

N 14,717,211.81
E 2,288,292.79 (GND)

(N89°52'38"W 1325.82') (2)
(N89°52'00"W 1325.94') (1)
N89°05'17"W 1326.34'

FD 3.5" BRASS CAP
STAMPED:
T15 R20E
S31 S32
S6 S5
T14N
2006

663.17'
(662.97') (1)
(662.91') (2)

663.17'
(662.97') (1)
(662.91') (2)

FD 3.5" BRASS CAP
STAMPED:
T15 R20E
W1 S32
T14N
1963

A.P.N. 1420-06-501-003

BLM
A.P.N. 1420-05-101-009

618.98'
(619.15') (1)
(618.96') (2)

618.44'
(618.23') (2)
(618.22') (1)

(N89°55'19"W 662.90') (2)
(N89°55'00"W 663.63') (1)
N89°08'06"W 663.14'

FD 5/8" REBAR/NO
TAG(CAPPED PLS 19734)

1280.78'
(N01°00'14"E 1280.33') (1)
(N01°10'25"E 1280.36') (2)

BIA
A.P.N. 1420-05-101-008

(N00°10'15"E 1282.43') (2)
(N00°17'41"E 1283.24') (1)
N0°59'41"E 1282.11'

A.P.N. 1420-06-101-005

A.P.N. 1420-06-101-004

A.P.N. 1420-06-101-003

A.P.N. 1420-06-101-002

A.P.N. 1420-06-101-001

(662.88') (2)
(664.36') (1)
663.04'

(662.88') (2)
(664.42') (1)
663.10'

FD 3.5" BRASS CAP
STAMPED:
T14 R20E
N1 S6/S5
1963

FD 3.5" BRASS CAP
STAMPED:
T14 R20E
NW1 S7
1963

(N89°08'45"W 1326.14') (1)
(N89°58'00"W 1328.78') (1)
(N89°58'00"W 1325.76') (2)

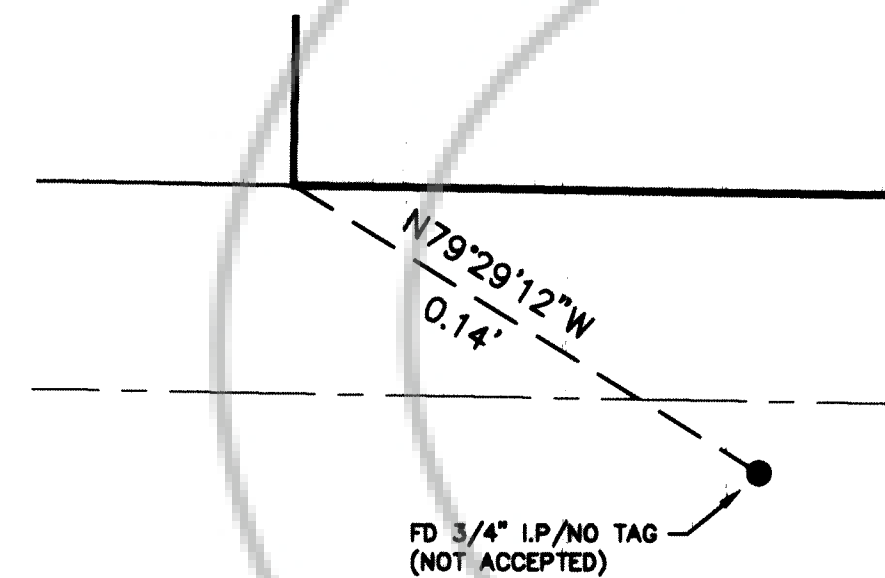
589°09'04"E 859.78'

N63°38'59"E 118.10'
(TIE)

DETAIL A
NOT TO SCALE

TOPSY

LANE



FD 3/4" LP/NO TAG
(NOT ACCEPTED)

