DOUGLAS COUNTY, NV RPTT:\$842.40 Rec:\$16.00

KAREN ELLISON, RECORDER

2017-900389

\$858.40 Pgs=3

ETRCO

06/22/2017 10:17 AM

APN#: 1220-28-510-001

RPTT: \$842.40

Recording Requested By:
Western Title Company

Escrow No.: 089357-CRL
When Recorded Mail To:
MJ2K, LLC, a Nevada Series
limited liability company, Series 2,
the Sweetwater Series
108 Marquis Terrace
Dayton, NV 89403

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Colleen Locker / Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Dorothy A. Jackson, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MJ2K, LLC, a Nevada limited liability company, Series 2, the Sweetwater Series, a Series LLC of the MJ2K, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1098, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/20/2017

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1220-28-510-001 | | | | | |
|-------------|---|---|--|-------------------------------------|--|--------------------------------|
| 2. | Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other | b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | DOCUMENT | 7/INSTRUI | | 1 1 |
| 3. | Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax | Only (value of property) | \$216,000. (\$216,000. \$842.40 | | | |
| 4. | If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: | | | | | |
| 5. | Partial Interest: Percentage be The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of | d acknowledges, under p n provided is correct to the if called upon to substance of any claimed exemp | e best of their tiate the infor tion, or other | r informat mation pi determin | tion and belief, rovided herein. | and can be Furthermore, the |
| owe Sign | ature CKC | Buyer and Seller shall be | jointly and s Capacity <u>t</u> | | | additional amount |
| Sign | ature | | Capacity | | | |
| Prin Nan | , | | BUYER (G (REQUIRI Print Name: | E D) MJ2K, I liability | E) INFORMAT LLC, a Nevada S company, Serie | Series limited |
| Add | ress: Z4875 Pries | Lipp Rd. #LOZI | Address: | | nter Series Marguly | Tenace |
| City | | | City: | Dayt | | |
| Stat | e: <u>CA</u> Z | ip: <u>92595</u> | State: | nv | Zip: | 89403 |
| | MPANY/PERSON REQUEST (required if not the seller or buye | r) | | " 0000 | ee ont | |
| rrini | Name: eTRCo, LLC. On beha | air of Western Litle Comp | any Es | c. #: <u>0893</u> | 5/-CKL | |

City/State/Zip: Reno, NV 89509
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Address:

McCarran Branch

6774 So. McCarran Blvd. Suite 102A