

A.P.N.: 1319-30-520-028  
File No: 143-2522402 (mk)  
R.P.T.T.: \$1,033.50 C

When Recorded Mail To: Mail Tax Statements To:  
Michael K. Miller and Stacia L. Miller  
313 Tramway Drive Unit 26  
Stateline, NV 89449

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Lisa Michaels, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael K. Miller and Stacia L. Miller

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL I:**

**UNIT 26, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 51, 6TH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD MAY 25, 1982, IN BOOK 582, PAGE 1325, AS DOCUMENT NO. 68043, SAID MAP BEING A CONDOMINIUM MAP OF LOT 51, TAHOE VILLAGE UNIT NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971 AS DOCUMENT NO. 55769.**

**PARCEL II:**

**TOGETHER WITH AN UNDIVIDED 1/30TH INTEREST IN COMMON AREA AS SET FORTH ON SAID CONDOMINIUM.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2017

COPY

Lisa Michaels  
Lisa Michaels

STATE OF Nevada )  
COUNTY OF Douglas ) : ss.

This instrument was acknowledged before me on 6-20-2017 by Lisa Michaels.

J Lane  
Notary Public  
(My commission expires: 2/15/2021)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 05, 2017** under Escrow No. **143-2522402**.

J. LANE  
NOTARY PUBLIC  
STATE OF NEVADA  
COUNTY OF DOUGLAS  
My Comm. Expires 02-15-2021  
Certificate No. 98-1380-5



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-30-520-028
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$265,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$265,000.00
- d) Real Property Transfer Tax Due \$1,033.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lisa Michaels

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Lisa Michaels

Print Name: Michael K. Miller and

Address: 60 Clay Street

Print Name: Stacia L. Miller

City: Tiffin

Address: 313 Tramway Drive Unit 26

State: OH Zip: 44883

City: Stateline

State: NV Zip: 89449

State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company

File Number: 143-2522402 mk/ mk

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)