APN: 1219-10-002-056

R.P.T.T. #3

Signature

**ORDER NO. 077984-TEA** 

Mail tax statements same as below



KAREN ELLISON, RECORDER

**STATE OF NEVADA** Carson City

My Commission Exp. July 23, 2019 Certificate No: 15-2424-3

DOUGLAS COUNTY, NV

Rec:\$15.00

Total:\$15.00 RO ANDERSON

Pas=3

2017-900424

06/22/2017 03:56 PM

WHEN RECORDED MAIL TO: **Dreyer Foothill Ranch LLC** 1075 Foothill Road Gardnerville, NV 89460

## **BOUNDARY LINE ADJUSTMENT** GRANT, BARGAIN, SALE DEED

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT. THIS INDENTURE WITNESSETH: DREYER FOOTHILL RANCH LLC. A Nevada limited liability company, as Grantor in consideration of \$10.00, the receipt of which is hereby acknowleged, does herby Grant, Bargain Sell and Convey to DREYER FOOTHILL RANCH LLC, A Nevada limited liability company, as Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

> Dreyer Foothill Ranch, LLC., a Nevada limited liability company

Kurt Dreyer-Managei

Erica Dreyer-Manager CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC STATE OF NEVADA }ss: COUNTY OF DOUGLAS , before me (11) 1,2017 (here insert name and title of the officer), personally appeared Kurt Dreyer and Erica Dreyer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. CLIFFORD W. RAY **NOTARY PUBLIC** WITNESS my hand and official seal.

Seal

## DESCRIPTION ADJUSTED PARCEL 5

A parcel of land located within the southeast one-quarter (SE1/4) and the northeast one-quarter (NE1/4) of Section 10, Township 12 North, Range 19 East, Mount Diablo Meridian, County of Douglas, State of Nevada, more particularly described as follows:

COMMENCING at the USGLO Brass Cap located at the south 1/4 corner of Section 10, Township 12 North, Range 19 East M.D.M.;

thence North 21°56'17" East, 1,498.74 feet to a point on the east line of Foothill Road, said point also being the POINT OF BEGINNING;

thence along said east line of Foothill Road, North 18°43'00" West, 1,655.17 feet to a point on the south line of the Foothill Ranch, LLC Parcel as described in that certain Deed recorded as Document No. 466622, Official Records of Douglas County, Nevada;

thence along said south line, North 71°14'17" East, 640.00 feet; thence leaving said south line, South 20°21'53" East, 1,653.68 feet; thence South 71°03'37" West, 687.57 feet to the POINT OF BEGINNING, containing 25.21 acres, more or less.

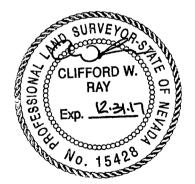
The basis of bearing for this description is S 89°50'00" E being the south line of the southeast 1/4 of Section 10 as shown on the official plat of the Dependent Resurvey of Township 12 North, Range 19 East, dated February 18, 1954 in the official records of the BLM..

Prepared By: R.O. Anderson Engineering, Inc.

Clifford W. Ray, P.L.S. 15428

P.O. Box 2229

Minden, Nevada 89423



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1219-10-002-056	•		
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY	
۵.	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.		T/INSTRUMENT #:
	c) ☐ Condo/Twnhse	•		PAGE
	•	d) ☐ 2-4 Plex		RECORDING:
	e) ☐ Apt. Bldg g) ☐ Agricultural	f) Comm'l/Ind'l	NOTES:	CECORDING
	G, G	h) ☐ Mobile Home	NOTES	
	i) 🗆 Other			
3.	Total Value/Salas Drice of Droparty		\$0.00	
	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)		(	
	Transfer Tax Value:		\$0.00	
			\$0.00	
	Real Property Transfer Tax Due:		\$0.00	
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section #3			
	b. Explain Reason for	Exemption: boundary line	<u>adjustment</u>	with same owner without consideration
5.	Partial Interest: Percentage being transferred: 100 %			
	375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substantace of any claimed exempted the tax due plus interest a	e best of the tiate the info tion, or othe at 1% per m	
		Buyer and Seller shall be	jointly and	l severally liable for any additional amount
owe			~ \ " \	09,1100
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Sign	nature Kuca Will	u	Capacity _	OUN ER
	CELLED (CDANIZOD) DE	ODNA TYON	DITTOD	OD ANTEEN DIEODI (ATTO)
	SELLER (GRANTOR) INF	OKMATION		GRANTEE) INFORMATION
$\mathbf{p}_{\mathbf{r}}$	(REQUIRED)		(REQUII	
Prin		nch, LLC, a Limited-	Print Name	
Nan				Same
- 6	lress: 1075 Foothill Rd.		Address:	
City			City:	
Stat	re: NV 2	Zip: 89460 S	State:	Zip:
1	AD AN TAMED GOVED FOR THE	mp to proopprio		
COL	MPANY/PERSON REQUES			
Duin	(required if not the seller or buye		T	Eng. #. 077094 TE A
	t Name: <u>eTRCo, LLC. On beh</u> ress: Douglas Office	an or western title compa	nia t	Esc. #: <u>077984-TEA</u>
Aud	1362 Highway 395, S	Sto 100		
City	/State/Zip: Gardnerville, NV	AP .		
City	A	69410 LIC RECORD THIS FORM N	MAY BE REC	CORDED/MICROFILMED)
	(* · O D			