

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
(A.P.N.'S 1219-11-001-005, 1219-10-001-046, 1219-10-002-056, 1219-10-002-057 & 1219-10-002-058)

Kathy Lewis 6-22-17
KATHY LEWIS
TREASURER
by *K. Bradshaw*, Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS ADULY APPROVED.

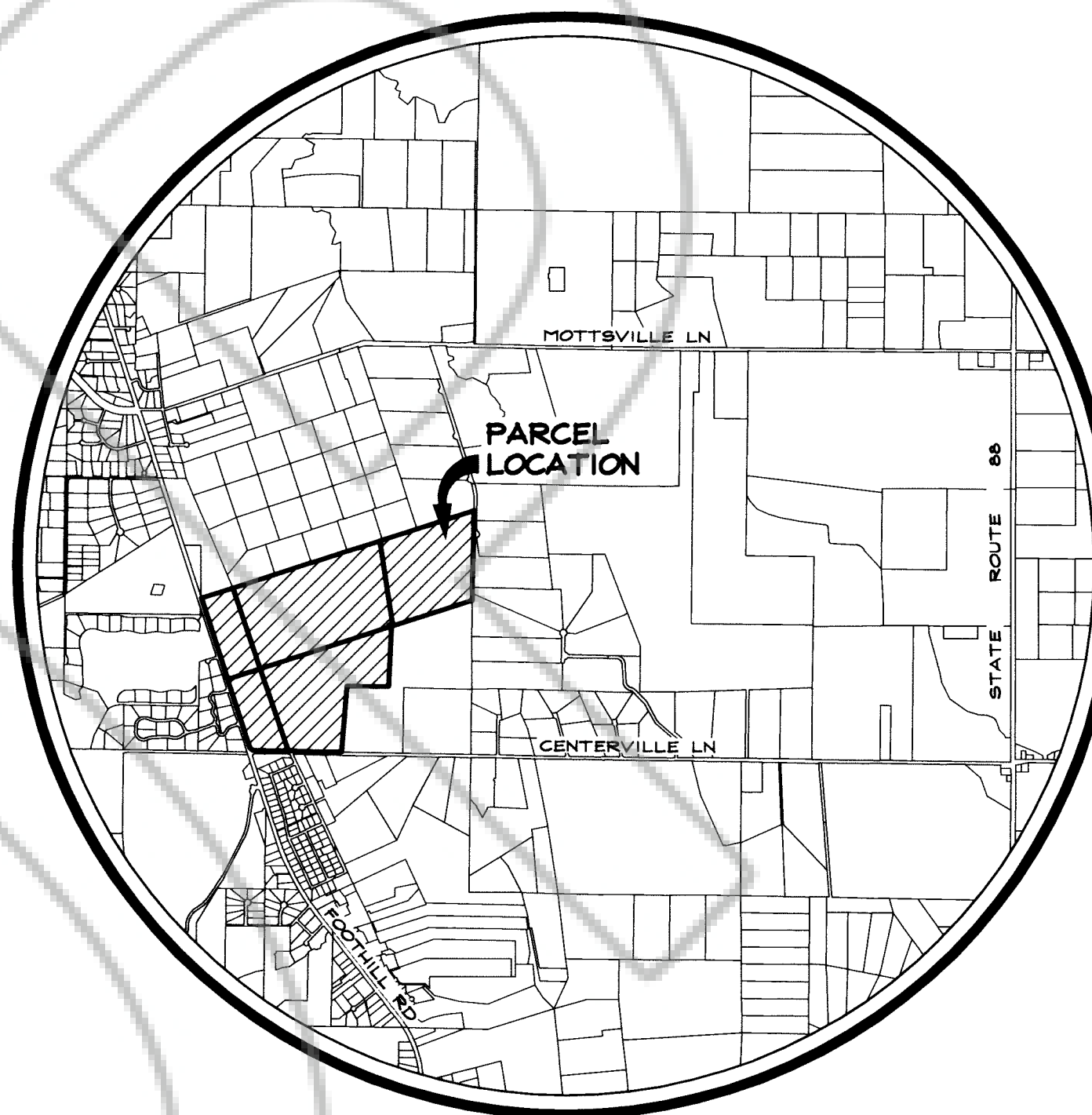
Lucille Row 6/19/17
Lucille Row
COMMUNITY DEVELOPMENT DEPARTMENT

