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✓ P.O. Box 6260
Newport Beach CA 92658

DOUGLAS COUNTY, NV 2017-900249
Rec:\$15.00
Total:\$15.00 06/19/2017 01:54 PM
US BANK HOME MORTGAGE Pgs=2

APN # 1320-29-117-016
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304
PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: A74 SUBSTITUTION OF TRUSTEE
Service#: 1485292RL1

Loan#: 2200550648

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, NANCY O'CONNOR, AN UNMARRIED WOMAN as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated JUNE 12, 2015 and recorded JUNE 16, 2015 as Instrument No. 2015-864344, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JUNE 12, 2017

Beneficiary:
U.S. BANK N.A.


By: 
Teresa Greene, Officer

Loan#: 2200550648 Srv#: 1485292RL1

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State of KENTUCKY }
County of DAVIESS } ss.

On **JUNE 12, 2017**, before me, **Cindy Wood**, a Notary Public, personally appeared **Teresa Greene**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **Cindy Wood**
Commission Expires: **02/24/2021**
Commission No: **573237**

