DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00

2017-900214

\$17.00 Pgs=4 06/19/2017 09:56 AM

**ETRCO** 

KAREN ELLISON, RECORDER

E04

Recording Requested By: Western Title Company

APN#: 1320-30-211-086

RPTT:

Escrow No.: 089108-TEA When Recorded Mail To: Kim M. Cole 1759 Oakwood Drive Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Kim M.Cole, an unmarried woman and Norma Cole, and unmarried woman as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kim M. Cole, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block C as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 05, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/12/2017

## Grant, Bargain and Sale Deed - Page 2 STATE OF \_\_\_\_ $\}_{ss}$ COUNTY OF \_ This instrument was acknowledged before me on By Norma Cole Sle att. aelC. Notary Public

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who si attach	eate verifies only the identi- igned the document to whited, and not the truthfulnes by of that document.	ich this certificate	is			
State of County of	California of <u>Modez</u>					
on <u>لو</u>	14/17	_ before me,L	. L. <u>6</u> a (insert nan	<u>ປະໄທ</u> ne and title of t	he officer)	
who pro subscrit bis/her/t person(	ally appeared	satisfactory evident and acknowledges), and that by be alf of which the pe	ged to me t is/her/t <del>he</del> ir irson(s) acti	signature(s) on ed, executed th	the instrument the instrument the instrument.	the
I certify paragra	under PENALTY OF PER aph is true and correct.	JURY under the	laws of the	State of Califor	nia that the fore	going
WITNE	SS my hand and official so	eal. Jaloi	(Seal)		L. L. GALVIN Commission # 209086 Notary Public - Californ Modoc County Comm. Expires Dec 19	nia Nu Ala

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Pare a) 1320-30-211-086					\ \					
2.	Type of Property:	,		FOR RECORDERS	OPTIONAL U	JSE ONLY					
	a) Wacant Land	b) 🗷 Single	Fam.	DOCUMENT/INSTRUM	MENT #:						
	<b>u</b> )	Res.	· - •	/		_ \ \					
	c) Condo/Twnhse	d) 🖾 2-4 Pl	ex	BOOK	PAGE						
	e) Apt. Bldg	f) 🖾 Comm		DATE OF RECORDING	j:						
	g) Agricultural	•		NOTES:	-	1					
	i) Other	•	е поще								
	ı) 🖾 Otner										
3.	Total Value/Sales Pr	ice of Property:		\$0.00	/ /	1					
٥.	Deed in Lieu of Ford		alue of	7	<u> </u>						
DIO	perty)				) )						
•	Transfer Tax Value:		7	\$0.00	7 1						
	Real Property Trans	fer Tax Due:		\$0.00	/ /						
	- ,			7 7							
4.	If Exemption			/ /							
	a. Transf	er Tax Exemption	on per NI	RS 375.090, Section <u>4</u>	<						
				Transfer to remaining	oint tenant with	out considertion					
	VES'	TING DEED	DOC #	805039							
5.	Partial Interes	t: Percentage bei	ing transi	erred: 100 %							
	mm			under nongles of norin	mi mirmings to N	JDS 275 060 and					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and										
	NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.										
	Eusthermore the nor	ties agree that d	icallowar	nce of any claimed exer	mntion of other	determination of					
	additional tax due to	nes agree mar u	nalty of	10% of the tax due plu	s interest at 1%	ner month					
	additional tax due, i	nay result in a pe	marty of	10/0 Of the tax due plu	3 III(C) QUE CE 170	por monun.					
Pt	rsuant to NRS 375.03	0. the Buver ar	ıd Seller	shall be jointly and se	everally liable f	for any additional					
	nount owed.	10		/ /	-						
- 45	gnature YWW	acale	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow	Capacity							
	5elles										
Si	gnature	The state of the s		Capacity							
	SELLER (GRANTO	OR) INFORMAT	IION	BUYER (GRANTEE) INFORMATION							
\_	(REQUIRED)	. / /		TD94 TNT	(REQUIRED)						
7%	int Name: Norma Co			Print Name: Address:							
	idress: 1759 Oak	wood Dr.		City:	Minden	wood Drive					
No.	ty: Minden NV	Zip:	89423	State:	NV Zip:	89423					
30	ate: NV		89423		Tiv Zip.	<del>0772</del> 3					
C	AND ANTWOOD CONTO	DOLIDSTING D	ECOPD'	ING:							
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)											
Рг	int Name: eTRCo, LLC	On behalf of W	estern Tit	le Company E	sc. #: <u>089108-TI</u>	E <b>A</b>					
	idress: Douglas O				<u> </u>						
		way 395, Ste. 109	<del>)</del>								
Ci	ty/State/Zip: Gardnervi	lle, NV 89410									
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)											