REFERENCE DOCUMENTS

- (D1) DEED - AUGUST KETTENBURG TO ROLAND DREYER AND JOAN P. DREYER BOOK 380, PAGE 2272, DOCUMENT NO. 43158
- (D2) DEED - ROLAND DRYER TO ROLAND DRYER AND JOAN P. DREYER BOOK 391, PAGE 055, DOCUMENT NO. 246154
- (D3) DEED - EDRIE ELIZABETH CROSS SCHWAKE AND MELVIN H. SCHWAKE, JR., CO-TRUSTEES OF THE SCHWAKE FAMILY TRUST - SURVIVOR'S TRUST TO FOOTHILL RANCH, LLC BOOK 499, PAGE 5571, DOCUMENT NO. 466622
- (D4) DEED - SHIRLEY C. GIOVACCHINI AND LISA A. LEKUMBERRY, CO-TRUSTEES OF THE GIOVACCHINI FAMILY 1989 TRUST TO RANCH NO. 1 LIMITED PARTNERSHIP BOOK 900, PAGE 718, DOCUMENT NO. 498933
- (D5) DEED - GRACE JEANE TUTT TO DALE ARMSTRONG AND SUZANNE M. ARMSTRONG BOOK 988, PAGE 4940, DOCUMENT NO. 187669
- (D6) QUITCLAIM - MULTIPLE PARTIES TO DOUGLAS COUNTY FOR CENTERVILLE LANE BOOK K, PAGE 193
- (D7) DEED - HENRY F. DRYER TO WILLIAM R. TOMERLIN AND MARSHA L. TOMERLIN BOOK 877, PAGE 2053, DOCUMENT NO. 12555
- (D8) DEED - AUGUST KETTENBURG AND SOPHIE KETTENBURG TO STATE OF NEVADA BOOK Z, PAGE 270
- (A1) AGREEMENT - CARL MESSELT AND MARGERY PYLE MESSELT AND STATE OF NEVADA BOOK G, PAGE 373
- (R1) RECORD OF SURVEY - DREYER PROPERTY DOCUMENT NO. 35465
- (R2) MAP OF DIVISION - THE SCHWAKE FAMILY TRUST DOCUMENT NO. 393066
- (R3) DEPENDENT RESURVEY - TOWNSHIP 12 NORTH, RANGE 19 EAST OFFICIAL RECORDS OF THE BLM, DATED FEBRUARY 18, 1954
- (R4) PARCEL MAP - MOTTSVILLE MEADOWS DOCUMENT NO. 616151
- (R5) PARCEL MAP - MOTTSVILLE MEADOWS DOCUMENT NO. 619273
- (R6) FINAL MAP - SIERRA RANCHO ESTATES, UNIT I DOCUMENT NO. 24464
- (R7) FINAL MAP - SHERIDAN MEADOWS DOCUMENT NO. 66349
- (R8) FINAL MAP - SHERIDAN ACRES, UNIT I DOCUMENT NO. 32486
- (R9) RECORD OF SURVEY - MYRON L. AND BEVERLY R. NEWELL DOCUMENT NO. 93919
- (R10) RECORD OF SURVEY - JOY WHIPPLE DOCUMENT NO. 284275
- (R11) RECORD OF SURVEY - LEE W. & SHARON BERGEVIN RUSSEL FAMILY TRUST DOCUMENT NO. 495047
- (R12) PARCEL MAP - WEST FORK SIERRA VISTA ESTATES, LLC DOCUMENT NO. 557465
- (R13) PARCEL MAP - WEST FORK SIERRA VISTA ESTATES, LLC DOCUMENT NO. 557466
- (R14) RIGHT-OF-WAY SKETCHES - STATE OF NEVADA DEPT. OF HIGHWAYS OFFICIAL RECORDS OF NDOT, DATED SEPTEMBER 1950 & APRIL 1951
- (R15) MAP OF DIVISION INTO LARGE PARCELS - GERALD & PAMELA WHITMIRE DOCUMENT NO. 146147

NOTES

TOTAL AREA: 303.53 ACRES
THIS PARCEL MAY BE SUBJECT TO AN AGREEMENT BETWEEN M. T. BROCKLISS, ARTHUR E. BROCKLISS AND WILLIAM SHARPE FOR THE CONSTRUCTION OF A ROAD RECORDED MAY 29, 1940 IN BOOK F, PAGE 562.
THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS:
DOCUMENT NO. 2017-900420
DOCUMENT NO. 2017-900421
DOCUMENT NO. 2017-900422
DOCUMENT NO. 2017-900423
DOCUMENT NO. 2017-900424