LEGEND

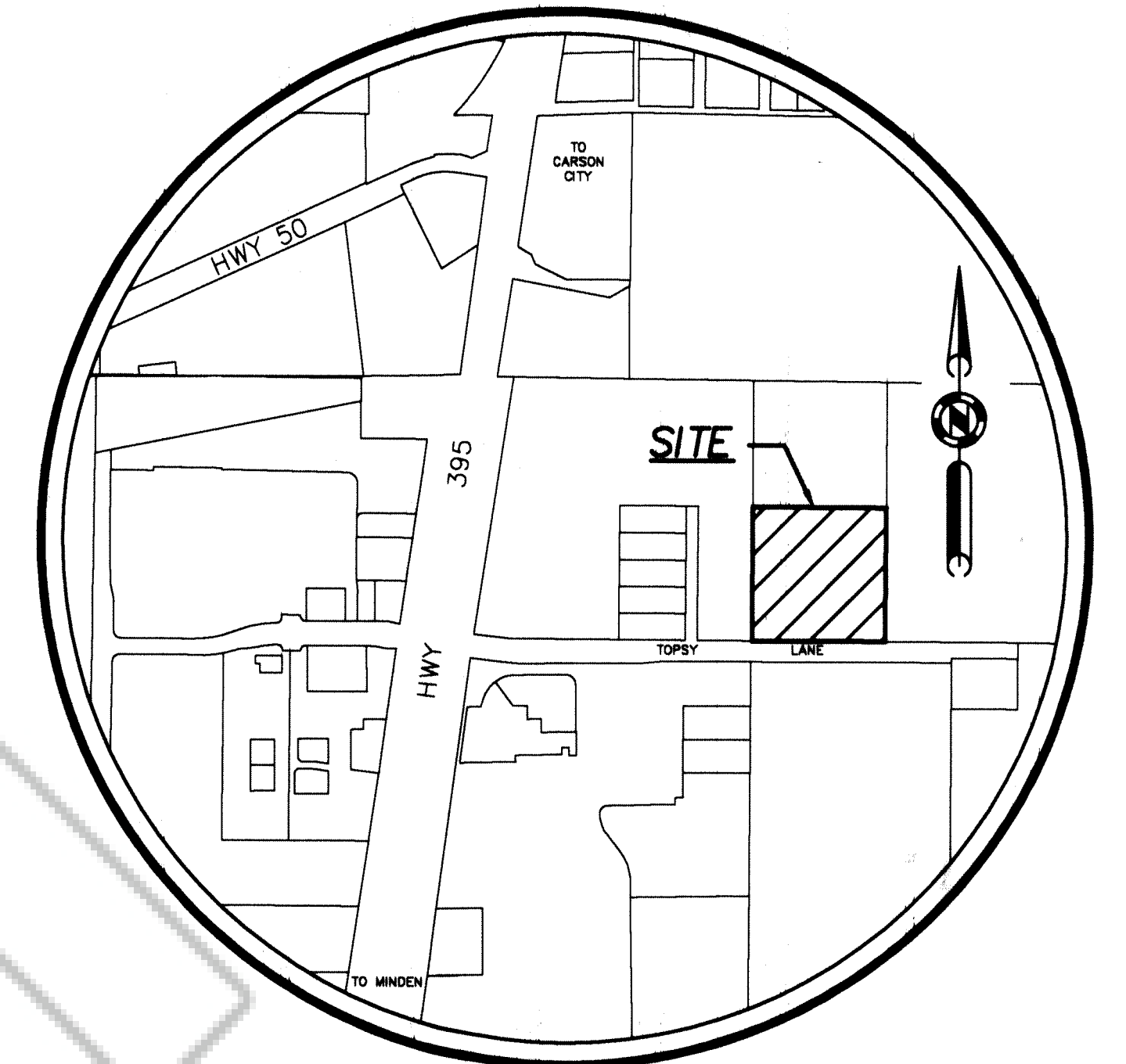
- FOUND: SECTION CORNER MONUMENT AS DESCRIBED ON THIS MAP
- FOUND: 1/16" CORNER MONUMENT AS DESCRIBED ON THIS MAP
- FOUND: 1 1/2" ALUMINUM CAP IN MONUMENT WELL PLS 12140. SEE NOTE 2
- FOUND: MONUMENT DESCRIBED ON THIS MAP
- SET 5/8" REBAR/CAP PLS 19734

