

APN# : 1420-34-510-028

RPTT: 2,297.10

Recording Requested By:

Western Title Company

Escrow No.: 088280-DJA

When Recorded Mail To:

Chris W. Swanson and Christine M.

Swanson

2760 Pamela

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature DJA Escrow Officer \_\_\_\_\_  
Diane J. Allen Title \_\_\_\_\_

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Suzanne M. Parker, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Chris W. Swanson and Christine M. Swanson, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 69, BLOCK 2, AS SET FORTH IN FINAL SUBDIVISION MAP LDA# 01-069 FOR BRAMWELL HOMESTEAD FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON AUGUST 12, 2002, IN BOOK 0802, AT PAGE 3324, AS DOCUMENT NO. 0549307, OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/13/2017

*Suzanne M. Parker*  
Suzanne M. Parker

STATE OF Nevada }  
COUNTY OF Carson City } ss  
This instrument was acknowledged before me on  
June 16<sup>th</sup>, 2017.

By Suzanne M. Parker.

*Laeha P. Hill*  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1420-34-510-028

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$589,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$589,000.00  
 Real Property Transfer Tax Due: 2,297.10

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Suzanne Parker Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Suzanne Parker  
 Address: PO Box 3778  
 City: Carson City  
 State: NV Zip: 89702

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Chris Swanson and Christine Swanson  
 Address: 2760 Pamela  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 088280-DJA

Address: McCarran Branch  
6774 So. McCarran Blvd. Suite 102A

City/State/Zip: Reno, NV 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)