VICINITY MAP
NO SCALE

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

DREYER FOOTHILL RANCH, LLC

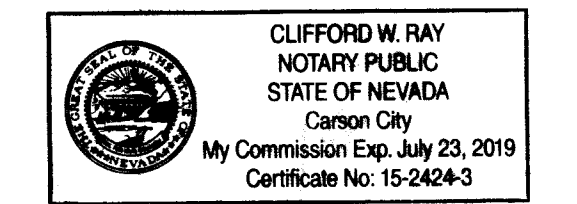
Kurt Dreyer
BY: KURT DREYER
AS: MANAGER
Erica Dreyer
BY: ERICA DREYER
AS: MANAGER

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 1st DAY OF June, IN THE YEAR 2017 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Kurt & Erica Dreyer, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

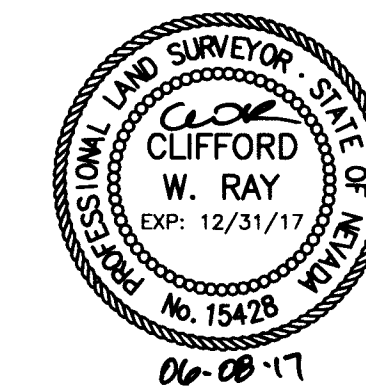
WITNESS MY HAND AND OFFICIAL SEAL.

Clifford W. Ray
NOTARY'S SIGNATURE



SURVEYOR'S CERTIFICATE

I, CLIFFORD W. RAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF KURT DREYER.
2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10 & 11, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 06-08-2017.
5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Clifford W. Ray
CLIFFORD W. RAY, P.L.S. 15428

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22 DAY OF June, 2017, AT 56 MINUTES PAST 3 O'CLOCK P.M., AS DOCUMENT NO. 2017-900426
RECORDED AT THE REQUEST OF DREYER FOOTHILL RANCH, LLC.

Shawnae Lamm, Deputy
DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

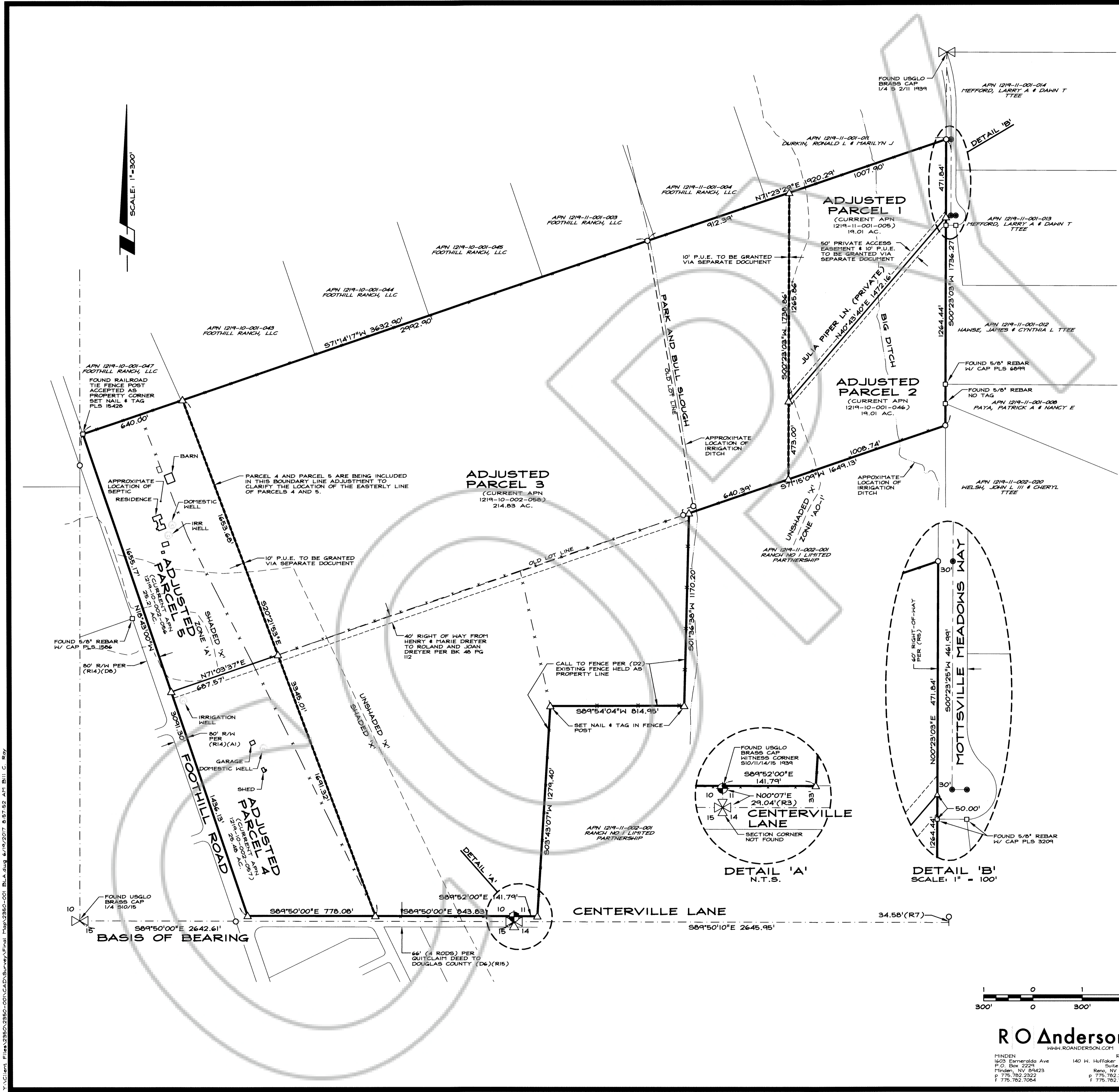
RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
DREYER FOOTHILL RANCH, LLC

