DOUGLAS COUNTY, NV

RPTT:\$4348.50 Rec:\$16.00

06/20/2017 02:45 PM \$4,364.50 Pgs=3

2017-900303

ETRCO

KAREN ELLISON, RECORDER

APN#: 1219-10-002-014

RPTT: \$4,348.50

Recording Requested By: Western Title Company Escrow No.: 088591-ARJ

When Recorded Mail To: David C. Hudson Jeannine M. Hudson 1101 Sierra Country Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lennard Glogauer and Nanci Glogauer, Trustees of The Glogauer Family Trust, UTD December 24, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David C. Hudson and Jeannine M. Hudson, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 14, of SIERRA COUNTRY ESTATES PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 100, Page 4088, Document No. 485130.

Parcel 2:

A Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 100, Page 4088, Document No. 485130.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/16/2017

Grant, Bargain and Sale Deed - Page 2

The Glogauer Family Trust, UTD December 24, 2004 Nanci Glogauer, Trustee STATE OF COUNTY OF This instrument was acknowledged before me on By Lennard Glogauer and Nanci Glogauer. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County Ho: 03-90589-5 - Expires Merch 20, 2019

SS

STATE OF NEVADA DECLARATION OF VALUE

City/State/Zip: Gardnerville, NV 89410

1.	Assessors Parcel Number(s) a) 1219-10-002-014				
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse	b) ⊠ Single Fam. Res. d) □ 2-4 Plex	DOCUMENT	ORDERS OPTIONAL USE ONLY F/INSTRUMENT #: PAGE	
	e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DATE OF RE	ECORDING:	N/A
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$1,115,00	00.00	1
prop	erty) Transfer Tax Value: Real Property Transfer Ta		\$1,115,00 \$4,348.50		\bigcirc
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %				
	375.110, that the information supported by documentation	n provided is correct to the n if called upon to substan nce of any claimed exemp	e best of their tiate the infor tion, or other	ury, pursuant to NRS 375.060 and NR r information and belief, and can be rmation provided herein. Furthermore, determination of additional tax due, month.	the
Pur	rsuant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable for any additional a	nount
Sign	nature M	mpSmi	Capacity <u>{</u> Capacity	Escrow assistant	
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) INFORMATION ED)	
Prin Nar	-	ogauer Family Trust,	Print Name:	David C. Hudson and Jeannine M. Hudson	
Add City Star			Address: City: State:	1101 Sierra Country Court Gardnerville NV Zip: 89460	
	MPANY/PERSON REQUES (required if not the seller or buy	er)	5	C., #, 000501 AD1	
	t Name: eTRCo, LLC. On bel lress: Douglas Office 1362 Highway 395,		<u>any</u> E	Esc. #: <u>088591-ARJ</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)