NOTES

- (1) SURVEY OF LOTS 7, 8, 11 & 12 OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA GRANTED FROM THE UNITED STATES OF AMERICA TO NEVADA, DIVISION OF STATE LANDS AS PATENT NO. 27-96-0034 JUNE 3, 1996 AND FILED FOR RECORD JUNE 14, 1996 AS DOCUMENT NO. 390034 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- (2) MONUMENTS ARE PER UN-RECORDED SURVEY BY MANHARD CONSULTING, LTD. DISCUSSION WITH COMPANY REPRESENTATIVES INDICATES RECORDATION IS PENDING.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94), BASED UPON REAL TIME KINEMATIC GPS OBSERVATIONS, OBSERVED MARCH 27, 2016 USING A SURVEY GRADE DUAL FREQUENCY GPS RECEIVER TO THE CARSON CITY DATUM. DISTANCES SHOWN ARE GROUND DISTANCES USING A PROJECT COMBINED GRID TO GROUND SCALE FACTOR OF 1.000200. SCALED FROM 0.00M .0.00E AND CONVERTED TO U.S. SURVEY FEET. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

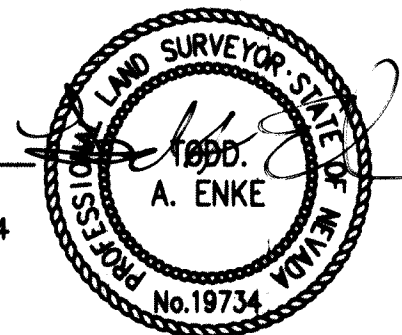


VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., DO HEREBY CERTIFY THAT:

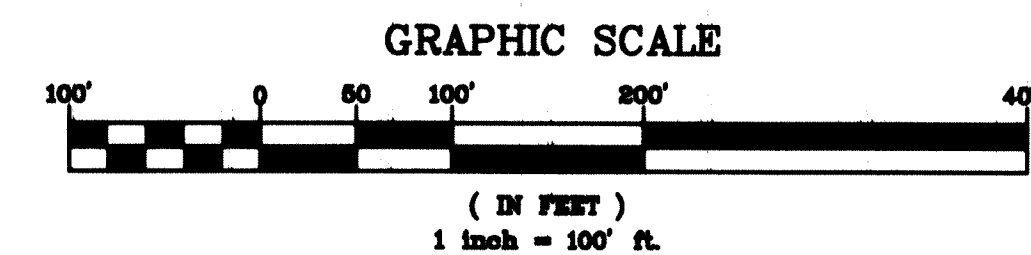
- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE BOUNDARY LINES OF THE NEVADA STATE MUSEUM INDIAN HILLS WAREHOUSE AND CURATION FACILITY AT THE INSTANCE OF THE STATE OF NEVADA.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SECTION 5, T.14 N., R.20 E., M.D.M., CITY OF RENO, COUNTY OF WASHOE, NEVADA AND THE SURVEY WAS COMPLETED ON MARCH 20, 2017. *Douglas County TB*
- 3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS AND THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
- 4. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE AND MEETS THE POSITIONAL CERTAINTY FOR A HIGH URBAN LAND BOUNDARY SURVEY.
- 5. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.



TODD A. ENKE, P.L.S.
NEVADA CERTIFICATE No. 19734

REFERENCE DOCUMENTS

- (1) BLM DEPENDENT RESURVEY AND SUBDIVISIONS OF SECTIONS 5, 6 & 7 OF TOWNSHIP 14 NORTH, RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA FILED IN THE NEVADA LAND OFFICE MAY 25, 1966.
- (2) PARCEL MAP FOR MARTIN ROWLAND FILED FOR RECORD DECEMBER 31, 1980 AS DOCUMENT NO.52144 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21st DAY OF June 2017, AT 23 MINUTES PAST 10 O'CLOCK A.M., IN BOOK ___ OF OFFICIAL RECORDS AT PAGE ___ DOCUMENT NO. 2017- 900328.
RECORDED AT THE REQUEST OF LUMOS & ASSOCIATES.

Sharonne Tarsen, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY FOR STATE OF NEVADA NEVADA STATE MUSEUM INDIAN HILLS WAREHOUSE AND CURATION FACILITY. Located within a portion of Section 5, Township 14 North, Range 20 East, M.D.M. Includes LUMOS & ASSOCIATES logo and contact information.