LOCATED WITHIN A PORTION OF
SECTION 10 AND 11, T.12N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

R O Anderson

WWW.ROANDERSON.COM
MINDEN 1603 Emeralda Ave P.O. Box 22291 Minden, NV 89423
RENO 140 W. Huffaker Lane Suite 507 Reno, NV 89511
P 775.782.2322 F 775.782.7084

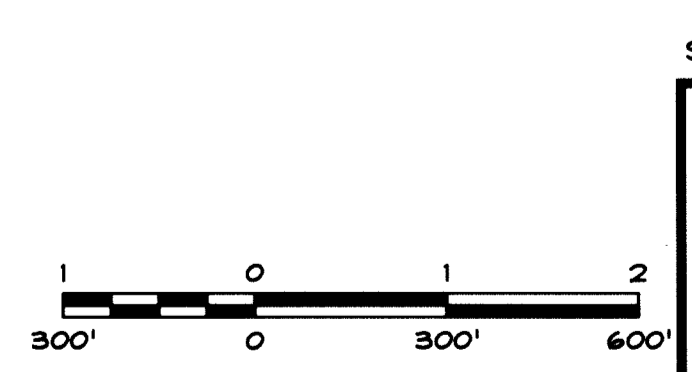
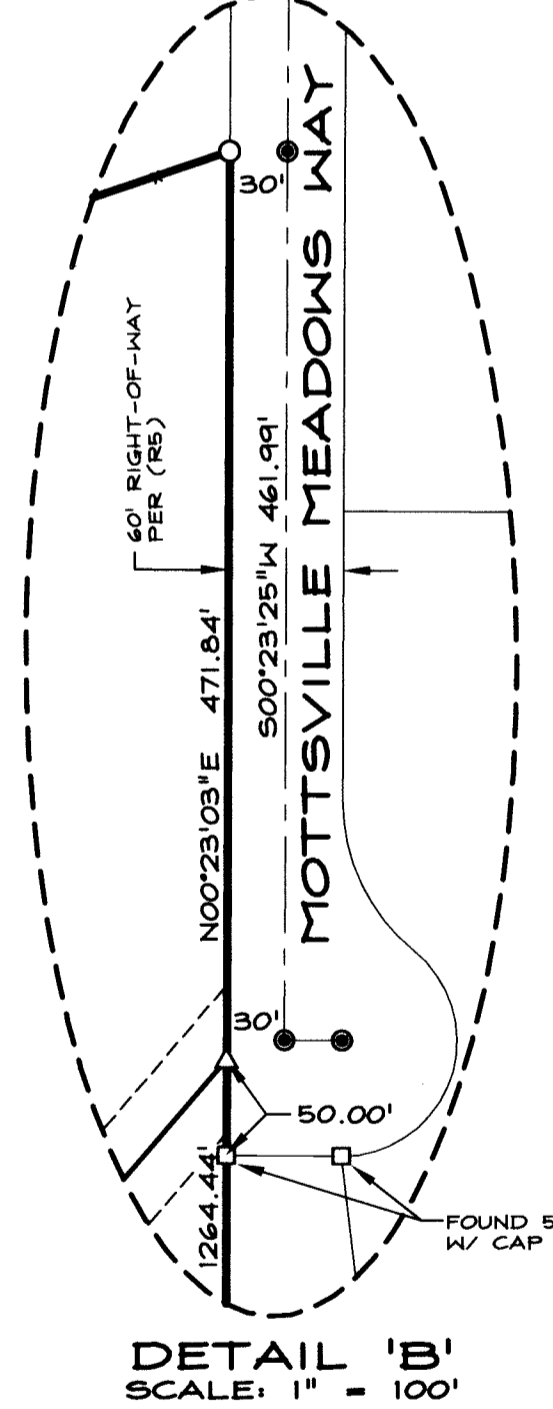
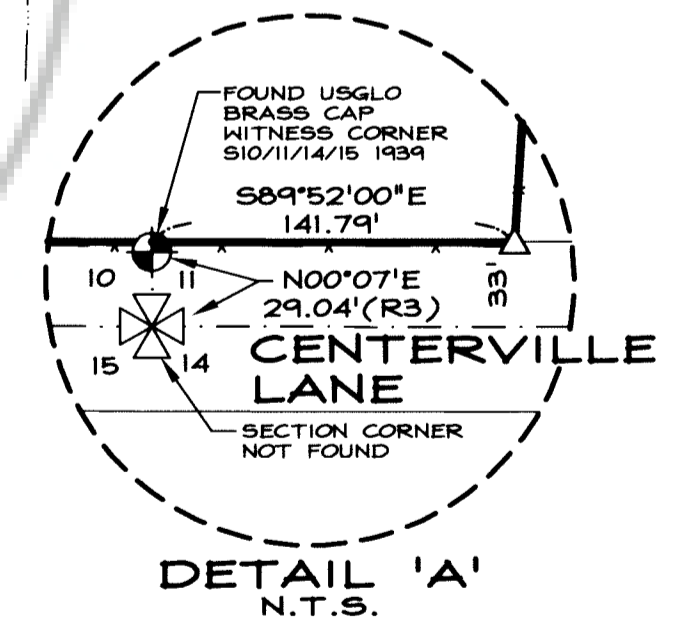
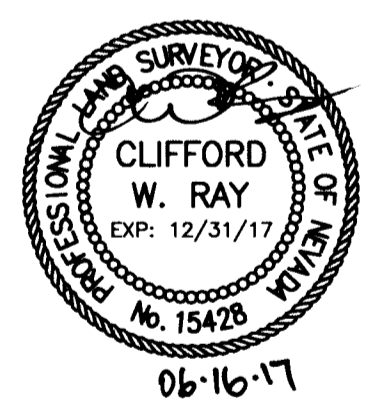
2350-001-16
2350-001 BLA.dwg 05/25/17



- LEGEND**
- ⊕ FOUND WITNESS CORNER
 - ⊗ FOUND/CALCULATED SECTION CORNER
 - ⊠ FOUND/CALCULATED 1/4 CORNER
 - FOUND MISCELLANEOUS AS NOTED
 - FOUND 1/2" IRON PIPE
 - FOUND POSITION AS INDICATED
 - ⊙ NOTHING FOUND OR SET
 - FOUND CENTERLINE MONUMENT IN WELL PLS 3209
 - △ SET 5/8" REBAR WITH PLASTIC CAP PLS 15428 OR AS NOTED
 - (C) CALCULATED POSITION
 - (M) MEASURED POSITION
 - (R#) RECORD MAP INFORMATION PER LIST OF REFERENCE DOCUMENTS
 - (D#) RECORD DEED INFORMATION PER LIST OF REFERENCE DOCUMENTS

BASIS OF BEARING

S 89°50'00" E - THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 10 AS SHOWN ON THE OFFICIAL PLAT OF THE DEPENDENT RESURVEY OF TOWNSHIP 12 NORTH, RANGE 19 EAST, DATED FEBRUARY 18, 1954 IN THE OFFICIAL RECORDS OF THE BLM.



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SCALE: 1" = 300' SHEET 2 OF 2

**RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
 DREYER FOOTHILL RANCH, LLC**

LOCATED WITHIN A PORTION OF SECTION 10 AND 11, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA
 2350-001-16
 2350-001 BLA.dwg 06/16/17