DOUGLAS COUNTY, NV

2017-900372

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06/22/2017 08:22 AM

GROUPWISE, INC

KAREN ELLISON, RECORDER

RECORDING COVER PAGE

1319-15-000-015

APN#

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

(11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx)
TITLE OF DOCUMENT (DO NOT Abbreviate)
Limited Power of Attorney
Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.
RECORDING REQUESTED BY:
GroupWise, Inc.
RETURN TO: Name GroupWise, Inc.
Address 701 N. Hermitage Rd. Suite 26
City/State/Zip Hermitage, PA 16148
MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)
Name_ Walley's Property Owners Association
Address 1862 Hot Springs 2001 Foothill Road
City/State/Zip_Minden, NV 89411

This page provides additional information required by NRS 111.312 Sections 1-2. An additional recording fee of \$1.00 will apply. To print this document properly, do not use page scaling. Using this cover page does not exclude the document from assessing a noncompliance fee. P:\Common\Forms & Notices\Cover Page Template Feb2014

LIMITED POWER OF ATTORNEY

(Sales/Convey/Transfer)

WE, <u>KANDLUR UDUPA AND REKHA UDUPA</u> DO HEREBY APPOINT Rhonda Allen of GroupWise, Inc., as our true and lawful attorney-in-fact for us and in our names and stead, and for our use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare):

DAVID WALLEY'S RESORT, as more particularly described in attached Exhibit "A"

Giving and granting unto our said attorney-in-fact full authority and power to execute in our names, a Purchase Agreement, and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to a transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on our behalf.</u>

WITNESS OUR HANDS this 25th day of February, 2017.
Days
Kandlur Udupa Rekha Udupa
Acknowledgement of Witnesses- Required
We, Down Spevacok and Lakshmi Bonge be U.S. do hereby affirm that the above (Print Witness Name) (Print Witness Name)
document was signed in our presence by the above parties that they signed it willingly and without undue influence, and that they appeared to be of sound mind.
Witness Signature: Date: 02/25/2017
Witness Signature: Paly Date: 02/25/2017
Date: 02/23/2017

Inventory No.: 17-045-22-01

EXEIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA \$98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1598 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

A notony public or other officers and it will	
document to which this certificate is attached, and i	rtificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document.
State of California)
County of SANTA CLARA	
On <u>FEB 25 2017</u> before me, <u>V</u> <i>Date</i>	Here Insert Name and Title of the Officer
personally appeared KANDLUR	
	Name(s) of Signer(s)
REKHA UDUPA	
CONTROL OF THE MITTING HISTORIAN AND ACK	
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
VARSHA R. HURALIKOPPI COMM. # 2019020 COMM. # 2019020 COMM. # 2019020 COMM. EXPIRES APRIL 11, 2017	Signature V·R. in Signature of Notary Public
Place Notary Seal Above	OPTIONAL
fraudulent reattachment of	this information can deter alteration of the document or this form to an unintended document.
Description of Attached Document Title or Type of Document: Lim: Tcd Pc Number of Pages: 2 Signer(s) Other	Document Date: Fc5 2.5' 2.017
Capacity(les) Claimed by Signer(s)	
Signer's Name: KANDLUR UDURA ☐ Corporate Officer — Title(s):	Signer's Name: REKHA UDUPA
□ Partner - □ Limited □ General	☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General
ZNndividual ☐ Attorney in Fact	_
☐ Trustee ☐ Guardian or Conservator	☑ Individual ☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:
TO THE WAY TO SEE THE SECOND S	