

DOUGLAS COUNTY, NV **2017-900237**  
RPTT:\$1345.50 Rec:\$16.00  
\$1,361.50 Pgs=3 06/19/2017 01:30 PM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.: 1220-24-501-038  
File No: 143-2520065 (NF)  
R.P.T.T.: \$1,345.50

When Recorded Mail To: Mail Tax Statements To:  
Jeffrey B. Chase and Michele L. Chase  
1981 Pinto Circle  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Lisa L. Frankiewich, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey B. Chase and Michele L. Chase, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PORTION OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 24, AS SET FORTH ON THAT CERTAIN PARCEL MAP OF LOT 12, RUHENSTROTH RANCHOS SUBDIVISION, THAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON THE 26TH DAY OF JULY, 1977, IN BOOK 777, AT PAGE 1246, AS DOCUMENT NO. 11361 OF OFFICIAL RECORDS; THENCE WEST 151.52 FEET ALONG THE NORTHERLY LINE OF SAID SECTION 24 TO THE POINT OF BEGINNING; THENCE CONTINUING WEST, 144.61 FEET; THENCE SOUTH 331.00 FEET, THENCE EAST 144.61 FEET, THENCE NORTH 331.00 FEET TO THE POINT OF BEGINNING.**

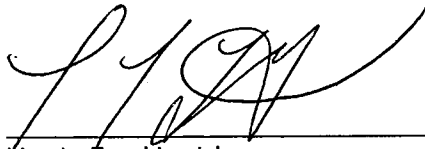
**PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NUMBER 158391 IN BOOK 787, PAGE 2193 ON JULY 17, 1987.**

Subject to

1. All general and special taxes for the current fiscal year.

Date: 06/07/2017

COPY

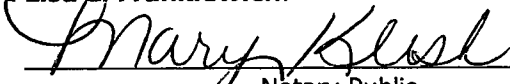
  
\_\_\_\_\_  
Lisa L. Frankiewich

STATE OF NEVADA    )  
                              : SS.  
COUNTY OF         )  
**DOUGLAS**



This instrument was acknowledged before me on  
6-15-17 by

**Lisa L. Frankiewich.**

  
\_\_\_\_\_  
Notary Public

(My commission expires: 11-6-18)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
06/07/2017 under Escrow No. 143-2520065

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-24-501-038
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$345,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$345,000.00
- d) Real Property Transfer Tax Due \$1,345.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Ch. Frey*  
Signature: \_\_\_\_\_

Capacity: *Esquire*  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Lisa L. Frankiewich  
Address: PO Box 1106  
City: Gardnerville  
State: NV Zip: 89410

Print Name: Jeffrey B. Chase and Michele L. Chase  
Address: 1981 Pinto Circle  
City: Gardnerville  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2520065 SC/ NF  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)