DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2017-900301

\$16.00 Pgs=3

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WFG LENDER SERVICES

KAREN ELLISON, RECORDER

E05

This Instrument Prepared by: Certified Document Solutions 17345 Civic Drive, Unit 1961 Brookfield, WI 53045

#### **Return To After Recording:**

Craig V Combs and Julie Combs 1390 Patricia Drive Gardnerville, NV 89460 Reference Number: 737211

Mail Tax Statements To:

Craig V Combs and Julie Combs 1390 Patricia Drive Gardnerville, NV 89460

Parcel ID#: 1220-22-410-008

# **DEED OF GRANT**

This indenture, made this 8" day of November between Craig V Combs, a married man as his sole and separate property, whose post office address is 1390 Patricia Drive, Gardnerville, NV 89460, Grantor(s), and Craig V Combs and Julie Combs, husband and wife as joint tenants, whose post office address is 1390 Patricia Drive, Gardnerville, NV 89460, Grantee(s).

Witnesseth, that said Grantor(s), for in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid by Grantee(s), the receipt whereof is hereby acknowledged, do(es) hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title, interest, claim and demand which the said Grantor(s) has/have in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, Nevada, to-wit:

## SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Property Address: 1390 Patricia Drive, Gardnerville, NV 89460

Being all of the same Property conveyed to Grantor by virtue of a Grant, Bargain, and Sale Deed recorded April 10, 2015 among the Official Property Records of Douglas County, Nevada as Instrument No. 2015-860016.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, reminder and reminders, rents, issues and profits thereof.

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness the following signature(s) and seal(s):
Sign
Craig V Combs
STATE OF California }
COUNTY OF Shasta
This instrument was acknowledged before me on this $8^{\mu\nu}$ day of $8^{\mu\nu}$ day of $8^{\mu\nu}$ , $8^{\mu\nu}$ , $8^{\mu\nu}$
by Craig V Combs.
Carole and Fulk
Notary Public CAROLE ANN FULK COMM. #2140381 Z
Printed Name: Varole Ann Fulk Notary Public California
My Commission Expires: 01/17/2020  Shasta County  My Comm. Expires Jan. 17, 2020

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title, nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

## Exhibit "A"

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 400, OF GARDNERVILLE RANCHOS UNIT NO. 7, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.



#### STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)		
a. 1220-22-410-008	( )	
b	\ \	
c	\ \	
d	\ \	
2. Type of Property:		
a. Vacant Land b. X Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	BookPage:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	
g. Agricultural h. Mobile Home	Notes:	
Other		
3.a. Total Value/Sales Price of Property		
b. Deed in Lieu of Foreclosure Only (value of property	3(	
c. Transfer Tax Value:		
d. Real Property Transfer Tax Due		
d. Real Hoperty Hansiel Tax Due	$\leftarrow$ $+$	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Sect	ion S	
b. Explain Reason for Exemption: Teams Per		
Deede off inst #2015-81000		
5. Partial Interest: Percentage being transferred:	or recorded 4/10/15	
The undersigned declares and acknowledges, under pen	alty of perjury pursuant to NRS 375 060	
and NRS 375.110, that the information provided is corn		
and can be supported by documentation if called upon the		
Furthermore, the parties agree that disallowance of any		
additional tax due, may result in a penalty of 10% of the		
to NRS 375.030, the Buyer and Seller shall be jointly ar		
to TVKS 373.030, the Buyer and Scher shall be jointly an	id severally habie for any additional amount owed.	
Signature	Capacity: OWNER	
orginature	Capacity.	
Signature	Capacity:	
Signature	_ Capacity.	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
<u>^</u>	Print Name: CRAG V & Julie Combs	
City: Charanerille	Address: 1390 Pafpieia De City: Gardnerille	
State: VV Zip: 89460	State: NV Zip: 89460	
My 21p. 0 1900	Date. 100 Esp. 07740	
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)		
	Escrow# 737211	
Address: WFG LENDER SERVICES  Address: 2625 TOWNSGATE ROAD	LISTIN # 13 LOCI	
City: SUITE 101	State: Zip:	
WESTLAKE VILLAGE, CA 91361	zip.	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED