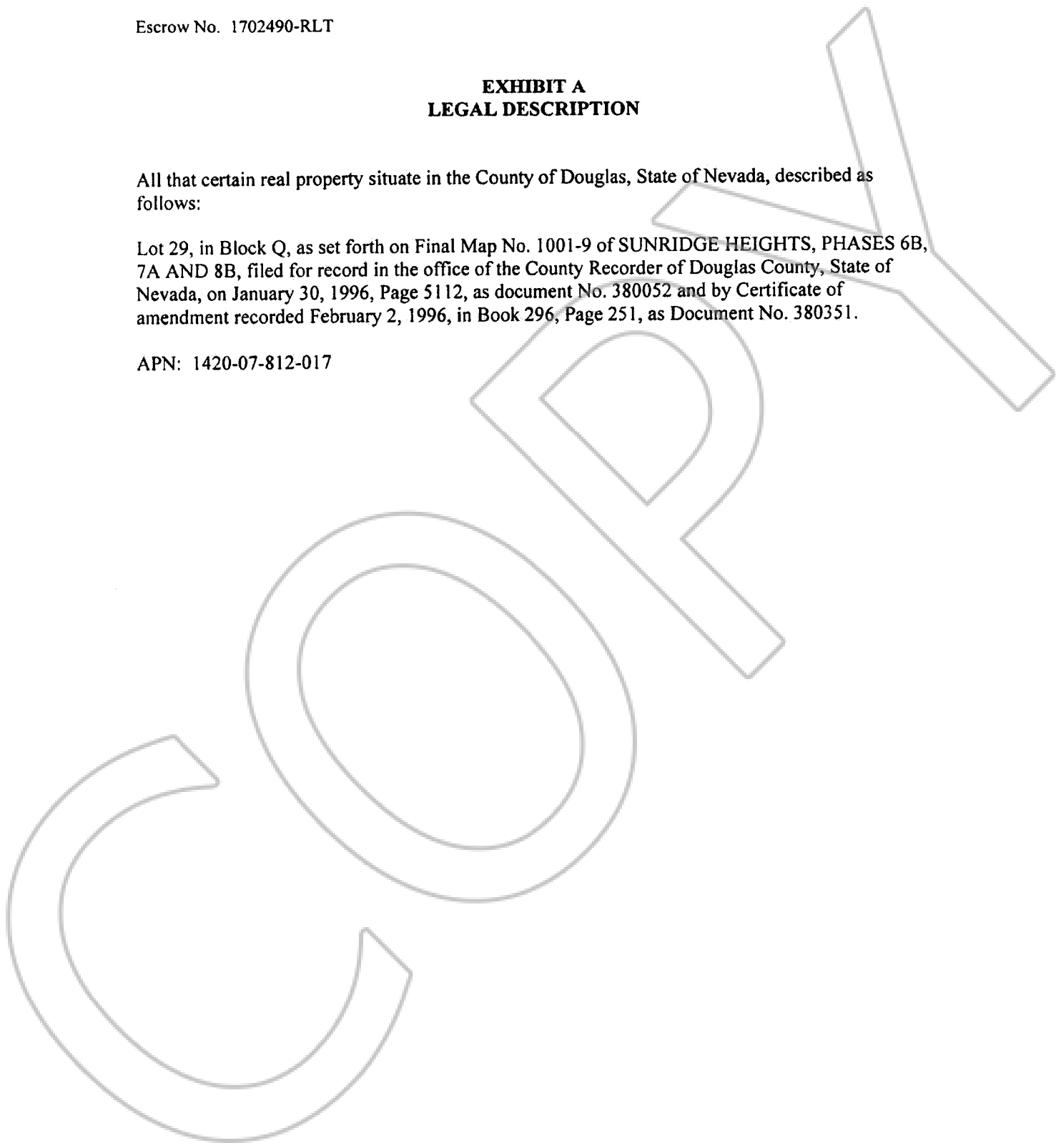
Escrow No. 1702490-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, in Block Q, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Page 5112, as document No. 380052 and by Certificate of amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351.

APN: 1420-07-812-017



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-07-812-017
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 250,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 250,000.00
 d. Real Property Transfer Tax Due: \$ 975.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Donald R. Moreau Nisha Malik Capacity Grantor / Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Donald R. Moreau and Nisha Malik Moreau
 Address: 2908 Cumberland Drive
 City: Edmond
 State: OK Zip: 73034

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Seth Feathers and Ashley Feathers
 Address: 973 Desert Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Tigor Title of Nevada, Inc. Escrow No.: 01702490-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED